

**JUNIOR BEEF**

=====

**Please Print**

SOCIAL SECURITY NUMBER (REQUIRED) \_\_\_\_\_

EXHIBITOR'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE ( \_\_\_\_\_ ) \_\_\_\_\_

BIRTHDATE (Month-Date-Year) \_\_\_\_\_ Age as of Sept. 1, 2021 \_\_\_\_\_

USE ONE LINE PER ENTRY								
	Dept.	Section Number	Class Number	Class Name	Is this animal Entered in 4-H?	Animal Birth Date	Premise ID Breed & Tattoo	Entry Fee \$6 each
1	H01							
2	H01							
3	H01							
4	H01							
5	H01							
6	H01							
7	H01							
8	H01							
9	H01							
10	H01							
11	H01							
12	H01							
13	H01							
14	H01							
Number of Stalls or Pens needed at \$5.00 each							x \$5.00 =	
Number of Head (NOT ENTRIES) Of Beef- Breeding Animals showing							Champion & Showmanship classes have no entry fees	
Number of these animals being shown in the Ogle County 4-H show								

**Total amount this page** \_\_\_\_\_

**Transfer the total amount to cover sheet Beef - Breeding Line 1 H01**

Do not write on back of form, if you need more space use another copy of this sheet and attach.

Submission of this entry form indicates acceptance of Rules that apply to each class entered as stated in premium book.

Please write plainly and give all information.

Entries with Class Number(s) only will not be accepted.

**ALL FEES MUST ACCOMPANY ENTRY BLANK (NO Refunds).**