



**July 30 – August 3, 2025**

**Ogle**

**1853 - 2024**

Ogle County Fairgrounds  
1440 Limekiln Road  
Oregon, IL 61061  
815-732-6962  
[www.oglecountyfair.com](http://www.oglecountyfair.com)

**2024 Queen  
Blakelynn Swanson**

**Miss  
Ogle County**



## **The 2025 Queen Contest**

Beginning at 5:00 pm Wednesday July 30, 2025  
Ogle Co. Fairgrounds - County Stage

### **Consisting of the Following:**

- Little Miss (ages 5-8)
- Little Mr. (ages 5-9)
- Young Miss (ages 9-11)
- Junior Miss (ages 12-15)
- Miss Ogle Co. (ages 16-21)



### **Registration and Payment:**

1. Little and Young registrations are due July 13.  
Miss and Junior registrations are due July 6.
2. Payments may be submitted via Venmo. More information can be found on our website.
3. All contestants and parents should read and fill out the proper forms located on the Queen Pageant web site.
4. Reminder that \$50.00 of the Miss Category is a business sponsorship requirement.
5. Pricing will increase for all categories by \$10.00 on June 14, 2025

*For contest rules and entry forms please scan the QR Code above. You can also stay up to date on deadlines via:*

Facebook: Ogle County Fair Pageant

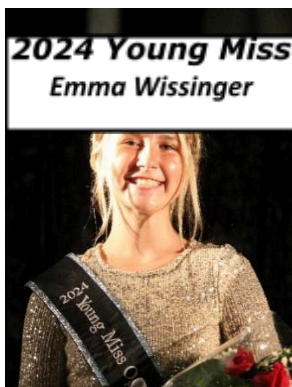
Website: <https://oglecountyfairpageant.wordpress.com>

2024 First Runner Up  
Miss Ogle County  
**Julia Hoefle**

2024 First Runner Up  
Junior Miss  
**Taylor Murray**

### **Department Z50 Queen Pageant Section 001**

<u>Class 1701</u>	<u>Queen Miss</u>	<u>\$90.00</u>
<u>Class 1702</u>	<u>Junior Miss</u>	<u>\$40.00</u>
<u>Class 1703</u>	<u>Young Miss</u>	<u>\$30.00</u>
<u>Class 1704</u>	<u>Little Miss</u>	<u>\$30.00</u>
<u>Class 1705</u>	<u>Little Mister</u>	<u>\$30.00</u>



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*New This Year*

**MOTHER'S AREA**

Located in the Police Tent  
Sponsored by the  
Ogle County Health  
Department.



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## 50/50 Raffle

\$1 per ticket or \$5 for 6 tickets

Purchase a ticket in the office during the fair. Drawing will be held Sunday August 3, 2025 at 3:00 pm. No need to be present, winner will be contacted.

# Ogle County Fair

July 30 – August 3, 2025

1440 N. Limekiln Road, Oregon, IL 61061

**Reduced Price Preseason Entrance Tickets can be purchased online or at most Casey's in Ogle County until 11:59 pm Tuesday July 29<sup>th</sup>, see fair website for exact Casey's locations.**

Online entrance, grandstand, and pit pass tickets can be purchased at  
<https://www.etix.com/ticket/v/33163/ogle-county-fair> or scan the QR code.



All online Grandstand Tickets Sales stop at 3:00 pm day of event. Grandstand gates open 1 hour prior to the event. Tickets may be purchased at the Grandstand Gate depending on availability.

## Regular TICKET PRICES at the Gates

One Entrance Pass ( <i>includes ground entrance &amp; carnival rides</i> )	\$10.00
Age 4 and under ( <i>Entrance Only</i> )	Free
Age 4 and under Carnival Ride wristband ( <i>purchased day of in fair office</i> )	\$5.00
5-Day Entrance Pass ( <i>5-days of ground entrance with Carnival Rides</i> )	\$45.00
One Day Grandstand Pass ( <i>after ground entrance</i> )	\$15.00
One Day Pit Pass ( <i>available Wed., Thur., Fri., &amp; Sat. – Purchase after entrance onto grounds, allows you into the pit area only.</i> )	\$20.00

*Barns will be closed during animal show judging.*

## 2025 Office Hours:

Friday	July 25	10 am – 4 pm
Saturday	July 26	10 am – 6 pm
Sunday	July 27	Noon – 4 pm
Monday	July 28	10 am – 8 pm
Tuesday	July 29	8 am – 8 pm
Wednesday	July 30	7 am – 11 pm
Thursday	July 31	7 am – 11 pm
Friday	August 1	7 am – 11 pm
Saturday	August 2	7 am – 11 pm
Sunday	August 3	7 am – 7 pm
Monday	August 4	9 am – 4 pm

For more information on this year's Ogle County Fair, check these sources:

Website:  
[www.oglecountyfair.com](http://www.oglecountyfair.com)

Facebook:  
Ogle County Fair

Phone: 815-732-6962

# GRANDSTAND EVENTS

Tickets may be purchased online until 3:00 pm day of the event  
or at the grandstand gate day of event.

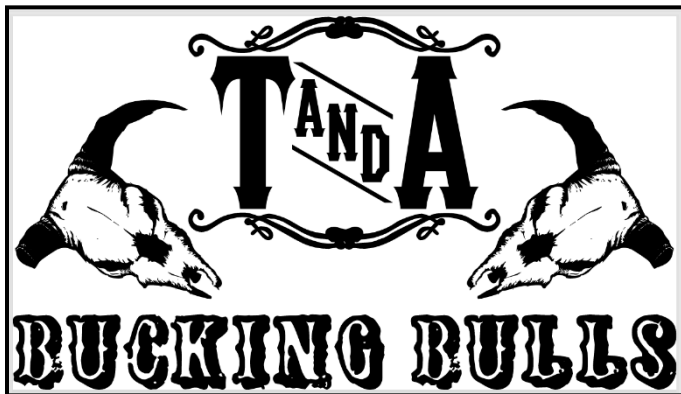
*Grandstand gates open 1 hour prior to show start time.*

## ILLINI STATE PULLERS

Wednesday, July 30, 2025 at 6:30 pm  
Stock & Sanctioned Tractor Pulls

Thursday, July 31, 2025 at 6:30 pm  
Sanctioned Truck & Tractor Pulls

*See pages 80-81 for more details.*



## T & A Bucking Bulls

Friday August 1, 2025  
Show Time - 7:00 pm

Bulls/Broncs/Barrels/Mutton

*Mutton Busting (ages 8 or under)  
starts at 6:30.*

*See page 82 for more details.*

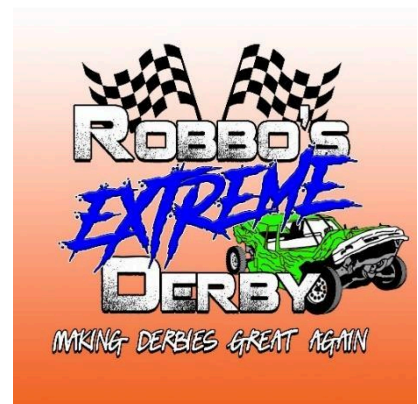
## ROBBO'S EXTREME DERBY PROMOTIONS"

Harlan Holm Derby Show

Saturday, August 2, 2025  
Show Time = 6:30 pm

Come early to watch the Kids Power Wheel  
Derby starting at 6:00 pm

*See page 84 for more details.*



## CHECK OUT OUR **FREE** ENTERTAINMENT

(All entertainment is subject to change without notice.)

### *Ready Go Dog Show*



#### Show Times:

Wed - Sat  
4:00, 6:00 &  
8:30

Sun - 11:00,  
1:00 & 3:00



Ready Go Dog Show is an action-packed, high-energy show that leaves you wanting more! They showcase their energetic rescue pups with high flying frisbee tricks, dogs diving into a pool while snagging a frisbee midair, and the exciting 7-foot high, Big Air Box Jump! This 25-minute show, audiences will see everything from the popular Belgian Malinois breed to a 9 lb. chihuahua mix and everything in between! Crowds have the opportunity to win a souvenir with volunteer participation, or get your own after the show while you meet one of the 4 legged stars!

### *The Rhinestone Roper*



#### Show Times:

Wed - 5:00 & 7:30

Thur - Sat 2:00, 5:00  
& 7:30

Sun - 12:00, 2:00 &  
3:30



The Rhinestone Roper Show is a 40-minute death-defying interactive Wild West Show. They use cowboy humor and knowledge of the Old West in a show with trick roping, bullwhip cracking, knife throwing, gun spinning & fast draw shooting. You will see stunts by amazing trick horses Gypsy Rio & Ginger Mesa. You may have seen them make the Quarter Finals on "America's Got Talent" with their breath-taking "Wheel of Death" knife throwing routine.

## More **FREE** On-Ground Entertainment

**All Carnival Rides are FREE**  
**with paid admission.**

**We have rides for all ages.**

*Since children 4 and under are free to enter the grounds, they may purchase a \$5 wristband in the fair office to ride the rides.*

Wednesday 7-30-25 6:00 pm – 10:00 pm

Thursday 7-31-25 5:00 pm – 10:00 pm

Friday 8-1-25 3:00 pm – 10:00 pm

Saturday 8-2-25 12:00 pm – 10:00 pm

Sunday 8-3-25 11:00 pm – 4:00 pm

### **Kiddie Pedal Pull**

Saturday August 2, 2025

Location: Lions Shelter

Registration 9:45 am

Pedal Pull 10:00 am

Open to all boys and girls weighing 25-80 lbs. Participants will be divided into 3 weight classes after registration. Trophies given to top 3 finishers based on distance.



## and ... More **FREE** On-Ground Entertainment

### ANTIQUE TRACTOR DISPLAY & PARADE

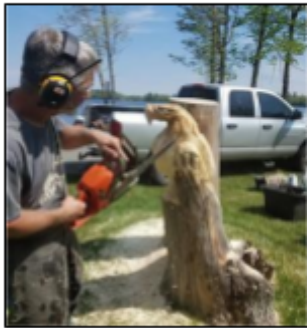
Tractors displayed every day.  
Tractor Parade 4 pm Wednesday – Saturday  
traveling the perimeter of the fairgrounds.  
\$5 entry fee per machine. 5 classes of judging.

For more information call  
Greg Hackbarth 815-739-2733.



### ***Chainsaw Artist***

**Dave Ferrell**  
**Several Shows Daily**



Carvings will be auctioned to  
the public on Saturday after  
the animal auction in the Beef  
Arena approximately 6:30 pm.

### ***The Magic of Brian Holt***



*Friday – Walking around 4:00  
– 8:00 doing magic & making  
balloon animals.*

*Saturday – 50-min Stand-Up  
show at 4 pm on the Ogle  
County Stage.*

### NON-DENOMINATIONAL CHURCH SERVICE



Come worship among the  
mooring cows and crowing  
chickens.

Sunday August 3<sup>rd</sup>  
7:30 am  
in the Exhibit Building

### **4-H Dodgeball Tournament**

Fri. Aug 1, 2025

6:30 pm in the Beef Barn.

Participants must be affiliated with a 4-H member. Teams of 6 will compete in 2 age brackets: Jr. Division (ages 13 or younger) & Sr. Division (open to all ages). Forms to set up teams can be picked up in the fair office. Sign up by noon Fri. Aug. 2<sup>nd</sup>. If you have questions, contact Heather Alderks at 815-978-8286.



Ogle County Fair  
1440 N. Limekiln Road  
Oregon, IL 61061  
815-732-6962  
www.oglecountyfair.com

### **FAIR OFFICIALS**

Dr. Taryn Pfeiffer, Polo, Ogle County Fair Veterinarian

### **OGLE COUNTY FAIR ASSOCIATION BOARD OF DIRECTORS 2025**

Tom Simpson – President, Grandstand & Fair Contracts, County Stage & Special Events  
Jake Hubbard - Vice President, Buildings & Grounds Operations/Maintenance  
Brenda Holm - Secretary, Advertising, Fairbook  
Rosanne Hurst – Treasurer, Sponsorships, Gate Keeper  
Kathi Gehrke – Livestock Superintendent  
Jon Sheely – Assistant Livestock Superintendent, Parking  
Chris Carter – Jr/Open Exhibits, Commercial Vendors  
Greg Hackbarth – Tractor Displays  
Justin Simpson – Website & Social Media, Tickets & Sales, Camping, Equipment Maintenance  
Lyle Hopkins – Grandstand Gates  
Eric Speakes –  
Dave Engelbrecht - Past President, Registration, Food Vendors

### **Message from the Board:**

*Contributors, Exhibitors, Parents, and Superintendents*

The Ogle County Fair Association would like to welcome you to the Ogle County Fair and hope that you will tell others about this Fair. We would also like to thank the contributors to the fair this year, without them there would be no fair in Ogle County. Special thanks to all the volunteers, that put in lots of hours and hard work to put this fair together.

If you have suggestions or comments or if you would like to volunteer in the future, please send us a note or feel free to talk with a Fair Board member or a Fair Superintendent. Comments may be either mailed to Ogle Co Fair (PO Box 142, Oregon, IL, 61061); dropped off in the fair office; or you can email them to President Tom Simpson at kentuckyboy64@gmail.com. The Ogle County Fair Board appreciates your comments.

Thank You Again,  
Ogle County Fair Association Board

This Fairbook & full program of events can also be found on the fair's website:  
www.oglecountyfair.com.

### **Disclaimer For All Days**

Fair attendees assume all risk and danger incidental to the event for which a ticket/wristband provides admission, including, but not limited to, the danger posed by a foreign object entering any seating or viewing area, and the holder agrees that the Ogle County Fair Association and its agents, vendors, or independent contractors are not liable for any injuries.

### **GENERAL FAIRGROUND NOTES:**

- Handicap parking is available near the main gate entrance.
- There are camping spaces available for rent during the fair.
- The Fair Grounds may be rented for special events throughout the year.
- Winter storage rental for cars, campers, trailers, boats, etc. is available between October - March.
- For more information visit the website or contact the Fair office at 815-732-6962.

### **2025 GENERAL FAIR INFORMATION FOR ALL FAIR ATTENDEES/EXHIBITORS/VOLUNTEERS**

1. Alcoholic beverages and illegal drugs are prohibited on the Ogle County Fairgrounds. If an individual is found to be in possession of alcohol and/or illegal drugs he/she will be subject to the following:
  - a. An adult will be immediately escorted from the grounds.
  - b. A Junior exhibitor will be brought to their parents/guardians and then escorted off the grounds, they will not receive the current year premium checks, and they will be prohibited from exhibiting the following year.
2. No Smoking of any substances will be allowed in the livestock barns, bleachers, grandstand areas, exhibit buildings, or in animal tents. Illinois Law Prevails. A designated smoking area can be found along the south fence.
3. **NON-COMPLIANCE WITH RULES AND REGULATIONS WILL NOT BE TOLERATED.** Any affray or riotous proceedings, or resistance to the rules and regulations of the Fairgrounds will be visited by the severity of the law. The public is notified that the law gives the Fair Board "full jurisdiction and control of the Fairgrounds." All offenders are subject to arrest and/or fines by local police.

### **ADA SERVICE ANIMALS:**

During the Ogle County Fair, the only animals allowed on the grounds are those that align with the ADA's Service Animal Classification for animals that are specifically trained to do work or perform tasks for people with disabilities. On-duty police dogs and trained animals appearing in scheduled events and or competitions will also be allowed.

Service animals are working animals, not pets. Dogs whose sole function is to provide comfort or emotional support do not qualify as a service animal under the ADA.

Under the ADA, service animals must be harnessed, leashed, or tethered, unless these devices interfere with the service animal's work or the individual's disability prevents using these devices. In that case, the individual must maintain control of the animal through voice, signal, or other effective controls.

### **PERSONAL PETS:**

The Ogle County Fair does allow Personal Pets in the campground area only. The fair board asks that all pet owners in the campgrounds keep their animals on a 4-foot leash or shorter and must pick up and dispose of all droppings left by the animal. The pets must stay in the designated camping area.

### PREMIUMS OFFERED BY DEPARTMENT for 2025

Department	Fair Book Description	Offered
H01	Junior Beef	\$ 9,483.00
H03	Junior Dairy	\$ 16,146.00
H05	Junior Dairy Goats	\$ 1,155.00
H06	Junior Pygmy Goats	\$ 426.00
H07	Junior Meat Goats	\$ 576.00
		.00
H08	Junior Horses	\$ 2,899.00
H09	Junior Poultry	\$ 2,158.25
H10	Junior Quality Meats	\$ 299.00
H11	Junior Rabbits	\$ 792.25
H12	Junior Sheep	\$ 6,514.00
H13	Junior Swine	\$ 4,596.00
K28	Open Fruits & Vegetables	\$ 180.00
L29	Open Floriculture	\$ 396.00
		.00
M30	Open Beekeeping	\$ 90.00
M31	Open Clothing	\$ 165.00
M32	Open Craft	\$ 555.00
M33	Open Photography	\$ 532.00
M34	Open Quilting	\$ 264.00
M35	Open Painting and Drawings	\$ 108.00
O36	Open Foods	\$ 414.00
P14	Junior Clothing	\$ 110.00
P15	Junior Foods	\$ 260.00
P16	Junior Beekeeping	\$ 30.00
P17	Junior Show Visual Arts	\$ 280.00
P19	Junior Natural Resources & Environment	\$ 60.00
P20	Junior Horticultures	\$ 560.00
P21	Junior Crops & Soils	\$ 40.00
P22	Junior Electricity	\$ 20.00
P23	Junior Mechanical Sciences	\$ 70.00
P24	Junior Woodworking	\$ 30.00
P25	Junior Life Skills / Computer Science	\$ 50.00
P26	Junior Photography	\$ 130.00
P27	Junior Animal Science	\$ 130.00
Q41	Tractor Pull	\$ 13,800.00
Q43	Truck Pull	\$ 9,000.00

R44	Open Horse Show	\$ 3,318.00
Z40	Rodeo	\$ 7,757.00
	Report Total	\$83,393.50

## **ALL EXHIBITOR RULES**

1. The Ogle County Fair, except for Jr. Quality Meats & Jr. Clothing, is to be held July 30 – Aug 3, 2025, at the Ogle County Fairgrounds.
2. The Fair board has the right to make changes to these rules.
3. Participants may be residents of Ogle County and Adjoining Counties.
4. Exhibitors participating in the Open and/or the Junior Show must follow all the rules and regulations listed in this fairbook. If an exhibitor does not follow the rules and regulations in the fairbook – their premium monies could be forfeited pending the decision of the OCFA executive committee.
5. Parents or guardians of exhibitors under the age of 18, must follow the same rules and regulations as the exhibitors. Failure to do so by their actions or conduct (this includes offensive language) could put the exhibitor's premium monies at risk of being forfeited pending the decision of the OCFA executive committee.
6. The Ogle County Fair Board Reserves the Right to Refuse Any or All Entries.
7. If there aren't sufficient registration numbers per show, the Fair Board Committee may cancel the show.
8. Superintendents are permitted to remove exhibits when not suitable for showing. Superintendents reserve the right to refuse any exhibit.
9. Exhibitors may purchase an Exhibitor Pass when the Entry Form is submitted at the cost of \$15 each (limit 2 per exhibitor).
10. 

**For the Ogle County Fair, all projects must be pre-registered online by 11:59 pm Wednesday July 16, 2025.** No mail in registrations. Registration information can be found on our website: [www.oglecountfair.com](http://www.oglecountfair.com). There is a \$2.25 registration fee.
11. 

**LATE REGISTRATION** – To register late, starting July 17<sup>th</sup>, call the fair office phone at 815-732-6962 to request the forms needed. Late registrations cannot be completed online. A late fee of \$20 will be charged per exhibitor. No late entries will be accepted after July 28<sup>th</sup>.
12. NO checks will be mailed out because signatures are required. Every effort will be made to have checks available Sunday, August 3, 2025, starting at 1:00. Otherwise, check pick up will be Monday, August 4, 2025, 9:00 am to 4:00 pm at the fair office.
13. The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book.
14. The 4-H and Ogle County Fair shows **MUST BE TWO (2) SEPARATE SHOWS**. This means that the 4-H entries and the Junior Class entries shall be judged separately. For example, if a 4-H class is being judged first, all the exhibitors with their exhibits must leave the ring, before the Junior Class entries for the equivalent class can be called into the ring for judging. They all must leave the ring, even if all or some of the exhibitors and exhibits in the ring are entered in the equivalent class for the Junior Class show.

## **JUDGING PROTESTS**

Anyone wishing to file a protest of judging results or prizes awarded must do the following:

1. The alleged violation must be presented in writing to the Fair Office.
2. A \$20.00 fee (cash or check) must be included with the written protest. It will be returned if the protest is found in their favor.
3. The protest must be presented within 24 hours of judging.
4. Interpretation of the rules and regulations is the responsibility of the Ogle County Fair Association. The Board of Directors' decision will be final.

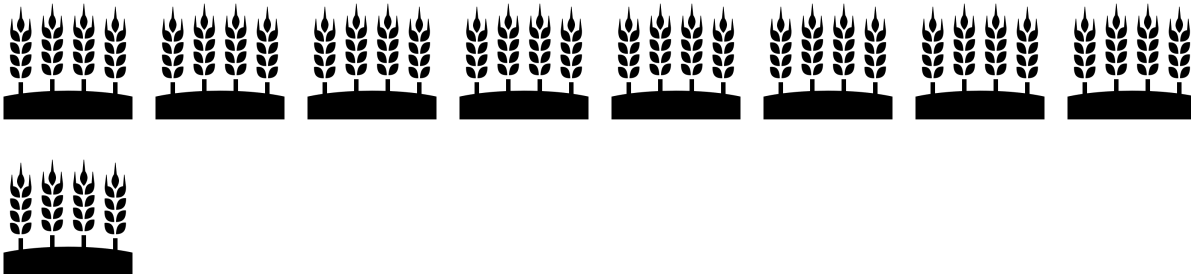
### **GENERAL ANIMAL SHOW RULES AND REGULATIONS**

1. **Showmanship Ages** - Competitor's age groups are shown below unless otherwise stated in department rules. IL STATE RULE 260.95: All Junior Open classes are open to boys/ girls who are at least 8 years of age and not yet 21 years of age on or before September 1, 2024. Ages for all divisions of Showmanship Classes are determined by their age as of September 1, 2024:
  - a. Junior division is for individuals ages 8 - 11.
  - b. Intermediate division is for individuals ages 12 - 14.
  - c. Senior division is for individuals ages 15 - 20.
2. All livestock must be moved onto and off the grounds as stated in the "2025 Ogle County Fair Judging Schedule" or each species rules. Non-Compliance will result in forfeiture of Premiums & Awards.
3. **Checkout Schedule** for all Animals Sunday August 3, 2025:
  - a. 1:00 pm for families with last names beginning with K - Z.
  - b. 3:00 pm for families with last names beginning with A - J.
4. **Checkout for the exhibit building** will be Sunday August 3, 2025, 1:00. At 5:00 pm the exhibit building closes.
5. Each exhibitor will provide bedding, feed, water pail, and grooming equipment for their own livestock.
6. Exhibitors will be required to produce health papers when called for by Veterinarians or Show Officials except dairy goats, Illinois steers, Illinois sheep, livestock in Quality Meats Carcass Show, rabbits, and horses (refer to Livestock Health Requirements for your specific species).
7. All purebred breeding animals must be registered in the name of the Exhibitor by June 1st of the current year or as defined in Department Rules. No other ownership arrangement will be accepted except for horses (see Horse rules).  
**Registration/health papers will be checked and must always be available during the fair, or premiums and awards will be forfeited.**
8. Only Junior exhibitors can show animals in the ring for Junior Shows. If an exhibitor must show in more than one class at the same time, that Exhibitor must arrange for the help of another Junior Exhibitor that is from Ogle County or Adjoining Counties, or someone approved by the Fair Superintendent. In the event such changes take place, the person substituting must report it to the Department Superintendent.
9. There is no entry fee for Champion classes or Showmanship classes.
10. Do not register for Champion classes. These are determined on show date.
11. Exhibitors are expected to participate in showmanship classes unless they are ineligible.
12. **Rules For Staying Overnight** on the Ogle County Fairgrounds. All exhibitors staying overnight must be at the campsite by 10:30 pm. **NO person(s) shall be permitted to be in the barns after 10:30 pm, and barns will be reopened at 6:00 am the following morning (see camping rules on page 86). Exhibitors**

**shall be allowed to stay in the campsite area with adult supervision only.**

13. Each exhibitor must remove all animals and thoroughly clean his/her pens and/or stalls, and place litter in a designated area according to the individual department rules regardless of release time. Failure to do so will forfeit premiums.
14. No vending type machines (dispensing animal feed or otherwise) are allowed in or near animal barns or tents. Additionally, luxuries such as microwaves and refrigerators will not be permitted. No open flames such as grills or fires.
15. Show numbers must be worn at the time of showing if requested by the Superintendent. Numbers will be assigned and available for pickup on the first night of the fair in the 4-H office at the south end of the fairgrounds. If you are not showing in the 4-H show, contact the Department Superintendent.
16. The Ogle County Fair Association reserves the right to assign stalls & reserves the right to close entries in any Department when house facilities are exhausted, earliest dated entries will be accepted first.
17. **EARLY ANIMAL RELEASE** - Exhibitors who need to have their animals released early **MUST** turn in an Early Release Form to the Ogle County Fair office by **5 pm on Monday July 14, 2025**. The form can be found on the website or call the fair 815-732-6962 to request a copy. Do not mail the form, please drop off in the mailbox at the fair office.
18. If exhibits are dismantled or removed before they are officially released on Sunday, the exhibitors premiums will be forfeited, unless they are approved for early release.

**If a veterinarian is required or requested,  
*the animal's owner*  
is responsible for payment of the bill.**



## 2025 ANIMAL HEALTH RULES

THE SHOW SUPERINTENDENT AND/OR FAIR VETERINARIAN WILL HAVE THE FINAL AUTHORITY OVER ALL ANIMALS AND LIVESTOCK AS TO THEIR HEALTH STATUS FOR ELIGIBILITY TO BE EXHIBITED AND/OR BE PRESENT AT ANY TIME ON THE PREMISES OF THE OGLE COUNTY FAIR AND 4-H SHOW.

HEALTH RELEASE FORM Sick animals will need a form with proper signatures before being released.

The Ogle County Fair Grounds is a Registered Livestock Premise. Registered Premise ID Number (i.e., "00EANM9").

These are Health Regulations Established by the Illinois Department of Agriculture and must be followed, there are no exceptions.

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**Illinois Department of Agriculture, Bureau of Animal Health and Welfare**  
**State Fairgrounds P.O. Box 19281, Springfield, IL 62794-9281**  
**Phone (217) 782-4944**

### 2025 Exhibition Livestock Health Requirements for County Fairs

#### GENERAL REQUIREMENTS

**These Exhibition Health Requirements apply to all livestock present at the fair including those animals that are not entered in competitive events.**

1. Exhibitors are required to familiarize themselves with all rules applicable to their exhibits. All out-of-state animals require an entry permit. Entry permits are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.
2. All animals, except as noted, shall be accompanied by a Certificate of Veterinary Inspection (CVI) which shows that the animal meets all health requirements for the State of IL. CVI's shall be made available to the Bureau of Animal Health Personnel on request. If an official electronic CVI is utilized, the exhibitor should be able to log on & show Bureau of Animal Health Personnel the completed CVI.  
CVI means a legible record made on an official form from the state of origin which has been issued, signed, & dated by an accredited veterinarian & which shows the name & address of the animal's owner or exhibitor & the results of all required tests or vaccinations. A CVI shall list only one animal identification per line; shall be presented on the form on which it was initially issued; & shall not be corrected, changed, or altered in any manner.
3. All animals shall be officially identified. The animal(s) official identification shall be recorded on the CVI.  
Animal identification number (AIN): A numbering system for the official identification of individual animals in the United States that provides a nationally unique identification number for each animal. The AIN consists of 15 digits, with the first 3 being the country code (840 for the United States or a unique country code for any U.S. territory that has such a code and elects to use it in place of the 840 code).
4. If animals are from tuberculosis accredited, brucellosis certified, pseudorabies qualified, or brucellosis validated herds, the identifying herd number(s) along with the date of the last herd test(s) shall appear on the CVI.
5. CVIs for out-of-state livestock shall be void thirty (30) days after issuance.
6. CVIs for IL-origin livestock shall be void ninety (90) days after issuance.
7. All livestock shall be subject to examination upon entry to any IL fair or exhibition. Any animal showing evidence of infectious, contagious, or communicable diseases shall be immediately withdrawn & held in quarantine at the owner's risk & expense until properly treated & recovered, or until the animal is released to return to the owner's premise. Any livestock infected with scabies, mange, active lesions of ringworm, soremouth, or multiple warts which are easily visible without close examination shall not be permitted to exhibit & are subject to quarantine or removal from the fairgrounds.  
Sheep & goats with caseous lymphadenitis as evidenced by draining abscesses shall not be exhibited & are subject to immediate quarantine or removal from the fairgrounds.  
In the event of the suspicion of or diagnosis of a foreign animal disease, emerging animal disease, or other actionable disease, animals may be subject to quarantine on the fairgrounds until such time that it is determined that the disease is no longer a threat.
8. IL Dept. of Ag. personnel or designee may collect blood, tissue, milk, or urine samples from any animal being exhibited and/or raced at any IL fair to test for the presence of illegal drugs or banned substances. Examination techniques, such as ultrasound, may also be used at any time while the animals are on the grounds of any IL fair or exhibit.  
The IL Dept. of Ag. or designee may collect urine, blood, tissue, or other test samples from exhibition animals at the time of slaughter.
9. All exhibitors of animals at any IL fair or exhibition shall comply with the provisions of the IL Humane Care for Animals Act. If violations are observed, the animal(s) will be excused from exhibition & ordered removed from the grounds with all awards being forfeited.  
Any practice or deviation from normal, accepted care, including physical, medical or mechanical application, shall constitute a violation of show rules & may result in the animal(s) disqualification & removal from the fairgrounds.
10. Any IL cattle, bison, Cervidae or goats being exhibited in non-accredited free states must be isolated from the remainder of the herd/flock upon return to IL & retested for tuberculosis 60-120 days post-entry.

## CATTLE

### Identification

Individual identification of each animal shall be by a USDA official animal identification number ear tag, ("840" tag). The tag must be able to be read both visually and electronically.

### IL Cattle

Brucellosis: IL is a Bovine Brucellosis Class-Free State. Brucellosis testing is not required for IL cattle.

Tuberculosis: IL is an Accredited Tuberculosis-Free State. Tuberculin testing is not required for IL cattle.

**Please Note: IL calves under 6 months of age are not required to have a Certificate of Veterinary Inspection.**

### Out-of-State-Cattle

All out-of-state cattle are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

#### Brucellosis

1. Female cattle six (6) months of age & older & bulls eighteen (18) months of age & older shall be negative to an official test for brucellosis within thirty (30) days prior to entry, unless exempt by one (1) of the following:
  - a. Originate directly from a certified brucellosis-free herd.
  - b. Official vaccinates of dairy breeds under twenty (20) months of age or official vaccinates of beef breeds under twenty-four (24) months of age.
  - c. Animal originated from a "Class Free" state (if entire state is so classified).
  - d. Steers and spayed heifers are not required to be tested for brucellosis.
2. The negative brucellosis test shall be conducted at a state or federal laboratory within 30 days prior to exhibition.

#### Tuberculosis

1. Accredited Tuberculosis Free States
  - a. No tuberculin test required. All cattle, including steers, originating from an Accredited Tuberculosis Free State, may enter IL for exhibition when accompanied by a CVI issued by an accredited veterinarian within 30 days.
2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)
  - a. Cattle must originate from a herd where a complete herd test was conducted within the past year.
  - b. The individual animals entering IL must be negative to an additional tuberculin test conducted within **30 days prior to exhibition**.
  - c. Cattle that enter IL for exhibition & remain in IL (animal does not return to the state of origin within 30 days) must be isolated & retested for TB 60-120 days from the last official TB test date.

## SWINE

### IL Swine

#### Identification

Individual identification of each animal shall be by a USDA official animal identification number ear tag, ("840" tag). The tag must be able to be read both visually and electronically.

Brucellosis: **Brucellosis testing is not required for IL swine.**

Pseudorabies: **Pseudorabies testing is not required for IL swine.**

### Out-of-State Swine

All out-of-state swine are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

#### Identification

Individual identification of each animal shall be by a USDA official animal identification number ear tag, ("840" tag). The tag must be able to be read both visually and electronically.

#### Brucellosis

1. Breeding swine 4 months of age & older shall be negative to an official test for brucellosis within 30 days prior to exhibition unless exempt by one (1) of the following:
  - a. Originate immediately & directly from a validated brucellosis-free herd.
  - b. Originate directly from a validated brucellosis-free state.
2. Swine brucellosis tests for exhibition shall be conducted at a state or federal laboratory.

#### Pseudorabies

1. Swine originating from a Pseudorabies Stage IV or V state are exempt from the pseudorabies testing requirement.
2. Swine originating from a Pseudorabies Stage III state shall be negative to an official test for pseudorabies conducted within thirty (30) days prior to entry or originate immediately & directly from a qualified pseudorabies

- negative herd.
- 3. Swine originating from a Pseudorabies Stage I or II state shall be negative to an official test for pseudorabies conducted within the 10 days prior to entry.
- 4. Barrows and females in market classes must meet the same requirements as breeding swine.

## **SHEEP**

### **Identification**

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID & state of origin. The tag number must be assigned by a state or APHIS representative & recorded in the Scrapie Record Database.

### **Market Lambs**

All market lambs must be slick shorn (show ring ready) before weigh-in so that show lamb fungus can be identified.

### **IL Sheep**

- 1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in IL upon the completion of an approved flock plan.
- 2. The CVI must include the flock of birth & the flock of origin, if different.

### **Out-of-State Sheep**

All out-of-state sheep are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

- 1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in IL upon the completion of an approved flock plan.
- 2. The CVI must include the flock of birth & the flock of origin, if different.

## **GOATS**

### **Identification**

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID & state of origin. The tag number must be assigned by a state or APHIS representative & recorded in the Scrapie Record Database.

Ears should be used for tattooing when possible. If there is no space in the ear, the flank or tail fold may be used.

### **IL Goats**

- 1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in IL upon the completion of an approved herd plan.
- 2. The CVI must include the flock of birth and the flock of origin, if different.

### **Out-of-State Goats**

All out-of-state goats are to be accompanied by an entry permit. Entry permit numbers are online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

- 1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in IL upon the completion of an approved herd plan.
- 2. Tuberculosis- Goats from areas or states that are not Accredited Bovine Tuberculosis Free, must be accompanied by a CVI indicating that the goats originated from a herd where a complete negative herd test has been conducted within the past twelve (12) months & the individual animals are negative to a tuberculin test conducted within thirty (30) days prior to entry. The CVI must include the flock of birth and the flock of origin, if different.

## **HORSES, PONIES, MULES AND OTHER EQUIDAE**

### **IL Equine**

- 1. All horses & other Equidae, twelve (12) months of age & older attending an advertised equine event, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
- 2. AGID (Coggins) or ELISA tests are accepted.
- 3. An advertised equine event means a show, rodeo, sale, auction, exhibition, trail ride, or horse fair that is posted or media promoted.
- 4. A CVI is not required for IL equine.

### **Out-of-State Equine**

All out-of-state equines are to be accompanied by an entry permit. Entry permit numbers are available online at

<https://entrypermit.agr.illinois.gov/Login.aspx>.

1. All horses & other Equidae entering IL that are twelve (12) months of age or older, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
2. AGID (Coggins) or ELISA tests are accepted.
3. All horses & other Equidae shall be accompanied by a CVI issued within thirty (30) days prior to entry.

#### **POULTRY**

1. All entries (except waterfowl, i.e., domesticated fowl that normally swim, such as ducks and geese) in a show or exhibition shall have originated from a U.S. Pullorum-Typhoid Clean or equivalent hatchery or flock OR have a negative pullorum-typhoid test within 90 days prior to exhibition. The exhibitor shall show proper information as to name & address of owner or exhibitor, name & address of the authorized testing agent, date of the testing & the number, breed, & species of those tested.
2. Prior to being used to transport poultry to a show, all crates, boxes, containers & vehicles shall be thoroughly cleaned & disinfected.
3. Any poultry vaccinations must be performed at least 4 weeks prior to delivery to the show.
4. Upon admission to a show, all entries shall be examined by the official county fair veterinarian or qualified state personnel who shall also receive & examine all certificates necessary for admission of birds to a show. Birds not in show condition will be excused from exhibition & removed from the premises. Any fowl showing signs of illness during the fair will be removed from the exhibition grounds.
5. All out-of-state turkeys must originate from flocks that are officially classified as U.S. Mycoplasma Gallisepticum Clean in accordance with the provisions of the National Poultry Improvement Plan or be negative to a test for Mycoplasma Gallisepticum within 30 days prior to entry.
6. A permit is also required for out-of-state poultry. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

#### **CERVIDAE (Deer, Elk, Reindeer, Caribou, Moose, Red Deer & other Related Species)**

##### **Identification**

All animals shall be individually identified with an approved tag, microchip, or tattoo. Elk are required to have two official/approved unique identifiers.

##### **IL Cervidae**

###### **Chronic Wasting Disease**

For Cervidae changing ownership or moving within the State, the owner must obtain a permit issued by the Department prior to movement & the cervid must originate from a herd that is enrolled in the Certified Monitored Chronic Wasting Disease (CWD) Program or the Contained Monitored Chronic Wasting Disease Program. The permit shall be obtained no more than 72 hours in advance of the movement of the cervids by providing the following information:

- A. Name & complete mailing address of person exhibiting the cervids;
- B. Certified Monitored Chronic Wasting Disease or Contained Monitored Chronic Wasting Disease Herd number;
- C. Name & complete mailing address of location where the animals will be exhibited;
- D. Number of animals & unique identification of the animals.

Tuberculosis: IL is an Accredited Tuberculosis-Free State. Tuberculin test is not required for IL Cervidae.

##### **Out-of-State Cervidae**

###### **Chronic Wasting Disease**

1. All Cervidae entering IL must be in compliance with the IL Wildlife Code [520 ILCS 5]. For more information, contact the IL Dept. of Natural Resources at 217/782-6384.
2. All Cervidae entering IL must be accompanied by a permit from the Department & a Certificate of Veterinary Inspection that:
  - a. has been issued by an accredited veterinarian of the state of origin or a veterinarian in the employ of the United States Department of Agriculture;
  - b. is approved by the Animal Health Official of the state of origin;
  - c. shows that the Cervidae are free from visible evidence of any contagious, infectious, or communicable disease or exposure thereto, do not originate from a CWD endemic area (any county & surrounding counties where CWD has been diagnosed in the past five years);
  - d. shows that the Cervidae are not originating from a herd under quarantine for any contagious, infectious, or communicable disease;
  - e. shows that the animals originate from a herd that has been monitored for at least 5 years under a state approved CWD certification program.
3. A permit number can be obtained by applying online at <https://www2.illinois.gov/sites/agr/Animals/AnimalHealth/Documents/permitrequestform.pdf>. Applicant for permit shall furnish the following information to the Department:
  - a. Name & post office mailing address of IL destination;
  - b. Name & post office mailing address of the consignor and/or source herds;

- c. Name & post office mailing address of the herd veterinarian;
- d. Number & unique identification of Cervidae in shipment.

Brucellosis: Cervidae six (6) months of age & older must have a negative brucellosis card or PCFIA test within sixty (60) days prior to entry.

#### Tuberculosis

1. Accredited Tuberculosis Free States  
All Cervidae twelve (12) months of age & over shall be negative to two (2) single cervical tests for bovine TB no less than ninety (90) days apart with the second test conducted within ninety (90) days prior to entry. These animals shall be isolated from all other members of the herd during the testing period unless they originate from an accredited, qualified, or monitored herd.
  - a. Cervidae from an accredited herd may be moved into IL without further TB testing provided that a certificate stating that such cervids originated from an accredited herd accompanies them.
  - b. Cervidae originating from qualified or monitored herds may enter with a negative test within ninety (90) days prior to entry & a certificate stating that the animals originate from a monitored herd.
2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)
  - a. All Cervidae shall originate from a herd where a complete herd test was conducted within the past year.
  - b. The individual animals entering IL must be negative to two (2) additional tuberculin tests conducted within 180 and 30 days prior to entry or exhibition.

### **RATITES (Ostriches, Emus, Rheas, Cassowaries & Kiwis)**

#### **IL Ratites**

There are no requirements governing the movement of ratites within IL.

#### **Out-of-State Ratites**

1. Must be accompanied by a CVI & permit number. Entry permits are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.
2. Individually identified by leg band or microchip.
3. Negative test for Avian Influenza within 10 days prior to entry.

### **PIGEONS**

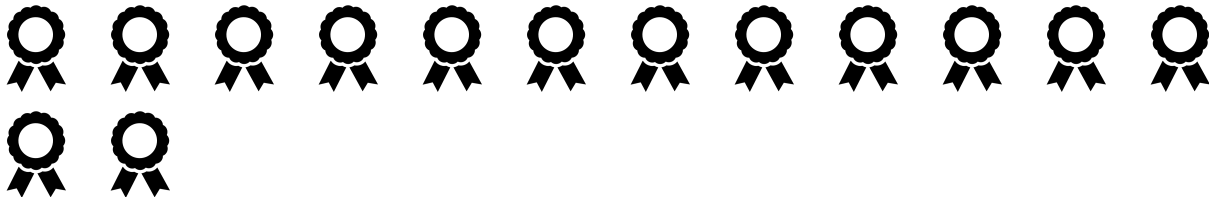
There are no requirements governing the movements of pigeons within or into IL.

### **RABBITS**

There are no requirements governing the movements of rabbits within or into IL.

### **LLAMAS**

There are no requirements governing the movement of llamas within IL. A permit and health certificate are required for out-of-state llamas. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.



## DEPARTMENT H01 (JUNIOR BEEF)

Entries Close 11:59 pm Wed. July 17, 2025



Check-in – Wednesday, July 30, 2025, 12:00 pm – 3:00 pm

Weigh-in – Wednesday, July 30, 2025, 5:00 pm – 8:00 pm

Judging – Saturday, August 2, 2025, 9:00 am

Check-out – Sunday, August 3, 2025:

1:00 pm for families with last names beginning with K - Z.

3:00 pm for families with last names beginning with A - J.

**ENTRY FEE= \$6.00**

**STALL FEE= \$5.00**

**Exhibitor Pass Available**

PREMIUMS (EXCEPT CHAMPIONS):

1<sup>st</sup>= \$32.00   2<sup>nd</sup>= \$27.00   3<sup>rd</sup>= \$22.00   4<sup>th</sup>= \$17.00   5<sup>th</sup>= \$14.00   6<sup>th</sup>= \$12.00

CHAMPION CLASSES:      Entry Fee: 0

Premiums: 1<sup>st</sup>= \$20.00   2<sup>nd</sup>= \$15.00

GRAND CHAMPION CLASSES:      Entry Fee= 0

Premiums: 1<sup>st</sup>= \$55.00   2<sup>nd</sup>= \$30.00

SHOWMANSHIP CLASSES: \$17.00 cash award provided by the Ogle County Fair.

Any other Special awards shall be funded by the Department committee or sponsorships.

SPECIAL AWARD: \$100 if Shorthorn Unlimited Steer wins Grand Champion overall.

Classes 187, & 188 will not be paid unless funded by associations.

CLASS 187 & 188: (Entry Fee by Producer)

1 <sup>st</sup> -	2 <sup>nd</sup> -	3 <sup>rd</sup> -	4 <sup>th</sup> -	5 <sup>th</sup> -	6 <sup>th</sup> -	7 <sup>th</sup> -	8 <sup>th</sup> -	9 <sup>th</sup> -	10 <sup>th</sup> -
\$100.00	\$90.00	\$80.00	\$70.00	\$60.00	\$50.00	\$40.00	\$30.00	\$20.00	10.00

### **BEEF COMMITTEE**

Rachel Safranek, Byron, Superintendent, 815-262-1856

Jake Hubbard, Chana, Assistant Superintendent, 815-762-6941

Ashley Bybee, Mt. Morris

Jason Gehrke, Byron

Bill Hanlin, Leaf River

Anna Henson, Dixon

Jeanie Yordy, Leaf River

Renee Gehrke, Byron

### **GUIDELINES**

1. **All General Rules and Animal Department Rules apply.**
2. Consult the **2025 Exhibition Livestock Health Requirements** for information about health papers.
3. Review the 2025 Exhibition Livestock Health Requirements for information regarding the use of illegal and banned substances including sedatives in the show ring and on fairgrounds. If violations are observed, the animal(s) will be excused from exhibition and all awards will be forfeited.

4. Individual identification of each animal shall be either a fully healed & legible tattoo, approved official ear tag, registration number (can only be used if the tattoo is recorded on the registration certificate or for breeds where pictures are acceptable), or individual brands, if brand is recorded on the registration certificate.
5. **<NEW 2024>** All cattle over the age of 6 months exhibited at the county or state level must have an updated certificate of veterinary inspection (CVI) showing the animal meets all health requirements for the state of Illinois. Breeding cattle were already required to have a CVI.
6. **<NEW 2025>** Beginning in 2025, individual identification of each animal shall be by a USDA official animal identification number ear tag, ("840" tag). The tag must be able to be read both visually and electronically.
7. **No animal may be sedated in any manner to show. This is to be compliant with the state rules #8 and #9.**
8. All animals must be controllable. Consequences decided by beef committee. Any animal neglected during the fair will result in consequences decided by the beef committee, with support of the fair board, vet, and extension office.
9. Each exhibitor may show 3 Market and/or 5 Breeding Beef (any breed or crossbred) but may only enter two (2) entries in any one class.
10. All breeding animals must be registered in the exhibitor's name by June 1st to show in purebred class, otherwise they will be shown in grade class. Exhibitors will be required to produce registration certificates on August 3<sup>rd</sup> during weigh-in. All breeding animals will be processed through the chute at weigh-in time.
11. Bull calves will be permitted on grounds only if nursing a cow entered in cow/calf class.
12. Market beef animals will be weighed and mouthed starting between 5:00 pm - 8:00 pm on July 30, 2025, and placed in their weight classes by the beef and screening committees. Registration Certificates and health papers must accompany exhibitor to chute, (only breeding beef stock and stock 6 months and under). Registration papers are required for all Purebred Breeding Beef
13. The mouthing of market beef at the Fair must meet the same requirements as at the Illinois State Fair. "Each animal entered must have been dropped after January 1, 2024. Market Beef will be mouthed and must have all of their milk teeth in place and no permanent teeth showing."
14. All Market Heifers must weigh at least 900 lbs. and all Steers must weigh at least 1000 lbs. to be shown.
15. No fans without shields and covers!
16. It is recommended that exhibitors buying purebred steers request from the seller a signed paper, stating that the calf was sired by a purebred and calved from a purebred dam.
17. All animals stalled outside of the assigned barn are the responsibility of the exhibitor and not the chaperons or Superintendent.
18. Classes may be divided or combined depending on the number of entries.
19. All animals will be stalled in the barn from 8:30 am to 6:00 pm daily, unless they are at the wash rack.
20. No artificial filling before weighing-in.
21. No pets in the barn.
22. Chutes will be allowed on show day only, in beef barn and west end of barn.
23. All Beef Exhibitors must follow the Quality Assurance and Ethics Rules (No paint or altering of the animals.)
24. No feed bunks allowed at cattle barn. No feed bunks allowed between the barns.

25. To show in special classes, you must enter the Junior Show & pay a stall fee.
26. Each exhibitor must remove all animals and thoroughly clean his/her stalls and place litter in a designated area by 8:30 pm on Sunday August 3, 2025, regardless of release time. Failure to do so will forfeit premiums.
27. Only one fan per 2 animals will be allowed unless exhibitors elect to operate additional fans from a generator.

**Show Order: Will be posted the day before the show. Market beef will show first. Show Order can be changed by the Superintendent.**

Ogle County Fair shall not be responsible for Payouts of class 187 & class 188.

***All Entries Must Include Breed and Birth dates.***

***Enter Market Beef in Light Weight Classes, the committee will put in appropriate weight class.***

### BEEF CLASSES

Department H01 Section 001 MARKET BEEF Born January 1, 2023 to January 1, 2024

	Angus	Hereford	Shorthorn	Other PB	Crossbred	Heifer	Dairy	Any Breed
Lt. Wt.	100	103	106	109	112	117	119	-
Md. Wt.	101	104	107	110	113	-	-	-
Hv. Wt.	102	105	108	111	114	118	120	-
HvHv. Wt.	-	-	-	-	115	-	-	-
Pair Str	-	-	-	-	-	-	-	116

Department H01 Section 002 PUREBRED BREEDING BEEF

	Angus	Hereford	Shorthorn	All Other Breeds	Crossbred	Birthdates
Calf	122	130	138	146	155	9/1/24 – 6/1/25 after 1/1/22 any sex nursing cow
Late Summer	123	131	139	147	156	7/1/24 - 8/31/24
Early Summer	124	132	140	148	157	5/1/24 - 6/30/24
Spring Yearling	125	133	141	149	158	3/1/24 - 4/30/24
Junior Yearling	126	134	142	150	159	1/1/24 - 2/28/24
Senior Yearling	127	135	143	151	160	9/1/23 - 12/31/23
Cow/Calf	128	136	144	152	161	Calf born after 1/1/25
Pair Breed Heifers	-	-	-	153		owned by a family, any breed
Pair of Steers				154		owned by a family, any breed

Department H01 Section 004 CHAMPION CLASSES

162	Champion & Reserve Angus Market
163	Champion & Reserve Hereford Market
164	Champion & Reserve Shorthorn Market
165	Champion & Reserve Other Breed Market
166	Champion & Reserve Crossbred Market

167	Champion & Reserve Market Heifer
168	Champion & Reserve Market Dairy
169	Champion & Reserve Angus Breeding
170	Champion & Reserve Hereford Breeding
171	Champion & Reserve Shorthorn Breeding
172	Champion & Reserve All other Breed Breeding
173	Champion & Reserve Crossbred Breeding

#### Department H01 Section 005

179	Grand Champion & Reserve Market Beef
180	Grand Champion & Reserve Purebred Breeding Beef
181	Junior Showmanship – Youth ages 8-11 as of Sept. 1, 2024
182	Intermediate Showmanship – Youth ages 12-14 as of Sept. 1, 2024
183	Senior Showmanship – Youth ages 15 – 20 as of Sept. 1, 2024

#### Department H01 Section 006 NORTHERN ILLINOIS ANGUS ASSOCIATION CLASSES

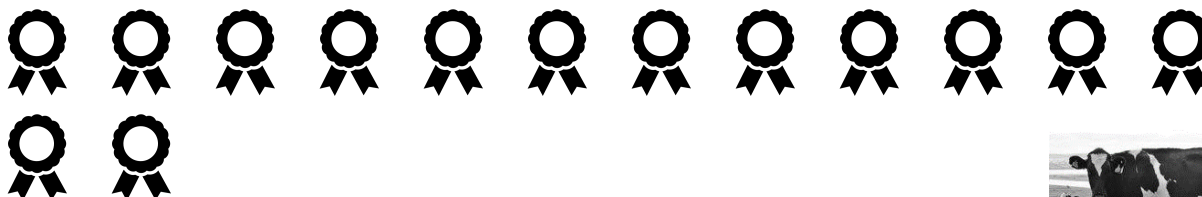
Purchased from a Northern Illinois Angus Association Member & nominated by the member the day of the show. Northern Illinois Angus Association Members pay the nomination fee.

187	Angus Steer
188	Angus Heifer

#### Department H01 Section 007 SHORTHORN UNLIMITED CLASS

All steers shown in this class must have Land of Lincoln papers or registration papers and be from Shorthorn Unlimited Breeders.

189	Shorthorn Unlimited Steer Class
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### DEPARTMENT H03 (JUNIOR DAIRY)

**Entries Close 11:59 pm Wed. July 16, 2025**

Check-in – Wednesday, July 30, 2025, 12:00 pm – 3:00 pm

Judging – Thursday, July 31, 2025, 1:00 pm

Check-out – Sunday, August 3, 2025:

1:00 pm for families with last names beginning with K - Z.

3:00 pm for families with last names beginning with A - J.

**ENTRY FEE= \$5.00      STALL FEE= \$5.00      Exhibitor Pass Available**

**PREMIUMS (EXCEPT CHAMPION):**

1<sup>st</sup>= \$25.00    2<sup>nd</sup>= \$20.00    3<sup>rd</sup>= \$15.00    4<sup>th</sup>= \$12.00    5<sup>th</sup>= \$10.00    6<sup>th</sup>= \$7.00

**GRAND CHAMPION CLASSES:**    Entry Fee: 0

Premiums: 1<sup>st</sup>= \$10.00 2<sup>nd</sup>= \$5.00

SHOWMANSHIP CLASSES: \$17.00 cash award provided by the Ogle County Fair.  
Any other Special awards shall be funded by the Department committee or sponsorships.

### **DAIRY COMMITTEE**

Amanda Harbaugh, Chana, Superintendent, Phone 815-440-9162  
Ron Snodgrass, Oregon, Assistant Superintendent, Phone 815-973-1944  
Tom Snodgrass, Mt. Morris  
Myrna Snodgrass, Mt. Morris

### **GUIDELINES**

1. **All General Rules and Animal Department Rules apply.**
2. Consult the **2025 Exhibition Livestock Health Requirements** for information about health papers.
3. An exhibitor may have 2 entries per class per Junior exhibitor.
4. All breeding animals must be registered to show in purebred class, otherwise they will be shown in the grade class.
5. Entries in the cow classes may or may not be in milk; however, animals in milk must show in cow classes.
6. Registration papers are required for registered animals. NO EXCEPTIONS.
7. Diary must be stalled by 9:00 pm Wednesday, July 30, 2025.
8. Exhibitors must clean their own stalls before leaving the Fair. The Dairy Committee will have spreaders available.
9. Each exhibitor must remove all animals and thoroughly clean his/her stalls and place litter in a designated area by 8:30 pm on Sunday August 3, 2025, regardless of release time. Failure to do so will forfeit premiums.
10. No pets in the barn.

### **Dairy Class Age Definitions:**

Spring Heifer Calf	Born on or after March 1, 2025
Winter Heifer Calf	Born on December 1, 2024 – February 28, 2025
Fall Heifer Calf	Born on September 1, 2024 – November 30, 2024
Summer Yearling Heifer	Born June 1, 2024 – August 31, 2024
Spring Yearling Heifer	Born March 1, 2024 – May 31, 2024
Winter Yearling Heifer	Born December 1, 2023 – Feb 29, 2024
Fall Yearling Heifer	Born September 1, 2023 – November 30, 2023
2-year-old Unfreshened	Born September 1, 2022 – August 31, 2023
2-year-old Milking	Born September 1, 2022 – August 31, 2023
3-year-old Milking	Born September 1, 2021 – August 31, 2022
4-year-old & older Milking	Born before August 31, 2021
Dry Cow	All ages
Dam & Daughter	Any age
Best 3 Females	3 Animals in the Same Breed owned by One Exhibitor
Produce of Dam	2 Daughters from One Dam owned by One Exhibitor

## DAIRY CLASSES

### Department H03 Section 001 PUREBRED CLASS

Purebred Class	Other	Brown Swiss	Guernsey	Holstein	Jersey	Red/ White Holstein
Spring Heifer Calf	200	215	230	245	260	275
Winter Heifer Calf	201	216	231	246	261	276
Fall Heifer Calf	202	217	232	247	262	277
Summer Yearling Heifer.	203	218	233	248	263	278
Spring Yearling Heifer	204	219	234	249	264	279
Winter Yearling Heifer	205	220	235	250	265	280
Fall Yearling Heifer	206	221	236	251	266	281
2-year-old Unfreshened	207	222	237	252	267	282
2-year-old Milking	208	223	238	253	268	283
3-year-old Milking	209	224	239	254	269	284
4-year-old & older Milking	210	225	240	255	270	285
Dry Cow	211	226	241	256	271	286
Dam & Daughter	212	227	242	257	272	287
Best 3 Females	213	228	243	258	273	288
Produce of Dam	214	229	244	259	274	289

### Department H03 Section 002 GRADE CLASS

Grade Class	Other	Brown Swiss	Guernsey	Holstein	Jersey	Red/White Holstein
Spring Heifer Calf	290	305	320	335	350	365
Winter Heifer Calf	291	306	321	336	351	366
Fall Heifer Calf	292	307	322	337	352	367
Summer Yearling Heifer.	293	308	323	338	353	368
Spring Yearling Heifer	294	309	324	339	354	369
Winter Yearling Heifer	295	310	325	340	355	370
Fall Yearling Heifer	296	311	326	341	356	371
2-year-old Unfreshened	297	312	327	342	357	372
2-year-old Milking	298	313	328	343	358	373
3-year-old Milking	299	314	329	344	359	374
4-year-old & older Milking	300	315	330	345	360	375
Dry Cow	301	316	331	346	361	376
Dam & Daughter	302	317	332	347	362	377
Best 3 Females	303	318	333	348	363	378
Produce of Dam	304	319	334	349	364	379

### Department H03 Section 003 Purebred

Class 380	Grand Champion & Reserve Purebred - Junior
Class 381	Grand Champion & Reserve Purebred - Senior

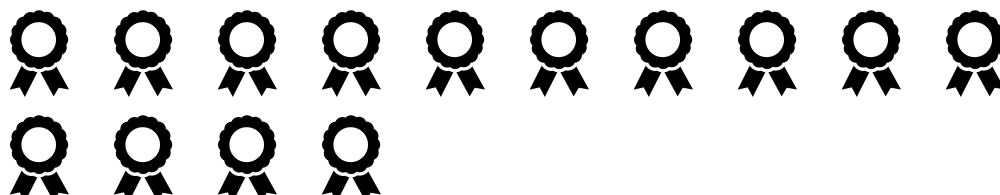
### Department H03 Section 004 Grade

Class 382	Grand Champion & Reserve Grade- Junior
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Class 383	Grand Champion & Reserve Grade - Senior
Class 384	Grand Champion & Reserve Grade – Over All Breeds

Department H03 Section 005 Showmanship

Class 385	Junior Showmanship – Youth ages 8-11 as of Sept. 1, 2024
Class 386	Intermediate Showmanship – Youth ages 12-14 as of Sept. 1, 2024
Class 387	Senior Showmanship – Youth ages 15 – 20 as of Sept. 1, 2024



## DEPARTMENT H05-H07 (JUNIOR DAIRY, MEAT, & PYGMY GOATS)

**Entries Close 11:59 pm Wed. July 16, 2025**

Check-in – Wednesday, July 30, 2025, 12:00 pm – 3:00 pm

Weigh-in – Thursday, July 31, 2025, 3:00 pm – 4:00 pm

Judging – Sunday, August 3, 2025, 9:00 am as follows: Dairy, Meat, Pygmy, Pet, Showmanship

Production Milk-Out – Thursday, July 31, 2025, 7:30 am & 7:30 pm

Check-out – Sunday, August 3, 2025:

1:00 pm for families with last names beginning with K - Z.

3:00 pm for families with last names beginning with A - J.

**ENTRY FEE= \$4.00      STALL FEE= \$5.00      Exhibitor Pass Available**

PREMIUMS (EXCEPT CHAMPION):

1<sup>st</sup>= \$10.00    2<sup>nd</sup>= \$9.00    3<sup>rd</sup>= \$8.00    4<sup>th</sup>= \$7.00    5<sup>th</sup>= \$6.00    6<sup>th</sup>= \$5.00

CHAMPION CLASSES:    Entry Fee: 0

Premiums: 1<sup>st</sup>= \$10.00    2<sup>nd</sup>= \$5.00

GRAND CHAMPION CLASSES:    Entry Fee: 0

Premiums: 1<sup>st</sup>= \$10.00    2<sup>nd</sup>= \$5.00

SHOWMANSHIP CLASSES: \$17.00 cash award provided by the Ogle County Fair.

Any other Special awards shall be funded by the Department committee or sponsorships.

### **GOAT COMMITTEE**

Katrina Ring, Oregon – Superintendent Phone 779-861-0026

Annette Martin, Oregon, Asst. Superintendent Phone 815-757-4828

Cheryl Price, Mt Morris.

Julie Meridian, Dixon

Amber & Ray Kosick, Oregon

Karen Marsh, Stillman Valley

## **GUIDELINES**

1. **Only allowed to have 1 entry per class.**
2. **All General Rules and Animal Department Rules apply.**
3. Consult the **2025 Exhibition Livestock Health Requirements** for information about health papers. NO animal with draining sores or abscesses will be allowed in the barn.
4. Goats must be stalled by 3:00 pm on Wednesday, July 30, 2025. At this time, the committee will be available for any questions regarding the show. If check-in time doesn't work, please contact a committee member.
5. All exhibitors are advised to show in the showmanship class, according to their age level. Please sign up for the appropriate class. Pre-registration is required to receive a premium.
6. For goats susceptible to jumping or crawling out of pens, pens must be reinforced with panels. No unsupervised tying allowed.
7. Wethers must have been castrated by 3 months of age or by June 1, 2025.
8. NO bucks will be allowed to be shown.
9. Tattoo numbers, tag ID, or microchip number must be listed on the entry forms when registering for the show. If a substitution must be made because of death or serious illness of the animal, you must contact the Goat Committee prior to bringing the animal to the fair.
10. **Do not unload your animal until the superintendent or committee member is present.** Health Papers and entry forms will be verified against tattoos, tag, or chip numbers (exhibitors must provide a reader) before animals come off trailer.
11. No early releases except for health reasons.
12. If there are insufficient entries in a class, classes may be combined at the discretion of the Goat Committee.
13. All classes, excluding wethers, showmanship, and pet goat, are entered with does only.
14. All goats that are brought to the fairgrounds must be entered to be shown, except for nursing kids or nursing does with respective family.
15. All Dairy Goat Entries must include tattoo numbers, tag IDs, and microchip numbers.
16. Tack stalls will be assigned as available.
17. Both animals shown in Dam & Daughter must have been shown in an individual class, excluding showmanship.
18. On early release, all pens must be cleaned, and bedding put in manure spreader. Also see General Animal Rules #15 on page 15.
19. Any assistance with showing needs to be provided by a Junior Exhibitor.
20. If your animal is due the week of the fair, please contact the goat committee to make arrangements.
21. Each exhibitor must remove all animals and thoroughly clean his/her pens and place litter in a designated area by 5:00 pm on Sunday, August 3, 2025, regardless of release time. Failure to do so will forfeit premiums.
22. No added entries at Showtime.
23. No pets in the barn.
24. The goat committee reserves the right to move you animal to a different class or category (dairy, meat, or pygmy) if entered in wrong one based on characteristics of the goat.
25. **PLEASE DO NOT SIGN UP FOR CHAMPION AND GRAND CHAMPION CLASSES.**

## **DAIRY GOAT SHOW RULES**

1. No horned Purebred dairy goats allowed on the fairgrounds. Crossbreds are allowed to have horns.
2. Exhibitors are encouraged to wear white pants and shirts while showing their animals.
3. Dairy goat females will be broken up into purebreds and crossbreds. Registration papers **are not** required for purebreds. Please make sure they are strictly high percentage or purebreds. Put all other goats into the crossbred classes.
4. All dairy goat wethers will be shown together no matter if purebred or crossbred.
5. Dry does must have never kidded.
6. All registered goats must be tattooed or microchipped (must provide a reader) according to American Dairy Goat Association (ADGA) rules. Unregistered goats must have a permanent tattoo in their left ear. If you have any questions regarding ADGA rules, contact a member of the Goat Committee.
7. All dairy goats should be clipped and groomed to exhibit. No exceptions.
8. Milk Production Class competition – an age female (purebred or crossbred). All does will be milked out no later than 7:30 am, if a doe was milked out earlier, she must be stripped out again at 7:30 am. Does will then be milked at 7:30 pm, and the milk will be weighed. Placement of goats will be based on the amount of milk yielded at this time.
9. All milkers must be milked out at 7:30 pm the night before the show.
10. Purebred recognized by the ADGA: Alpine, LaMancha, Nigerian Dwarf, Nubian, Oberhasli, Saanen, Sable, and Toggenburg.
11. Crossbreds can be a cross of any dairy breed including those crossed with pygmy (Nubian/Pygmy and Nigerian Dwarf/Pygmy).
12. Champion purebred and crossbred will be shown against each other for Grand Champion.

### **MEAT GOAT SHOW RULES**

1. Exhibitors are encouraged to wear white pants and shirts while showing their animals.
2. All meat goat breeds will be shown together.
3. All Registered goats must be tattooed according to American Boer Goat Association (ABGA) rules, and unregistered goats must have a permanent tattoo or tag in the left ear.
4. All meat goat entries must include tattoo numbers, tag ID number, or microchip numbers. If microchipped, the exhibitor must provide a reader.
5. Meat goat breeds include: Boer, Kiko, Myotonic, Savanna, Spanish, Texmaster, and Fainting. You may also show a crossbred meat goat.

### **PYGMY GOAT SHOW RULES**

1. The choice of the Goat Committee is to allow horned Pygmy goats for shows. The owner/show person is responsible for the actions of their animals. Any damage of property, or injury, shall be assumed by the owner/show person.
2. Exhibitors are encouraged to dress neatly while showing their animals.
3. All Pygmy goats should be shown with a collar and lead. No choke collars. It is recommended that the collar and lead are of the same color.
4. All goats should be properly groomed to exhibit. No exceptions.
5. All registered goats must be tattooed or tagged and match registration certificate, and unregistered goats must have a permanent tattoo or tag in the left ear.
6. All Pygmy entries must include tattoo numbers, tag numbers, or microchip numbers, and premises ID on entry form. If microchipped, the exhibitor must provide a reader.

### **PET GOAT SHOW RULES**

1. Class will be judged according to care, knowledge and handling of the pet goat.
2. This animal cannot be entered in any other class besides showmanship if it is the exhibitor's only goat.
3. Must be wether or female of any age.

### **Dairy Goat Class & Age Definitions**

#### Department H05 Section 001 Milk Production Class

400	Milk Production	Any age female (purebred or crossbred)
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#### Department H05 Section 002 Purebred Dairy Dry Classes

Purebred female goats, never to have been in milk.

401	Junior Doe Kid	Born on or after May 1, 2025
402	Int. Doe Kid	Born April 1, 2025 to April 30, 2025
403	Senior Doe Kid	Born January 1, 2025 through March 31, 2025
404	Dry Yearling	Under 2 years, born after July 1, 2023 through December 31, 2024

#### Department H05 Section 003 Purebred Dairy Milking Classes

Purebred female goats, all animals to be in milk (except Dam & Daughter Class).

405	Yearling Milker	Under 2 years, born after July 1, 2023
406	Milker	2 yrs. and under 3 yrs. – born July 1, 2022 to June 30, 2023
407	Milker	3 yrs. And under 5 years. – born July 1, 2020 to June 30, 2022
408	Milker	5 yrs. And older – born before July 1, 2020

#### Department H05 Section 004 Purebred Dairy Goat Other Class

409	Dam and Daughter	Any age animal
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#### Department H05 Section 005 Crossbred Dairy Dry Classes

Crossbred female goats, never to have been in milk.

410	Junior Doe Kid	Born on or after May 1, 2025
411	Int. Doe Kid	Born April 1, 2025 to April 3, 2025
412	Senior Doe Kid	Born January 1, 2025 through March 31, 2025
413	Dry Yearling	Under 2 years, born after July 1, 2023 through December 31, 2024

#### Department H05 Section 006 Crossbred Dairy Milking Classes

Cross bred female goats, all animals to be in milk (except Dam & Daughter Class).

414	Yearling Milker	Under 2 years, born after July 1, 2022
415	Milker	2 yrs. and under 3 yrs. – born July 1, 2021 to June 30, 2022
416	Milker	3 yrs. And under 5 years. – born July 1, 2019 to June 30, 2021
417	Milker	5 yrs. And older – born before July 1, 2019

#### Department H05 Section 007 Crossbred Dairy Goat Other Class

418	Dam and Daughter	Any age animal
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#### Department H05 Section 008 Dairy Goat Wether Classes

419	Wether	1 year and under – born on or after August 1, 2024
420	Aged Wether	Over 1 year – born before August 1, 2024

#### Department H05 Section 009 Dairy Goat Champion Classes

421	Champion & Reserve Milk Producer	
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422	Champion & Reserve Purebred Dry Doe
423	Champion & Reserve Purebred Milker
424	Champion & Reserve Purebred Dairy Dam & Daughter
425	Champion & Reserve Crossbred Dry Doe
426	Champion & Reserve Crossbred Milker
427	Champion & Reserve Crossbred Dairy Dam & Daughter
428	Grand Champion & Reserve Dry Doe
429	Grand Champion & Reserve Milker
430	Grand Champion & Reserve Dairy Dam & Daughter
432	Grand Champion & Reserve Dairy Wether

### **Meat Goat Classes & Age Definitions**

#### Department H06 Section 001 Meat Goat Classes

433	Doe Kid – 0-6 months	born on or after February 1, 2025
434	Doe Kid - 7-12 months	born after August 1, 2024 to January 31, 2025
435	Doe Kid – 1 year & under 2 years	born August 1, 2023 to July 31, 2024
436	Doe – 2 years & under 3 years	Born August 1, 2022 to July 31, 2023
437	Doe – 3 years & older	Born before August 1, 2022

#### Department H06 Section 002 Other Class

438	Dam & Daughter	Any aged animals
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#### Department H06 Section 003 Wether Class

439	Wether	born on or after January 1, 2025
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#### Department H06 Section 004 Meat Goat Champion Classes

440	Grand Champion & Reserve Meat Doe Kid
441	Grand Champion & Reserve Meat Doe
442	Grand Champion & Reserve Meat Dam & Daughter
444	Grand Champion & Reserve Meat Wether

### **Pygmy Goat Classes & Age Definitions**

#### Department H07 Section 001 Pygmy Goat Kid Classes

445	Junior Doe Kid - 0-3 months	born May 1, 2025, to July 31, 2025
446	Intermediate Doe Kid - 3-6 months	born February 1, 2025, to April 30, 2025
447	Sr. Doe Kid – 6-12 months	born August 1, 2024, to January 31, 2025

#### Department H07 Section 002 Pygmy Goat Doe Classes

448	Junior Doe – 1-2 years	born August 1, 2023 to July 21, 2024
449	Intermediate Doe – 2-3 years old	Born August 1, 2022 to July 31, 2023
450	Senior Doe – over 3 years	Born before August 1, 2022

#### Department H07 Section 003 Pygmy Goat Other Class

451	Dam and Daughter	any age animal
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Department H07 Section 004 Pygmy Goat Wether Classes

452	Wether – 1 year and under	Born on or after August 1, 2024
453	Wether – over 1 year	Born before August 1, 2024

Department H07 Section 005 Pygmy Goat Champion Classes

454	Grand Champion & Reserve Pygmy Doe Kid
455	Grand Champion & Reserve Pygmy Doe
456	Grand Champion & Reserve Pygmy Dam & Daughter
458	Grand Champion & Reserve Pygmy Wether

**Other Goat Classes**

Department H07 Section 006 Pet Goat Class

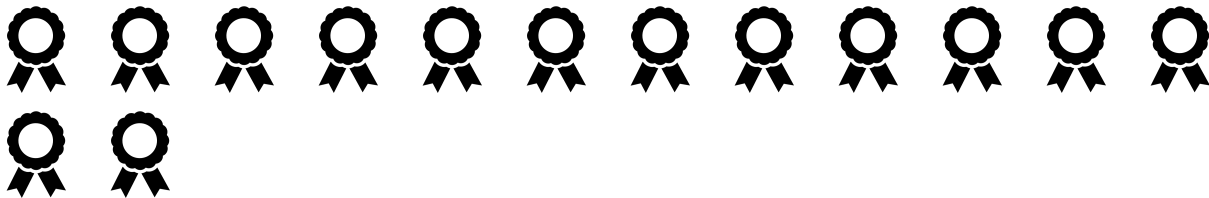
459	Pet Goat	any age or breed of Goat. See Pet Goat rules.
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Department H07 Section 007 Pet Goat Award

460	Grand Champion & Reserve Pet Goat
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Department H07 Section 008 Goat Showmanship Classes

461	Junior Showmanship – Youth ages 8-11 as of Sept. 1, 2024
462	Intermediate Showmanship – Youth ages 12-14 as of Sept. 1, 2024
463	Senior Showmanship – Youth ages 15 – 20 as of Sept. 1, 2024



**DEPARTMENT H08 (JUNIOR HORSES)**

**Entries Close 11:59 pm Wed. July 16, 2025**

All horse on grounds and checked in – Saturday, August 2, 2025, no later than 7:30 am  
Judging - Saturday, August 2, 2025, at 8:30 am.

**PRE-ENTRY FEE: \$5.00/class      No Exhibitor Pass Required**  
**POST ENTRY FEE: \$7.00/class +      \$5.00 Office Fee – Post Entry**

PREMIUMS (EXCEPT CHAMPION):

1<sup>st</sup>= \$25.00    2<sup>nd</sup>= \$20.00    3<sup>rd</sup>= \$15.00    4<sup>th</sup>= \$12.00    5<sup>th</sup>= \$10.00    6<sup>th</sup>= \$7.00

SHOWMANSHIP CLASSES: \$17.00 cash award provided by the Ogle County Fair (No Entry Fee). Any other Special awards shall be funded by the Department committee or sponsorships.

**HORSE COMMITTEE:**

Lynne Radville, Superintendent, Phone: 815-238-7892  
 Ogle Co. Horse Barn Committee (aka Build-A-Barn)

## GUIDELINES

1. **All General Rules and Animal Department Rules apply.**
2. Consult the **2025 Exhibition Livestock Health Requirements** for information about health papers. All horses must have current negative Coggins. A copy of a negative Coggins must be on the grounds and shown at check-in.
3. Entries may be made online (**see the exhibitor rules**) or on the day of the show. Only 2 entries per class per individual Junior.
4. Showmanship ages are determined by exhibitors age as of September 1, 2024. The junior division is for ages 8-11. Intermediate division is for ages 12-14. The senior division is for ages 15 – 20 as of Sept. 1, 2024.
5. All riders must wear an approved Safety helmet when mounted anywhere on the fairgrounds. This includes all Classes, warm up, and at the gate.
6. All halter classes can be shown in English, hunt seat, or western attire, but proper show attire is required for all classes.
7. Horses are to be kept in the area designated by the Committee on show day.
8. Special classes have been identified for Equine 56" and under (Animals may be measured before judging.)
9. No stallions (except suckling's) allowed.
10. All classes, unless otherwise stated, are open to horses or ponies and mares or geldings.
11. Horse rider combination in the Green Rider Walk Trot may not enter any other performance class.
12. All props used in the Costume Class must be on the horse or Junior Exhibitors. Keep in mind this class is for fun and originality.
13. Classes may be combined at the discretion of the committee.
14. Any horse showing signs of illness will be asked to leave at the discretion of the committee.
15. Speed horses will be required to enter the arena at a walk, then begin their pattern. The gate will be closed and remain closed until the rider has regained control to exit the arena at a walk.
16. The judge's decision is final.
17. Exhibitors are required to clean up their horse tie out area before leaving the fairgrounds.

## **HORSE CLASSES**

### Department H08 Section 001 SHOWMANSHIP CLASSES No Entry Fee or Premiums

Class 496	Junior Showmanship – Youth ages 8-11 as of September 1, 2024
Class 497	Intermediate Showmanship – Youth ages 12-14 as of September 1, 2024
Class 498	Senior Showmanship – Youth ages 15 – 20 as of Sept. 1, 2024.

### Department H08 Section 002 HALTER CLASSES

Class 499	Junior Horse (horse ages 5 and under)
Class 500	Senior Horse (horses ages 6 and over)
Class 501	Registered Quarter Horse
Class 502	Color Breed
Class 503	Stock Type Western
Class 504	English Type – Morgan, Arabian, Saddlebred, etc. – no stock breeds
Class 505	Equine Under 56"

Department H08 Section 003 PERFORMANCE CLASSES

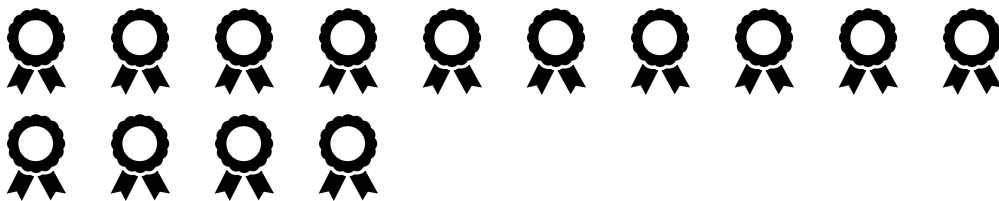
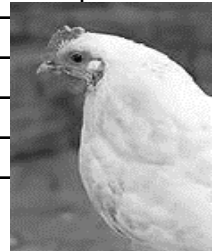
Class 506	Equine 56" and under
Class 507	Junior Horse Pleasure (horse ages 5 and under)
Class 508	Senior Horse Pleasure (horse ages 6 and over)
Class 509	Green Rider Walk Trot (see Rule #11)
Class 510	Open Walk Trot
Class 511	Junior English Equitation (ages 8-14)
Class 512	Senior English Equitation (ages 15 - 20)
Class 513	Junior Open Pleasure (ages 8 - 14)
Class 514	Senior Open Pleasure (ages 15 - 20)
Class 515	Disciplined Rail
Class 516	Color Breed Pleasure
Class 517	Junior Western Horsemanship (ages 8-14)
Class 518	Senior Western Horsemanship (ages 15 - 20)
Class 519	Open Bareback

Department H08 Section 004 NOVELTY CLASSES

Class 520	Junior Egg-N-Spoon (ages 8 - 14)
Class 521	Senior Egg-N-Spoon (ages 15 - 20)
Class 522	Open Costume

Department H08 Section 005 SPEED CLASSES

Class 530	Junior Poles (ages 8 - 14)
Class 531	Senior Poles (ages 15 - 20)
Class 532	Junior Barrels (ages 8 - 14)
Class 533	Senior Barrels (ages 15 - 20)
Class 534	Junior Flag (ages 8 - 14)
Class 535	Senior Flag (ages 15 - 20)
Class 536	Junior Plug (ages 8 - 14)
Class 537	Senior Plug (ages 15 - 20)



## DEPARTMENT H09 (JUNIOR POULTRY)

**Entries Close 11:59 pm Wed. July 16, 2025**

Animal Check-in – Wednesday, July 30, 2025, 12:00 pm – 3:00 pm

Jr. Poultry Showmanship Judging – Wednesday, July 30, 2025, 5:00 pm

Animal Judging – Friday, August 1, 2025, 2:00 pm

Egg Check-in – Tuesday July 29, 2025, 3:00 pm – 7:00 pm (during 4-H Foods judging) or  
Wednesday July 30, 2025, 12:00 pm – 3:00 pm.

Egg Judging – Thursday July 31, 2025. Will be judged without exhibitor present.

Check-out – Sunday, August 3, 2025:

1:00 pm for families with last names beginning with K - Z.

3:00 pm for families with last names beginning with A - J.

**ENTRY FEE= \$2.50      PEN FEE= \$1.00      Exhibitor Pass Available**

PREMIUMS (EXCEPT CHAMPION):

1<sup>st</sup>= \$7.50      2<sup>nd</sup>= \$6.50      3<sup>rd</sup>= \$5.50      4<sup>th</sup>= \$4.75

GRAND CHAMPION CLASSES:      Entry Fee: 0

Premiums: 1<sup>st</sup>= \$10.00      2<sup>nd</sup>= \$5.00

SHOWMANSHIP:      Entry Fee: 0      Premiums: 1<sup>st</sup>-\$17.00

SHOWMANSHIP CLASSES: \$17.00 cash award from the Ogle County Fair.

Any other Special awards shall be funded by the Department committee or sponsorships.

### **POULTRY COMMITTEE**

Wacey Sassaman, Chana, Superintendent, Phone 815-761-9809

Chelsea Eden, Oregon, Assistant Superintendent, Phone 815-677-8681

Earl Hagemeyer, Esmond

Larry & Avolene Stengel, Mt Morris

### **GENERAL ENTRY GUIDELINES**

1. **All General Rules and Animal Department Rules apply.**
2. Consult the **2025 Exhibition Livestock Health Requirements** for information about health papers. **Papers will be checked.**
3. Limit one entry per class. All entries are 1 bird, unless noted.
4. Entries must be submitted using the Poultry Entry Form with Cover Sheet attached. Participants must provide a phone number where they can be reached during the fair.
5. Poultry will be judged according to the American Poultry Association Standard of Perfection and American Bantam Association Standard.
6. All entries must have their adult feathers, unless in the Hatched Pen Class.
7. All Junior Exhibitors must be present during judging of their project.
8. Birds hatched before to January 1, current year, shall be entered as cock or hen; if hatched during current calendar year, then enter as cockerel or pullet. January 1 is also the break for waterfowl/turkeys whether considered old or young for the entry.
9. Exhibitors must provide food, water, containers, and care for their animals. The committee takes no responsibility. The animals/pens will be checked twice daily for food, water, and cleanliness. A list of care requirements will be in the barn. After second offense, premiums will be forfeited.
10. On show day withhold feed until after showing.
11. No selling or for sale signs.
12. No pets in the barn.

### **CHECK-IN PROCEDURES**

13. All entries must be checked in between 5:00 pm and 8:00 pm, Wednesday, July 30, 2025. Late arrivals will be scratched from the show.
14. Poultry must be clean, presentable, and free of pests (lice/mites) at check-in.
15. Junior Exhibitors with any large bird projects such as geese, turkeys, or peacocks are

required to bring their own cage.

#### CHECK-OUT PROCEDURES

- 16.** Entries are released at 4:00 pm, August , 2025. **Contact a committee member if animals cannot be removed and cleaned by 5 pm.**
- 17. All Junior Exhibitors must clean up after removal of poultry and have a committee member sign you out.**

#### POULTRY CLASSES: BREED LIST

**18. LARGE FOWL CHICKEN CLASSES**

**American:** Buckeyes, Chanteclers, Delawares, Dominiques, Holland, Javas, Jersey Giants, Lamona, New Hampshires, Plymouth Rocks, Rhode Island Reds, and Wyandottes.

**Asiatic:** Brahmas, Cochins and Langshans

**English:** Australorps, Cornish, Dorkings, Orpingtons, Red Cap, and Sussex.

**Mediterranean:** Ancona, Andalusians, Catalanas, Leghorns, Minorcas, Sicilian Buttercups, and Spanish.

**Continental:** Campines, Crevecoeurs, Faverolles, Hamburgs, Houdans, La Fleche Barnevelders, Lakenvelder, Maran, Polish, and Welsummers.

**All Other Standard Breeds:** Ameraucanas, Araucanas, Aseel, Cubalaya, Games, Malay, Naked Necks, Phoenix, Shamo, Sumatras, and Yokohamas. (Non-recognized breeds should enter here but cannot be chosen for class Champion.)

**19. BANTAM CHICKEN CLASSES**

**Feather Legged Bantams:** Belgian Bearded D'uccle, Booted, Brahmas, Cochins, Faverolles, Frizzles, Langshans, Silkies, and Sultans.

**All Other Bantam Breeds:** Any standard breeds without feathered legs.

**20. WATERFOWL CLASSES**

**Heavy Weight Ducks:** Appleyard, Aylesbury, Muscovy, Pekin, Rouen, and Saxony.

**Medium Weight Ducks:** Buff, Cayuga, Crested, Swedish, and Welsh Harlequin.

**Light Weight Ducks:** Campbell, Runner, and Magpie.

**Bantam Ducks:** Black East Indie, Call, and Mallard.

**Heavy Weight Geese:** African, Embden, and Toulouse.

**Medium Weight Geese:** American Buff, Pilgrim, Saddleback Pomeranian, Sebastopol, and Steinbacher.

**Light Weight Geese:** Canada, Chinese, Egyptian, and Tufted Roman.

**21. OTHER POULTRY CLASSES**

**Production/Commercial/Hybrid Female:** A female bird who is a crossbred made to produce more eggs. Breeds include, but not limited to: Amber/Black Star, Bielefelder, Cherry Egger, Cinnamon Queer, Cream Legbar, Golden Comet, Isa Brown, Olive Egger, Rainbow, Sapphire Gen, and Sex Links.

**Meat Birds:** Cornish Rocks, Red Rangers, etc. Meat birds will be weighed at check-in.

**Broiler or fryer:** a young chicken with live weight of less than 6.7 pounds.

**Roaster:** a young chicken with a live weight of 6.7 pounds.

**Backyard Bird:** any chicken male or female that is a crossbred not traditionally purchased, but could be hatched from a mix of breeds.

- 22. Hatched Pen Class:** Birds must not have all their adult feathers and must have been hatched using an incubator tended by the exhibitor. Incubators are available for loan through the Extension Office. Hatched Pen entries will be displayed and judged in the Rabbit/Poultry area. Exhibitors must provide heat lamps and electrical cords

for chicks. Hatched pen entries include the following: 1) a pen of hatched birds; 2) a poster, display, or report detailing things learned during the incubation and embryology experience. Detailed information about chick development within the egg can be found in the Extension Office. Placing will be based on care of birds in exhibit, quality of the display, poster, or report, and the member's general knowledge about the project on display.

23. **All Other Pair of Fowl:** Birds not eligible in any other class may be shown in this class. Possible entries for this class include pigeons, pheasant, quail, doves, peacocks, and guineas. These birds may be housed singly or in pairs. Ratites (birds that cannot fly) are excluded due to facility limitations. Since standards may not exist for all entries, primary judging considerations will focus on handler knowledge and show condition of stock.
24. **Costume Class:** The handler and bird must be in costume. No baby chicks.
25. **Egg Classes:** All eggs in an entry must be of the same kind and will be judged on uniformity and quality and should be from the exhibitor's flock. ALL Eggs Entries will be on displayed in the exhibit building. All Egg classes will be judged without exhibitor present.
  - a. **Decorated Egg Classes:** Painted, crafty, anything goes. Judge will determine placing by creativity, neatness, and presentation.

## POULTRY CLASSES

### Department H09 Section 001 LARGE FOWL CLASSES

	American	Asiatic	English	Mediterranean	Continental	Other Std Breed
Hen	540	544	548	552	556	560
Cock	541	545	549	553	557	561
Pullet	542	546	550	554	558	562
Cockerel	543	547	551	555	559	563

### Department H09 Section 002 BANTAM CLASSES

	All Other Bantam	Feather Legged Bantam
Hen	564	566
Cock	565	567
Pullet	568	570
Cockerel	569	571

### Department H09 Section 003 EGG PRODUCTION & MEAT PEN CLASSES

Production/Commercial/Hybrid Female	572	Single layer
Broiler Fryer Pen of 3	573	3 females or 3 males
Roaster Market Pen of 3	574	3 females or 3 males

### Department H09 Section 004 DUCK CLASSES

	Heavy Weight	Medium Weight	Light Weight	Bantam Ducks
Old Hen	575	579	583	587
Old Drake	576	580	584	588
Young Hen	577	581	585	589
Young Drake	578	582	586	590

Department H09 Section 005 GEESE CLASSES

	Heavy Weight	Medium Weight	Light Weight
Old Hen	591	595	599
Old Gander	592	596	600
Young Hen	593	597	601
Young Gander	594	598	602

Department H09 Section 006 TURKEY CLASSES

Old Hen	603	Hatched before January 1, 2024
Old Tom	604	Hatched before January 1, 2024
Young Hen	605	Hatched January 1, 2024, or after
Young Tom	606	Hatched January 1, 2024, or after

Department H09 Section 007 MISC. OTHER CLASSES

Pair of Other Fowl	607	May be same sex or mixed
Hatched Pen	608	Very recently hatched -- 2023
Costume Class	609	Exhibitor and bird in costume
White Chicken Eggs	610	6 eggs, in carton
Brown Chicken Eggs	611	6 eggs, in carton
All Other Eggs	612	6 eggs, in carton (Bantam, Waterfowl, Turkey, etc.)
Decorated Eggs (3)	613	Youth ages 8—11 as of Sept. 1, 2024
Decorated Eggs (3)	614	Youth ages 12—14 as of Sept. 1, 2024
Decorated Eggs (3)	615	Youth ages 15–20 as of Sept. 1, 2024
Backyard Bird Class	616	Male or female mix breed

Department H09 Section 008 POULTRY GRAND CHAMPION CLASSES

Do not register for Champion Classes.

American	620	Grand Champion & Reserve Grand Champion
Asiatic	621	Grand Champion & Reserve Grand Champion
Continental	622	Grand Champion & Reserve Grand Champion
English	623	Grand Champion & Reserve Grand Champion
Mediterranean	624	Grand Champion & Reserve Grand Champion
All Other Std Breeds	625	Grand Champion & Reserve Grand Champion
Feather Leg	626	Grand Champion & Reserve Grand Champion
All Other Bantams	627	Grand Champion & Reserve Grand Champion
Goose	629	Grand Champion & Reserve Grand Champion
Duck	630	Grand Champion & Reserve Grand Champion
Turkey	631	Grand Champion & Reserve Grand Champion
Meat Pen	632	Grand Champion & Reserve Grand Champion
Production Pen	633	Grand Champion & Reserve Grand Champion
Decorated Eggs	634	Grand Champion & Reserve Grand Champion
Eggs	635	Grand Champion & Reserve Grand Champion
Best of Show	636	Grand Champion & Reserve Grand Champion

Department H09 Section 009 SHOWMANSHIP CLASSES

No Entry Fee for Showmanship



as

1,

2024

Junior Showmanship	640	
Intermediate Showmanship	641	Youth ages 12-14 as of Sept. 1, 2024
Senior Showmanship	642	Youth ages 15-20 as of Sept. 1, 2024



## DEPARTMENT H10 (JUNIOR QUALITY MEATS)

Entries Close 11:59 pm Wed. July 16, 2025

Check-in Beef – Wednesday, July 23, 2025, 5:00 – 6:00 pm, at **Nordman Feedlots**, 1154 S. Blackhawk Rd., Oregon

Check-in Goats, Sheep and Swine – Thursday, July 24, 2025, 7:00 – 8:00 am, **Ogle County Fairgrounds**, Oregon

Judging - Monday, July 28, 2025, 8:30 am **Eickman's Locker**, Seward (Judges & Committee only). At 11:00 am open to the public.

**ENTRY FEE= \$4.00 NO Exhibitor Pass Required**

PREMIUMS:

1<sup>st</sup>= \$20.00 2<sup>nd</sup>= \$17.00 3<sup>rd</sup>= \$14.00 4<sup>th</sup>= \$10.00 5<sup>th</sup>= \$6.00 6<sup>th</sup>= \$4.00

### QUALITY MEATS COMMITTEE

Michael Ring, Oregon, Superintendent, Phone 815-757-3021

Mark Eden, Oregon, Assistant Superintendent, Phone 815-677-1711

Chelsea Eden, Oregon

Stan Eden, Oregon

Katrina Ring, Oregon

### GUIDELINES

1. **All General Rules and Animal Department Rules apply.**
2. This show is open to all Ogle County and Adjoining Counties Junior Residents with purebred, crossbred, or grade beef, sheep, goat, or swine projects. Only barrows, wethers, and steers may be shown. To qualify steers, barrows, and wethers must meet the same requirements as outlined for the regular Junior Show, plus any rules following.
3. Health Certificates are not needed for carcass entries.
4. Each exhibitor may enter one (1) animal in each Quality Meats Class.
5. A card about 2 inches by 4 inches with project, class, owner's name, and age must be

provided by the owner at the time of the check in.

6. Weight of animals:
  - a. Barrows 240 pounds Minimum live weight to 325 pounds Maximum live weight
  - b. Wethers 45 pounds minimum hot carcass weight
  - c. Steers 900 pounds minimum live weight
  - d. Goats No weight but must be purchased on or after September 1, 2024 and before May 1, 2025.
7. Animals not meeting the above guidelines will not be eligible for champion or reserve.
8. Official weight will be pay weight for carcasses sold at the auction.
9. All animals will be taken to the Eickman's Plant at Seward for weighing, slaughtering, and cooling.
10. Market Beef Animals will be delivered to Nordman Feed Lots on Wednesday, July 23, 2025, between the hours of 5:00 pm and 6:00 pm to be weighed. Goats, Sheep and Swine Market Animals will be delivered to Ogle County Fairgrounds on Thursday, July 24, 2025, between the hours of 7:00 am and 8:00 am to be weighed. The committee will deliver all animals to Eickman's Locker from the fairgrounds.
11. Beef, Goat, Sheep, and Swine taken to Eickman's are the responsibility of the owner.
12. **YOU ARE NOT ALLOWED TO SELL CARCASSES IN THE QUALITY MEATS AUCTION UNLESS YOU WERE ENROLLED IN THE OGLE COUNTY 4-H PROJECT.** All carcasses not in this 4-H project should be sold privately or put in one's own freezer.
13. The animals will be judged on the rail and cut-out data collected on Monday, July 28, 2025.
14. Barrow carcasses will be judged on inches of backfat, (.4" minimum) and loin-eye areas. Currently approved standards for Illinois Pork Carcass Shows will be followed. Loin muscle will be evaluated for color, marbling, and firmness.
15. At the discretion of the Quality Meats Committee, any questionable or late castrated hogs will be disqualified.
16. Steers will be judged on maximum yield grade of 3.99 and minimum quality grade of high select (S+). Carcass gain per day will be used in determination of rankings.
17. Wethers will be judged on maximum yield grade of 3.99; have at least 0.10 inch of fat cover at the rib eye (2.6 minimum REA); have a quality grade of low choice or better (C-) a minimum leg score of 13 and meet minimum rib eye area requirements based on hot carcass weight.
18. Animals entered in these classes that do not make the weight range can be shown in the market class at the Junior Show.
19. All steers, wethers, and barrows must be such beyond any doubt. Judge will make final decisions. All calves must be steers (not bulls) at tattooing time.
20. 2025 OWNERSHIP DEADLINES - All Quality Meats animals must be owned by the registered participant:

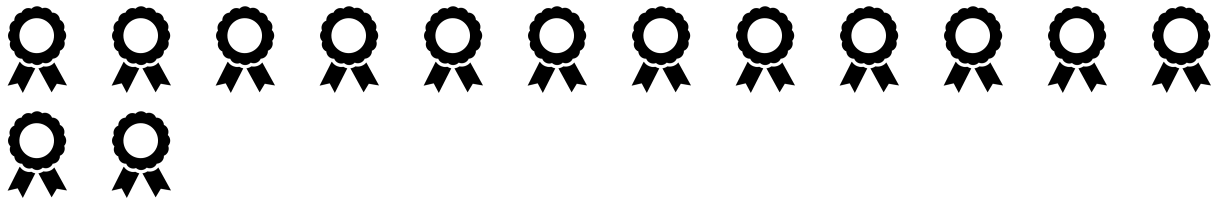
Beef	February 1, 2025	
Goat	May 1, 2025	purchased after Sept 1, 2024
Sheep	May 1, 2025	
Swine	May 1, 2025	Do not have to be tattooed

21. All sheep wethers must be sheared before the show.
22. Steers must have been weighed and tattooed by February 3, 2025.

Department H10 Section 001 QUALITY MEATS CLASSES

Class 620	Swine
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Class 621	Sheep
Class 622	Beef
Class 623	Goat



## DEPARTMENT H11 (JUNIOR RABBIT)

Entries Close 11:59 pm Wed. July 16, 2025



Check-in – Wednesday, July 30, 2025, 12:00 pm – 3:00 pm

Judging – Saturday August 2, 2025, 8:00 am.

Check-out – Sunday, August 3, 2025:

1:00 pm for families with last names beginning with K - Z.

3:00 pm for families with last names beginning with A - J.

All animals and tack must be out of the barn by 5:00 pm.

**ENTRY FEE= \$2.50**

**PEN FEE= \$1.00**

**Exhibitor Pass Available**

PREMIUMS (EXCEPT CHAMPION):

1<sup>st</sup>= \$6.00    2<sup>nd</sup>= \$5.00    3<sup>rd</sup>= \$4.00    4<sup>th</sup>= \$3.50    5<sup>th</sup>= \$3.00    6<sup>th</sup>= \$2.75

CHAMPION CLASSES:    Entry Fee: 0    Premiums: 1<sup>st</sup>= \$10.00    2<sup>nd</sup>= \$5.00

GRAND CHAMPION CLASSES:    Entry Fee: 0    Premiums: 1<sup>st</sup>= \$10.00    2<sup>nd</sup>= \$5.00

SHOWMANSHIP CLASSES: \$17.00 cash award provided by the Ogle County Fair.

Any other Special awards shall be funded by the Department committee or sponsorships.

### **RABBIT COMMITTEE**

Kristine Griffin-Linboom, Polo, Superintendent, Phone 815-677-1107

Earl Hagemeyer, Esmond, Assistant Superintendent, phone 815-751-1841

Larry & Avolene Stengel, Mt. Morris

### **GUIDELINES**

1. All **General Rules and Animal Department Rules apply.**
2. Consult the **2025 Exhibition Livestock Health Requirements** for information about health papers.
3. All rabbits will be inspected by a Rabbit Committee member before they are placed in cages. The Rabbit Committee reserves the right to reject any entry. Rabbits with colds, ear mites, or open sore hocks will not be accepted.
4. All rabbits must have either temporary or permanent ear I.D. markings.
5. **Only two entry per class.**
6. Pre-registration is required in Fair Entry to receive a premium. Lat minute entries may not receive a premium.
7. Exhibitors must be present during judging.
8. Single fryer rabbits may be one of your Market Pet of 3 rabbits if you choose. Fryers must not be over 70 days of age and must be between 3.5 – 5.5 pounds in weight.
9. Cages will be furnished on a first come, first served basis; if cages run out, exhibitors must furnish their own. Only exhibitors who help set up can reserve cages.
10. Exhibitors must provide their own feed & water dishes, and are responsible for feeding & watering their rabbits during the fair. The committee does NOT assume this responsibility. Cages will be checked twice daily for adequate food, water, & cleanliness. Care requirements will be listed in the barn. After the second offense, premium will be forfeited.
11. The department committee will supply cooling fans when temperatures warrant it. A power supply for your own fan is not available, as we share electrical outlets with poultry. A battery-operated fan is allowed if you choose to bring one for your cage, but it must not pose a chew hazard or intrude on the cage or space of another

showmen or the public.

12. All Exhibitors must clean up after the removal of the rabbits. Exhibitors will not be released until their cage areas have been checked & signed off by a committee member.
13. Rabbits will be judged according to how well they conform to the American Rabbit Breeders Association standards set for their particular breed. A Standard of Perfection publication can be found online for purchase at [www.arba.net](http://www.arba.net), by contacting the Extension Office, or by contacting the Rabbit Department Superintendent.
14. In rabbit classes, the ages descriptions refer to the animal's age. In showmanship and pet classes, the age description refers to the showman's age.
15. Exhibitors are required to leave a phone number where they can be reached daily.
16. Exhibitors are required to care for their animals twice every day, and mark on a poster provided that they have completed this responsibility. Would make more sense to put after Guideline #11.
17. Exhibitors are limited to receiving one premium per class exhibited in premium-eligible projects.
18. Participants will not be allowed to sell animals in the barns for personal reasons.
19. No pets allowed in barns.

### **Showmanship Rules**

1. Junior Showmanship will be for youth ages 8-11 as of Sept. 1, 2024.  
Intermediate Showmanship will be for youth ages 12-14 as of Sept. 1, 2024.  
Senior Showmanship will be for youth ages 15-20 as of Sept. 1, 2024.
2. All exhibitors are eligible for showmanship.
3. When an exhibitor wins showmanship they may continue to compete in future years in the same class.
4. Exhibitors will be judged according to the showman's knowledge of their breed according to the ARBA standard, posing and handling knowledge, knowledge of care and husbandry, how you conduct yourself during the show, and how you interact with fellow showmen.

### **RABBIT CLASSES**

Department H11 Section 001 MEAT RABBITS – 6 Class

*Breeds: American, American Chinchilla, Beveren, Blanc de Hotot, Californian, Champaigne d'Argent, Checkered Giant, Cinnamon, Crème d'Argent, Argente Brun, Flemish Giant, Giant Angora, Ginat Chinchilla, Hotot, New Zealand, Palomino, Satin, & SilverFox.*

629	Market Pen of 3	3 rabbits, same breed & color variety. not be over 70 days old, weigh between 3.5 – 5.5 pounds
630	Single Fryer	Strong meat production quality, not be over 70 days old, weigh between 3.5 – 5.5 pounds
632	Junior Doe	Female less than 6 months old
633	Junior Buck	Male less than 6 months old
634	Intermediate Doe	Female 6 – 8 months old
635	Intermediate Buck	Male 6 – 8 months old
636	Senior Doe	Female over 8 months old
637	Senior Buck	Male over 8 months old
638	Rabbit Carcass	Produced by the showman. Must not be over 70 days old, weigh between 3.5 – 5.5 pounds at time of butcher. Bring dressed carcass in cold storage (small cooler with ice pack)

		in a clear food storage bag with liver, heart, & kidneys. Carcasses are released immediately after judging.
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#### Department H11 Section 002 FANCY RABBIT – 4 Class

*Breeds: American Sable, Belgian Hare, Blue Holicer, Britannia Petite, Czech Frosty, Dutch, Dwarf Hotot, Dwarf Papillon, English Angora, English Spot, French Angora, Florida White, Harlequin, Havana, Himalayan, Jersey Wooly, Lilac, Lionhead, Mini Rex, Mini Satin, Netherland Dwarf, Polish, Rex, Rhinelander, Satin Angora, Silver, Silver Marten, Standard Chinchilla, Tan, & Thrianta.*

641	Junior Doe	Female less than 6 months old
642	Junior Buck	Male less than 6 months old
643	Senior Doe	Female over 6 months old
644	Senior Buck	Male over 6 months old

#### Department H11 Section 003 LOP RABBIT – 4 Class

*Breeds: American Fuzzy Lop, English Lop, French Lop, Holland Lop, & Mini Lop.*

645	Junior Doe	Female less than 6 months old
646	Junior Buck	Male less than 6 months old
647	Senior Doe	Female over 6 months old
648	Senior Buck	Male over 6 months old

#### Department H11 Section 004 CROSSBRED RABBIT

*This section is for showmen with a specific goal in mind by crossing breeds in their production program, and for unknown/mix breeds. You may be judged on your knowledge of the breeds used to produce your rabbit, your intended use for the cross, and how each of the breeds contribute to those goals.*

649	Junior Doe	Female less than 6 months old
650	Junior Buck	Male less than 6 months old
651	Senior Doe	Female over 6 months old
652	Senior Buck	Male over 6 months old

#### Department H11 Section 005 PRODUCTION

*The **Production Class** consists of a dam plus 3 offspring. Offspring must be at least 4 weeks of age, but not older than 12 weeks. If the dam is still nursing, the entire litter may be brought to the fair, but only 3 are to be brought to the show table with the dam. **You will be responsible** for providing an adequate cage during show week if the provided cage size is not sufficient for the dam plus multiple offspring.*

670	Dam & 3 Offspring	any breed or crossbred
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#### Department H11 Section 006 PET CLASS

*This section is designed for those exhibitors who have only a couple of pet rabbits at home. These may be outdoor or house bunnies, raised for enjoyment by the exhibitor and his/her family, and not for production purposes. **Pet Bunny Class exhibitors may not enter any other rabbit class except for showmanship.** Pet Bunny Exhibits will be judged based on the exhibitor's apparent care of the animal and his/her knowledge about the bunny.*

671	Junior Pet Rabbit	Youth ages 8 - 11
672	Intermediate Pet Rabbit	Youth ages 12 - 14
673	Senior Pet Rabbit	Youth ages 15 - 20

#### Department H11 Section 007 SHOWMANSHIP

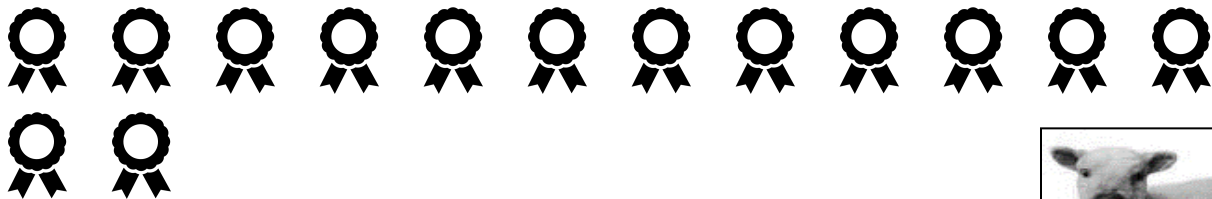
*(No entry fee for classes below)*

667	Junior Showmanship – Youth ages 8-11 as of Sept. 1, 2024
668	Intermediate Showmanship – Youth ages 12-14 as of Sept. 1, 2024
669	Senior Showmanship – Youth ages 15 – 20 as of Sept. 1, 2024

Department H11 Section 008 CHAMPIONS

(No entry fee for classes below)

654	Champion & Reserve Rabbit Carcass
655	Champion & Reserve Meat Rabbit
656	Champion & Reserve Fancy Rabbit
657	Champion & Reserve Lop Rabbit
658	Champion & Reserve Crossbred Rabbit
659	Champion & Reserve Production Rabbit
661	Champion & Reserve Market Pen of 3
662	Champion & Reserve Single Fryer
663	Grand Champion & Reserve Grand Best of Show



**DEPARTMENT H12 (JUNIOR SHEEP)**

**Entries Close 11:59 pm Wed. July 17, 2024**

Check-in – Wednesday, July 30, 2025, 12:00 pm – 3:00 pm

Weigh-in – Thursday, July 31, 2025, 3:00 – 4:00 pm

Judging – Saturday, August 2, 2025, 8:30 am

Check-out – Sunday, August 3, 2025:

1:00 pm for families with last names beginning with K - Z.

3:00 pm for families with last names beginning with A - J.

**ENTRY FEE= \$4.00**

**STALL FEE= \$5.00**

**Exhibitor Pass Available**

**PREMIUMS (EXCEPT CHAMPION):**

1<sup>st</sup>= \$15.00    2<sup>nd</sup>= \$13.00    3<sup>rd</sup>= \$11.00    4<sup>th</sup>= \$9.00    5<sup>th</sup>= \$7.00    6<sup>th</sup>= \$6.00

CHAMPION CLASSES:    Entry Fee: 0    Premiums: 1<sup>st</sup>= \$10.00    2<sup>nd</sup>= \$5.00

GRAND CHAMPION CLASSES:    Entry Fee: 0    Premiums: 1<sup>st</sup>= \$10.00    2<sup>nd</sup>= \$5.00

SHOWMANSHIP CLASSES: \$17.00 cash award provided by the Ogle County Fair.

Any other Special awards shall be funded by the Department committee or sponsorships.

Forreston Sheep Association is offering a \$25.00 cash award or \$25.00 credit to be used toward the purchase of a sheep. Youth will have to make the choice about which award they choose immediately upon winning an award.

**SHEEP COMMITTEE**

Amy Ewald, Byron, Superintendent, Phone 815-378-8895

Matt Swanson, Stillman Valley, Assistant Superintendent, Phone 815-742-0930

Sarah Hackbarth, Lindenwood

Michele Swanson, Stillman Valley

Garrett Hackbarth, Lindenwood

Tanya Koper, Oregon  
Brooke Ewald, Byron  
Sam Koper, Oregon

## **GUIDELINES**

1. **All General Rules and Animal Department Rules apply.**
2. Consult the **2025 Exhibition Livestock Health Requirements** for information about health papers.
3. All sheep must have Scrapies ID ear tag and endorsement on health papers stating that the sheep are not showing clinical signs of Scrapies to be allowed on the fairgrounds.
4. All sheep exhibited must be ear tagged or tattooed for identification and will be checked into the entry book with these numbers. Purebred papers will be checked. Times for check-in will be posted in the barn. Scrapies Ear Tag also.
5. All sheep to be stalled by 3:00 pm, Wednesday, July 30, 2025.
6. All lambs must be less than one year old and have lambs' teeth (all small teeth) Yearling ewes must be one year old and under two based on September 1 cut-off date. The mouth characteristics of a yearling are no more than two large permanent incisors. All sheep will be mouthed by the judge and over-aged sheep will be disqualified.
7. Two entries and two premiums per exhibitor are allowed per class, except Group classes.
8. Senior and Junior lamb classes split as follows: For Cheviots, Oxford, Shropshires, and Southdowns – September 1 - February 15 for Seniors; February 16 and after for Juniors. For all other breeds: September 1 - December 31 for Seniors; January 1 and after for Juniors.
9. Commercial Classes are for entries of grade or crossbred sheep and must be slick shorn in the previous 30 days. A separate award for Champion commercial ewe is given and therefore these ewes are not eligible for other overall awards.
10. Pair of Lambs Class can be either or both sexes. They must be shown in their respective single classes.
11. Market lamb classes: Market lambs may be either ewes or wethers, however, these same ewe lambs may not be shown in the breeding classes. Wether lambs must be castrated or pinched prior to June 1. Market Lambs must be 80 pounds minimum weight. A total of 3 market lambs are allowed per exhibitor (not more than 2 per class) and 1 pair of market lambs. Market lambs must be slick shorn within 5 days of the show. All market lambs must have ear tags.
12. Market lambs will be weighed Thursday July 31, 2025, at 3:00-4:00 pm. Classes may be combined at the discretion of the Sheep Superintendent.
13. Registration papers will not be required for market lambs, but animals must carry breed characteristics. The Sheep Superintendent will make the final decision.
14. **<NEW>** All exhibitors must care for and fit their own sheep. Family or other Ogle County junior exhibitors may oversee if needed. NO outside fitting services allowed; this will be enforced.
15. All Junior exhibitors must show their own sheep and when two entries in a class, they must find the assistance of another Junior exhibitor.
16. Each exhibitor must remove all animals and thoroughly clean his/her pens and place litter in a designated area by 8:30 pm on Sunday, August 3, 2025, regardless of release time. Failure to do so will forfeit premiums.
17. No pets in the barn.

18. Show order is at the discretion of the superintendent.

### **SHEEP CLASSES**

#### Department H12 Section 001 MARKET LAMBS CLASSES

(Enter as Light Weight, and they will be put in appropriate weight class)

Breed	Light Weight	Medium Weight	Heavy Weight
Shropshire	667	668	669
Southdown	670	671	672
Dorset	673	674	675
Suffolk	676	677	678
Hampshire	679	700	701
Corriedale	702	703	704
Montadale	705	706	707
Oxford	708	709	710
Any other Purebred	711	712	713
Crossbred & Grade	714	715	716
Pair Whiteface Market Lambs	717	718	719
Pair Blackface Market Lambs	720	721	722

#### Department H12 Section 002 BREEDING SHEEP

Breed	Senior Ewe Lamb	Junior Ewe Lamb	Yearling Ewe	Ram Lamb	Young Flock	Pair of Lambs	Pair of Yearling Ewes
Southdown	730	731	732	733	734	735	736
Suffolk	737	738	739	740	741	742	743
Shropshire	744	745	746	747	748	749	750
Oxford	751	751	753	754	755	756	757
Hampshire	758	759	760	761	762	763	764
Montadale	765	766	767	768	769	770	771
Corriedale	772	773	774	775	776	777	778
Other Purebred Wool	779	780	781	782	783	784	785
Other Purebred Meat	786	787	788	789	790	791	792
Commercial	793	794	795			796	

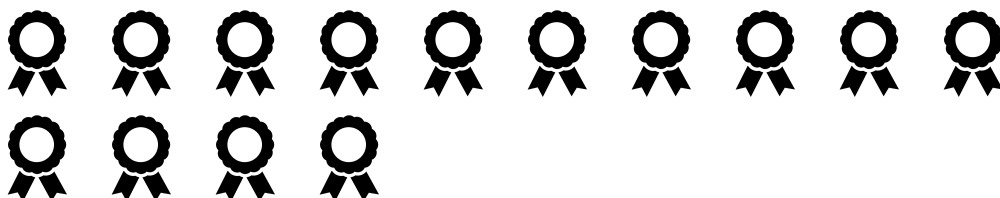
#### Department H12 Section 003 SHOWMANSHIP-MARKET & PUREBRED

800	Junior Showmanship – Youth ages 8-11 as of Sept. 1, 2024
801	Intermediate Showmanship – Youth ages 12-14 as of Sept. 1, 2024
802	Senior Showmanship – Youth ages 15 – 20 as of Sept. 1, 2024

#### Department H12 Section 004 SPECIALTY CLASS & BREEDING CHAMPIONS

807	Grand Champion and Reserve Market Lamb
808	Grand Champion and Reserve Flock
809	Grand Champion and Reserve Purebred Ewe Lamb
810	Grand Champion and Reserve Purebred Yearling Ewe
811	Grand Champion and Reserve Purebred Ram Lamb
812	Grand Champion and Reserve Purebred Pair of Lambs

813	Grand Champion and Reserve Purebred Pair Yearling Ewes
814	Grand Champion and Reserve Commercial Ewe
815	Grand Champion and Reserve Overall Female
816	Champion Black face market
817	Champion White face market
818	Grand pair of market lambs



## DEPARTMENT H13 (JUNIOR SWINE)

**Entries Close 11:59 pm Wed. July 16, 2025**

Check-in – Wednesday, July 30, 2025, 12:00 pm – 3:00 pm

Weigh-in – Wednesday, July 30, 2025, 3:00 pm – 6:00 pm

Judging – Friday, August 1, 2025, 9:00 am.

Check-out – Sunday, August 3, 2025:

1:00 pm for families with last names beginning with K - Z.

3:00 pm for families with last names beginning with A - J.

**ENTRY FEE= \$4.00      STALL FEE= \$5.00      Exhibitor Pass Available**

**Exhibitor should request and pay for a max of 3 pens.**

PREMIUMS (EXCEPT GRAND CHAMPION):

1<sup>st</sup>= \$21.00    2<sup>nd</sup>= \$20.00    3<sup>rd</sup>= \$19.00    4<sup>th</sup>= \$18.00    5<sup>th</sup>= \$17.00    6<sup>th</sup>= \$16.00

GRAND CHAMPION CLASSES:    Entry Fee: 0      Premiums: 1<sup>st</sup>= \$10.00    2<sup>nd</sup>= \$5.00

SHOWMANSHIP CLASSES: \$17.00 cash award provided by the Ogle County Fair.

Any other Special awards shall be funded by the Department committee or sponsorships.

**Top 5 Breeding Gilt awards and Top 5 Market Swine awards will be funded by the swine committee and local business sponsorships.**

### **SWINE COMMITTEE**

Joe Eden, Byron, Superintendent, Phone 815-721-4921

Mark Eden, Oregon, Assistant Superintendent, Phone 815-677-1711

Alan Alderks, Monroe Center

Todd Seaworth, Lindenwood

Michaela Eden, Oregon

Kolton Myrvold, Oregon

Adrienne Hall, Monroe Center

Cassidy Myrvold, Oregon

Brian & Janet Hall, Monroe Center

### **GUIDELINES:**

Before the Fair:

1. **All General Rules and Animal Department Rules apply.**
2. Consult the **2025 Exhibition Livestock Health Requirements** for information about health papers. Secure health papers within 90 days of the fair.

3. Exhibitors should strive to have their hogs weighing between 175 and 325 pounds by fair time.
4. Secure breed papers showing ownership prior to fair for exhibitors showing purebreds in the breeding gilt classes or the purebred barrow classes.
5. Must have ownership of all swine on or before May 1, 2025.

#### Weigh In/Check In:

6. All swine must be weighed and penned by 6:00 pm on Wednesday, July 30, 2025. Weighing will start at 3:00 pm and conclude when all pigs are weighed.
7. Veterinary papers must be provided to the swine committee prior to unloading animals.
8. Provide breed papers showing ownership to swine committee during check-in.
9. Early arrivals must be approved by phoning the superintendent or assistant and providing a copy of health papers **before** arrival.

#### During the Fair:

10. Exhibitors are responsible for the proper care of their animals until the conclusion of the Fair.
11. Pens must be kept dry and clean! All swine are to be bedded with wood shavings, no straw or paper will be allowed.
12. Pigs will be penned two per pen. An exhibitor showing six pigs will have a maximum of three pens. Exhibitors should be prepared to pen two pigs up in each of their pens. Any tack pens or extra pens will be assigned fairly at the discretion of the swine committee.

#### Check out:

13. Exhibitors must remove all animals and thoroughly clean his/her pens and place litter in a designated area by 5:30 pm on Sunday, August 3, 2025. Failure to do so will result in forfeiture of premiums.

#### **Swine Show Regulations/Information:**

14. All hogs must be born on or after December 15, 2024.
15. Any pig under 175 pounds cannot show. Any pig over 325 cannot show for Grand Champion. There are no upper weight restrictions for breeding gilts. All crossbreds and purebred barrows are limited to 325 pounds.
16. Each exhibitor will be allowed to show up to six hogs. An exhibitor may show any combination of hogs, gilts and barrows, all gilts, or all barrows, if the number shown does not exceed six. An individual hog may only participate in one individual class- gilt- purebred breeding, crossbred breeding, or market class, barrow- purebred or market class.
17. An exhibitor may show a total of two pair; he/she may show either two gilt pairs or two barrow pairs or one pair of each barrows and/or gilts. A pair must consist of two barrows and/or two gilts. A purebred barrow and a market barrow may show as a pair. A breeding gilt and a market gilt may show as a pair.
18. Breed papers showing ownership will be required for all swine entered in purebred classes.
19. **Breeding Gilts:** All Purebred Breeding Gilts will be divided based on their breed. Purebred gilt classes will be as follows: Duroc, Hampshire, Yorkshire, White AOB (Chester White and Landrace breeds), and Dark AOB (Berkshire, Poland China, Spotted Poland's, and Hereford breeds). If numbers permit within any breed, there will be two weight classes. Breeds will be joined/split based on numbers of each

breed. The champion and Reserve Champion of each class will be awarded. All crossbred breeding gilt classes will be divided by their weight. The winners of each crossbred breeding class will compete for Champion Crossbred Breeding Gilt. 2nd place class winners should be ready to enter the champion drive. Breed Class Grand Champions and the Grand Champion Crossbred Breeding Gilt will compete for the TOP 5 Breeding Gilt Honors. Reserve Champion 2<sup>nd</sup> Place Purebred Gilts and Reserve Champion Crossbred Breeding Gilt should be on deck to enter the ring when necessary.

20. **Market Animals:** All Market Gilts will show in classes based on weight. All class winners will compete for Champion Market Gilt. 2<sup>nd</sup> place class winners should be ready to enter the champion drive if necessary. All Purebred Barrows will show by their weight. Purebred barrow classes will be as follows: Duroc, Hampshire, Yorkshire, White AOB (Chester White and Landrace breeds), and Dark AOB (Berkshire, Poland China, Spotted Poland's, and Herford breeds). If numbers permit within any breed, there will be two weight classes. Breeds will be joined/split based on numbers of each breed. All Market Barrows will show in classes based on weight. All class winners will compete for Champion Market Barrow. 2<sup>nd</sup> place class winners should be ready to enter the champion drive if necessary. Champion Market Gilt, Purebred Class Grand Champions, and the Grand Champion Market Barrow will compete for the TOP 5 Market Honors. The Reserve Champion Market Gilt, Reserve Champion 2<sup>nd</sup> Place Purebred Barrows, and Reserve Champion Market Barrow should be on deck to enter the ring when necessary.
21. **PAIRS:** Exhibitor may choose to show a total of two pairs; he/she may show either two gilt pairs or two barrow pairs or one pair of each barrows and/or gilts. Purebred barrows will be allowed to be shown as part of the pair of barrows class. Also, breeding gilt and a market gilt may be shown as a pair of gilts. Pairs will be divided by combined weight. Gilt Pair Class Winners will show for Champion Gilt Pair, 2<sup>nd</sup> Place Class Winners should be ready to enter champion drive. Barrow Pairs Class Winners will show for Champion Barrow Pair, 2<sup>nd</sup> Place Winners should be ready to enter champion drive.
22. Crossbred breeding gilts and purebred breeding gilts will be judged as gilts suitable for breeding stock. Market Gilts, Market Barrows, and Purebred Barrows will be judged as premium market swine.
23. At the discretion of the fair veterinarian and the swine committee, any questionable or late castrated swine will **not** be allowed to show.
24. This is not a terminal show.
25. No pets in the barn.

## SWINE CLASSES

Enter ALL Swine in the **LIGHT** Class!

Swine will be put in appropriate class based on weigh-in weight.

### Department H13 Section 001 MARKET CLASS

	Light-Light	Light	Light-Medium	Light-Heavy	Medium	Heavy-Light	Heavy-Medium
Market Gilt		800	801	802	803	804	805
Market Barrow	806	807	808	809	810	811	812

### Department H13 Section 002 PUREBRED BARROW

Barrow Purebred Duroc	815
Purebred Hampshire Barrow	816
Purebred Yorkshire Barrow	817
Purebred White All Other Breeds	818
Purebred Dark All Other Breeds	819

Department H13 Section 003 BREEDING GILT

<b>Purebred</b>	
Purebred Duroc Breeding Gilt	822
Purebred Hampshire Breeding Gilt	823
Purebred Yorkshire Breeding Gilt	824
Purebred White Breeding Gilt	825
Purebred Dark Breeding Gilt	826
<b>Crossbred</b>	
Crossbred Light Breeding Gilt	827
Crossbred Light Heavy Breeding Gilt	828
Crossbred Medium Breeding Gilt	829
Crossbred Heavy Light Breeding Gilt	830
Crossbred Heavy Medium Breeding Gilt	831

Department H13 Section 004 PAIR OF GILTS

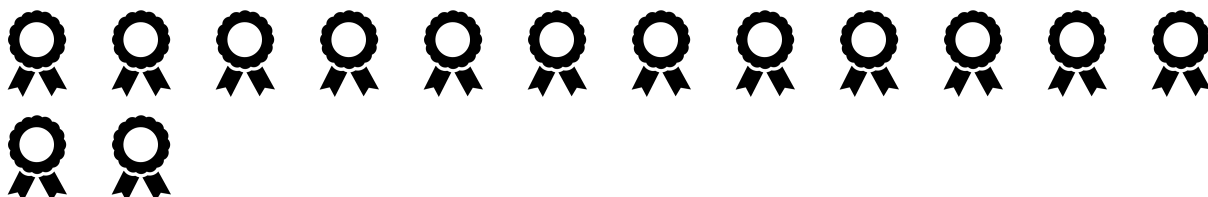
	Light	Light-Medium	Light-Heavy	Medium	Heavy-Light	Heavy-Medium
Pair of Gilts	834	835	836	837	838	839

Department H13 Section 005 PAIR OF BARROWS

	Light-Light	Light	Light-Medium	Light-Heavy	Medium	Heavy-Light
Pair of Barrows	842	843	844	845	846	847

Department H13 Section 006 CHAMPION CLASS

850	Grand Champion and Reserve Purebred Breeding Gilt – <u>based</u> on Top 5
851	Grand Champion & Reserve Crossbred Breeding Gilt
852	Grand Champion and Reserve Market Gilt
853	Grand Champion and Reserve Market Barrow
854	Grand Champion and Reserve Purebred Barrow – <u>based</u> on Top 5
855	Grand Champion and Reserve Pair of Gilts
856	Grand Champion and Reserve Pair of Barrows
857	Junior Showmanship – Youth ages 8-11 as of Sept. 1, 2024
858	Intermediate Showmanship – Youth ages 12-14 as of Sept. 1, 2024
859	Senior Showmanship – Youth ages 15 – 20 as of Sept. 1, 2024





# Junior Show Exhibit Building

Department P

**Entries Close 11:59 pm Wed. July 16, 2025**



Check-in for all General Exhibits (excluding Junior Foods, Horticulture, Crops & Soils) – Sunday, July 27, 2025, 1:00 - 5:00 pm.

Check-in for Junior Foods, Horticulture, Crops & Soils – Tuesday, July 29, 2025, 3:30 - 5:30 pm.

Judging – Tuesday, July 29, 2025 – 6:00 pm.

Check-out – Sunday, August 3, 2025, 1:00 pm

Absolutely no early checkouts unless released by Junior Show Exhibit Superintendents. Any projects left after 5 pm are not the responsibility of Ogle County Fair Committee.

**ENTRY FEE= \$1.00 per entry**

**NO Exhibitor Pass Required**

PREMIUMS:

1<sup>st</sup>= \$4.00      2<sup>nd</sup>= \$3.50      3<sup>rd</sup>= \$2.50

There will be NO checks mailed out, but every effort will be made to have checks available late Sunday, August 3, 2025. Otherwise, check pick up will be Monday, August 3, 2025, 9:00 am to 4:00 pm at the fair office.

## **EXHIBIT COMMITTEE**

Chris Carter, Stillman Valley, Superintendent Phone 815-985-5621

Sarah Berkowski, Stillman Valley Assistant Superintendent 815-721-6281

## **JR. SHOW EXHIBITION RULES AND GUIDELINES**

1. Junior classes are open to boys/ girls who are at least 8 years of age and not yet 21 years of age on or before September 1, 2024. This is for all classes unless a class specifically states otherwise.
2. Exhibitors under 8 years of age as of September 1, 2024, may enroll in the following classes.
  - Visual Arts: Beginning Artwork (1020 & 1036), original and non-original.
  - Mechanical Science: Tractor Science (1153)
  - Mechanical Science: Kite (1155)
  - Life Skills: I Design (1175)
  - Life Skills: I Make Theater (1176)
  - Computer Generated Art (1179)
  - Animal Science: classes 1231 – 1239, 1243 (under 8 may NOT enroll in classes 1240-1242)
3. All exhibits must be checked in by the designated time frame. NO exhibits will be accepted after check-in.
4. Projects must have tags attached; picking up tags does not qualify as having your project checked in. Exhibits must be physically there and entered by a

Superintendent.

5. Projects entered as a 4-H project cannot be entered as a Junior Show project in the same year. Separate exhibits are required for 4-H projects and for Junior Show exhibits. Previous 4-H projects can be entered as a Junior Show project.
6. No previously premium-awarded Junior Show project may be entered again.
7. Every project entered in Junior Show requires an entry tag with age and years of experience in project area. Entry tags are distributed at the time of check-in.
8. Projects must be whole and complete with all elements and parts intact at the time of check-in. Missing parts or elements cannot be brought in after check-in.
9. All Junior Exhibitors may enter 1 project in each class.
10. Projects failing to follow guidelines may be rejected.
11. NO SIZE LIMITS unless specified under class description - please contact the supervisor ahead of entry day for any extra-large projects to prepare space.
12. Displays are defined as 3 dimensional exhibits that sit on the floor or table.
13. Posters / exhibits to be hung require a hanging device firmly attached that can support the weight of the exhibit.
14. No equipment will be provided for any exhibits.
15. Exhibits illustrating inappropriate subject matter and/or graphics that are not acceptable for public viewing or deemed inappropriate for audiences of youth will not be displayed.



## DEPARTMENT P14 (JUNIOR CLOTHING)

Entries Close 11:59 pm Wed. July 16, 2025

Check-in – Sunday, July 27, 2025, 1:00 - 5:00 pm.

Judging – Tuesday, July 29, 2025 – 6:00 pm.

Check-out – Sunday, August 3, 2025, 1:00 pm

**ENTRY FEE= \$1.00 per entry      NO Exhibitor Pass Required**

PREMIUMS: 1<sup>st</sup>= \$4.00    2<sup>nd</sup>= \$3.50    3<sup>rd</sup>= \$2.50

### GUIDELINES

1. **All exhibits must conform to Jr. Show Exhibition Rules and Guidelines.**
2. Exhibitors are required to supply an appropriately sized clear plastic bag to protect their exhibit.
3. **Junior Exhibits in Clothing and Knitting cannot be the same exhibit for 4-H. Separate exhibits must be made for Junior and 4-H Show.**
4. All garments must have been constructed during the current year, unless it was shown in the 4-H Show the previous year.
5. Clothing will be judged on garment construction.
6. Wool Garments will be released early if the exhibitor plans to wear those garments in the Sheep Lead Class Competition at the Fairgrounds.

7. Theme Costume: Judging will be based on the best use of theme and assembly techniques.

**DEPARTMENT P14 Section 001 CLOTHING**

900	Blouse	Exhibit 1 blouse
901	Knit Top	Exhibit 1 knit top
902	Skirt	Exhibit 1 skirt
903	Casual Dress	Exhibit 1 Casual dress
904	Formal Dress	Exhibit 1 formal dress. (Ex: prom, bridesmaid, etc.)
905	Theme Costume	Exhibit 1 costume that displays one clear theme. (Ex: Theater Play costume for a character, movie character or clothing that reflects a decade style)
906	Holiday Costume	Exhibit 1 costume that displays a holiday theme. (Ex: Christmas Elf, Halloween, etc. as long as appropriate for the general public)
907	Pants	Exhibit 1 pants
908	Shorts	Exhibit 1 pair shorts
909	Knitting	Exhibit 1 hand or machine knitted wearable item (Ex: scarf)
910	Crocheting	Exhibit 1 hand crocheted wearable garment (Ex: scarf)



**DEPARTMENT P15 (JUNIOR FOODS)**

**Entries Close 11:59 pm Wed. July 16, 2025**

Check-in – Tuesday, July 29, 2025, 1:00 - 5:00 pm.

Judging – Tuesday, July 29, 2025 – 6:00 pm.

Check-out – Sunday, August 3, 2025, 1:00 pm

**ENTRY FEE= \$1.00 per entry    NO Exhibitor Pass Required**

PREMIUMS: 1<sup>st</sup>= \$4.00    2<sup>nd</sup>= \$3.50    3<sup>rd</sup>= \$2.50

**FOODS COMMITTEE**

Vickie Smith, Forrester, Superintendent, Phone 815-541-6924

Anna Henson, Dixon, Assist. Superintendent, Phone 815-757-4828

**GUIDELINES**

1. **All exhibits must conform to Jr. Show Exhibition Rules and Guidelines.**
2. Canned Fruits & Vegetables and Jellies; Preserves must be in regulation canning jar, half pint or pint. Fruits and Vegetables must be in pint or quart regulation canning

fruit jars with a 2-piece lid and labeled with non-decorative labels. All canned items may be opened if the judge desires. Paraffin sealed jars will not be judged.

3. All baked goods must be made from scratch – no mixes are permitted.
4. All baked goods except bread must be on white 7-inch plate sized disposable and must be covered with clear plastic bags (preferably zip-lock).
5. If food products become decomposed or moldy, they will be disposed of.
6. Junior Exhibits in foods cannot be the same item as 4-H Foods item. Separate products must be made for the Junior and 4-H Show.
7. Fancy cakes (Wedding Cakes, etc.) may be decorated on Styrofoam, cake pans, cardboard, etc. They are judged strictly on decoration.
8. Wedding cakes are not to exceed 16" in diameter. All other decorated cakes have no size limit.
9. Cakes are to have appropriate frame to support structure and be able to withstand display for fair. The frame is to be completely covered.

#### Department P15 Section 001 BAKING & CANDY CLASSES

(Place items in clear plastic bag if applicable)

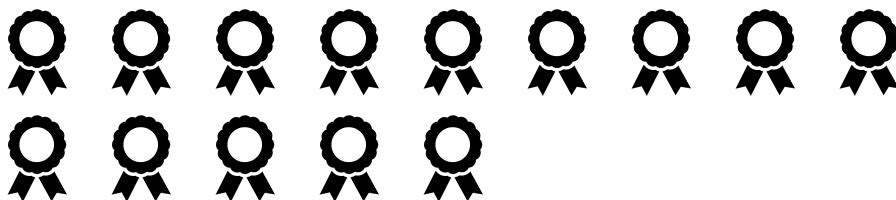
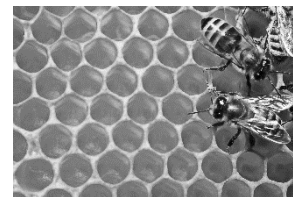
930	Favorite Cookie	3 Per Plate
931	Favorite Cake	Whole Cake 9x9 Round
932	Favorite Yeast Bread	Whole (in plastic bag only)
933	Favorite Quick Bread	Whole-(must include recipe)
934	Favorite Pie	Must have 2 crusts
935	Favorite Candy	Must include 4 pieces
936	Decorated Cake	May use forms for center. No size limit.
937	Best & Most attractive plate of Holiday Cookies	Exhibit 3 cookies. Decorate as desired. Recipe to be include.
938	Best & Most attractive plate of decorated cupcakes	Exhibit 3 decorated cupcakes suitable for a child's birthday party.
939	Best & Most attractive Edible Centerpiece	Use your creativity, kitchen tools (paring knives, peelers, etc.), fruit and/or vegetables, table centerpiece. Should be displayed on a large paper plate. Covering not necessary.
940	Exploring Our Food Heritage	Exhibit 3 cookies from an ethnic recipe. Include recipe. Identify ethnic group.

#### Department P15 Section 002 CANNED FRUITS & VEGETABLE CLASSES

941	Applesauce
942	Beets
943	Beans
944	Blueberries
945	Blackberries
946	Cherries
947	Pickles
948	Raspberries (red or black)
949	Relish
950	Salsa
951	Any Other Canned Fruit
952	Any Other Canned Vegetable

Department P15 Section 003 JAMS, JELLIES, PRESERVES CLASSES

953	Favorite Marmalade
954	Favorite Jam or Preserve
955	Favorite Jelly



## DEPARTMENT P16 (JUNIOR BEEKEEPING)

Entries Close 11:59 pm Wed. July 16, 2025

Check-in – Sunday, July 27, 2025, 1:00 - 5:00 pm.

Judging – Tuesday, July 29, 2025 – 6:00 pm.

Check-out – Sunday, August 3, 2025, 1:00 pm

**ENTRY FEE= \$1.00 per entry NO Exhibitor Pass Required**

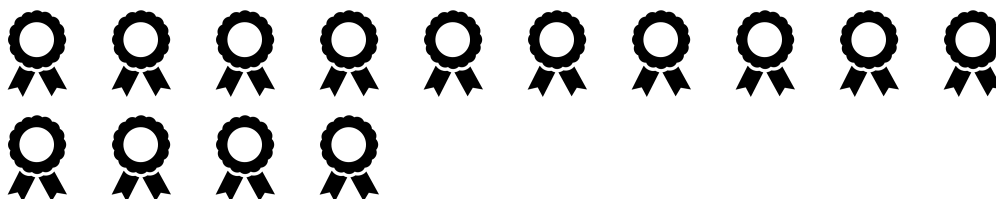
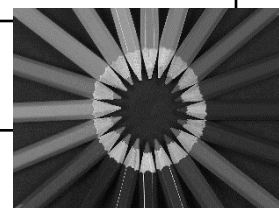
PREMIUMS: 1<sup>st</sup>= \$4.00 2<sup>nd</sup>= \$3.50 3<sup>rd</sup>= \$2.50

### GUIDELINES

1. **All exhibits must conform to Jr. Show Exhibition Rules and Guidelines.**
2. No size limit.

Department P16 Section 001 BEEKEEPING

1000	Use of Beeswax	Display 1 or more items showing the use of Beeswax – Molded or Sculpted or in homemade product. Ex: hand cream, lip gloss, wax candle (include recipe).
1001	Hive Products	A basket or box of hive products. Display in a basket or appropriate container. Products containing honey or beeswax or produce from a beehive.
1002	Beekeeping informational display.	Entries must consist of an item depicting an informational manner.



## DEPARTMENT P17 (JUNIOR VISUAL ARTS)

Entries Close 11:59 pm Wed. July 16, 2025

Check-in – Sunday, July 27, 2025, 1:00 - 5:00 pm.

Judging – Tuesday, July 29, 2025 – 6:00 pm.

Check-out – Sunday, August 3, 2025, 1:00 pm

**ENTRY FEE= \$1.00 per entry      NO Exhibitor Pass Required**

PREMIUMS: 1<sup>st</sup>= \$4.00    2<sup>nd</sup>= \$3.50    3<sup>rd</sup>= \$2.50

#### GUIDELINES

1. **All exhibits must conform to Jr. Show Exhibition Rules and Guidelines.**
2. All art entered must have been made by the exhibitor.
3. Exhibits entered cannot be the same as 4-H exhibits. Previous 4-H projects may be entered into the current Junior Show. Previous premium-awarded Junior Show projects may not be entered again.
4. Exhibitors may enter one project per class.
5. It is strongly recommended that any flat visual art project (i.e., painting, pen & ink, etc.) be matted and framed. Oil and acrylic projects do not require mats. All other projects (i.e., watercolor, chalk, etc.) must be matted.
6. No size limits unless stated within a specific class.
7. All projects should either be prepared to hang or displayed with a secure hanging device.
8. **Original classes** refer to works of art that have been created solely by the exhibitor.
9. **Non-original classes** Made using kits, molds, pre-formed models, and trademarks or copyright patterns. Projects made from article patterns or pictures from websites or magazines can be used as a starting point that result in original designs. Team or school logos are not original.
10. The following classes are open to only ages 8 and under:
  - Class 1020 Beginning Artwork – Original
  - Class 1036 Beginning Artwork – Non-Original

#### **Visual Arts Classes**

##### Department P17 Section 001 VISUAL ARTS ORIGINAL ARTWORK

1010	Paper-Original	Exhibit an original paper
1011	Fiber-Original	Exhibit an original fiber
1012	Clay-Original	Exhibit an original clay
1013	Wood-Original	Exhibit an original wood
1014	Pen/Ink/Pencil-Original	Exhibit an original pen/ink/pencil
1015	Crayon/Marker-Original	Exhibit an original crayon/marker
1016	Oil/Acrylic/Watercolor Painting-Original	Exhibit an original oil/acrylic/watercolor
1017	Glass/Plastic-Original	Exhibit an original glass/plastic
1018	Metal-Original	Exhibit an original metal
1019	Leather-Original	Exhibit an original leather
1020	Beginning Artwork-Original	Exhibit an original beginning artwork; only for 8 yrs. or under
1021	Chalk/Pastel-Original	Exhibit an original chalk/pastel

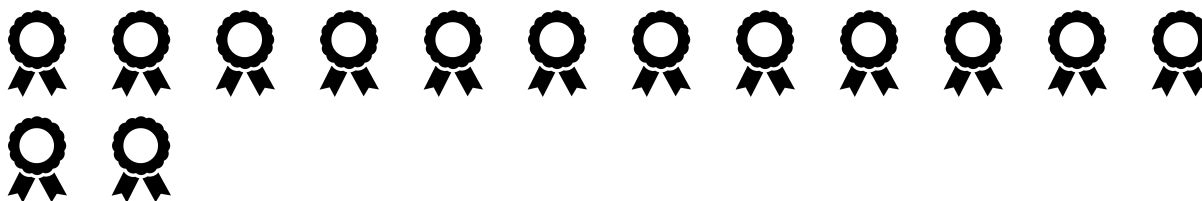
##### Department P17 Section 002 VISUAL ARTS NON-ORIGINAL ARTWORK

1022	Paper- non-original	Exhibit a non-original paper
1023	Fiber- non-original	Exhibit a non-original fiber
1024	Clay- non-original	Exhibit a non-original clay
1025	Wood- non-original	Exhibit a non-original wood

1030	Pen/Ink/Pencil- non-original	Exhibit a non-original pen/ink/pencil
1031	Crayon/Marker- non-original	Exhibit a non-original crayon/marker
1032	Oil/Acrylic/Watercolor Painting- non-original	Exhibit a non-original oil/acrylic/watercolor
1033	Glass/Plastic- non-original	Exhibit a non-original glass/plastic
1034	Metal- non-original	Exhibit a non-original metal
1035	Leather- non-original	Exhibit a non-original leather
1036	Beginning Artwork- non-original	Exhibit a non-original beginning artwork; only for 8 yrs. or under
1037	Chalk/Pastel- non-original	Exhibit a non-original chalk/pastel

#### Department P17 Section 003 VISUAL ARTS OTHER

1038	Heritage Arts and Crafts	Exhibit a product based/created from traditional methods or created with a historical purpose
1039	Scrapbook Memory Chapter	Exhibit sheets in protective covering or scrapbook memory chapter that displays one theme that reflects one story, memory, or event.
1040	3-D Sculpture	Exhibit a piece that is made from single medium, such as clay, paper, wood, etc.
1041	Mixed Media Painting	Exhibit a piece that can be seen from all sides and from at least 3 different materials. Piece is designed to be hung as a painting.



## DEPARTMENT P19 (JUNIOR NATURAL RESOURCES & ENVIRONMENT)

**Entries Close 11:59 pm Wed. July 16, 2025**

Check-in – Sunday, July 27, 2025, 1:00 - 5:00 pm.

Judging – Tuesday, July 29, 2025 – 6:00 pm.

Check-out – Sunday, August 3, 2025, 1:00 pm

**ENTRY FEE= \$1.00 per entry      NO Exhibitor Pass Required**

PREMIUMS: 1<sup>st</sup>= \$4.00    2<sup>nd</sup>= \$3.50    3<sup>rd</sup>= \$2.50

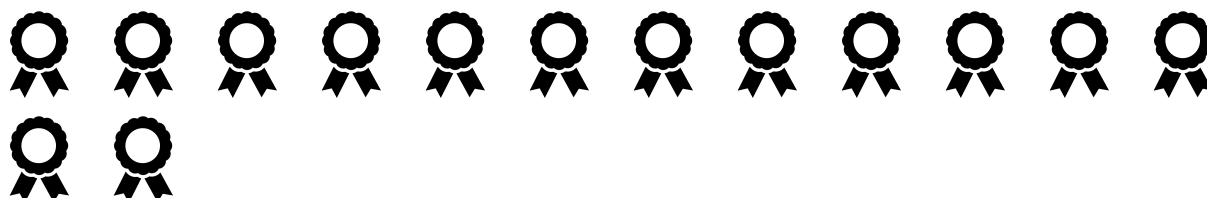
### GUIDELINES

1. **All exhibits must conform to Jr. Show Exhibition Rules and Guidelines.**
2. It is highly suggested that projects enrolled in Entomology, Forestry, and Geology include a small poster displaying experiences or information directly relating to project

area; and an informational sheet describing the project due to the wide levels of experience.

#### Department P19 Section 001 NATURAL RESOURCES & ENVIRONMENT

1050	Entomology	Display an accurately labeled collection of at least 15 species representing at least 4 orders.
1051	Forestry	Make a display of at least 10 or more leaves, samples of wood, or bark samples. Include correct identification of items, place found, and purpose for use (if a
1052	Geology	Display at least 10 rock/mineral specimens with labels, where found, and any purpose for use.
1053	Climate Change	Exhibit a poster showing the effects of climate change and environmental adaptations to change.
1054	Wildlife Conservation	Exhibit a poster or display of wildlife ecology and wildlife. DO NOT include live animals as an exhibit.
1055	Natural Resources & Environment, other	Display any information relating to natural resources and/or the environment that does not fit in any of the above classes.



## DEPARTMENT P20 (JUNIOR HORTICULTURE)

Entries Close 11:59 pm Wed. July 16, 2025

Check-in – Tuesday, July 29, 2025 1:00 - 5:00 pm.

Judging – Tuesday, July 29, 2025 – 6:00 pm.

Check-out – Sunday, August 3, 2025, 1:00 pm

**ENTRY FEE= \$1.00 per entry NO Exhibitor Pass Required**

PREMIUMS: 1<sup>st</sup>= \$4.00 2<sup>nd</sup>= \$3.50 3<sup>rd</sup>= \$2.50

#### GUIDELINES FOR FLORAL ARRANGEMENTS AND CUTS

- All exhibits must conform to Jr. Show Exhibition Rules and Guidelines.**
- All exhibits must have been grown by the exhibitor. The minimum possession of plants must be 90 days prior to exhibition unless Roadside Flowers. Foliage is judged as well as bloom. No leaf shine may be used on exhibited plants.
- Tag flowers with common name in a viewable location.
- DO NOT use wiring, artificial color, florist green, or filler in specimen classes. Artificial color, florist green, and filler are allowed in Miniature Floral Arrangement class and in Natural Material.
- Exhibits are limited to Exhibit Building Rules. Unless made as a single large standing unit, all Floral Arrangement and Cuts projects are considered either a tabletop or other display.
- Exhibits are to be set up and maintained solely by the exhibitor. Junior Show

committee members and the Ogle County Fair Association are not responsible for the care and maintenance of exhibits. Please plan accordingly for exhibit care. Failure to care properly for exhibit may result in premium and/or ribbon loss and exhibit to be taken off display.

7. Previous premium and/or ribbon awarded plants may not be entered. Plants should be the product of the current year, including foliage and bloom. Perennial plants may be entered again, regardless if they have been previously premium and/or ribbon awarded.

#### Department P20 Section 001 GENERAL HORTICULTURE CLASSES

1070	Miniature Floral Arrangement	Any small floral arrangement with a total dimension of 8" x 8" with container. Can be silk or real flowers but at least 50% must be made of real plant material such as foliage, flowers, twigs, etc.
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#### Department P20 Section 002 GARDEN CUT FLOWERS CLASSES

1071	Vase of Daylilies	Exhibit a minimum of 3 – 4 Stems
1072	Vase of White Flowers	Exhibit a minimum of 3 – 4 Stems
1073	Vase of Cut Roadside Flowers	Excludes dry material
1074	Vase of Lavender Flowers	Exhibit 3-4 stems
1075	Vase of Yellow Flowers	Exhibit 3-4 stems
1076	Vase of Red Flowers	Exhibit 3-4 stems
1077	Vase of Blue Flowers	Exhibit 3-4 stems
1078	Vase of Pink Flowers	Exhibit 3-4 stems
1079	Vase of Roses	Exhibit 3-4 stems
1080	Vase of Marigolds	Exhibit 3-4 stems

#### GUIDELINES FOR VEGETABLES AND FRUITS

1. All vegetables and fruits must have been grown by the exhibitor.
2. Vegetables exhibits should be prepared according to VC-24-83-Horticulture Facts: Exhibiting Vegetables. Copies are available through Cooperative Extension Service Office.
3. DO NOT use waxes and oils on vegetables.
4. ALL exhibitors are expected to set up their own vegetable or fruit exhibits. Use appropriately sized containers or plates for exhibiting vegetables.
5. Exhibits are limited to Exhibit Building Rules and Guidelines.
6. Projects larger than the allowed display area may be rejected. Unless otherwise stated, projects are considered either a tabletop or other display.
7. NOTE: 1082 Fruit Basket & 1083 Vegetable basket category size is to NOT exceed 2' x 2.5'.

#### Department P20 Section 003 VEGETABLES & FRUITS

1082	Fruit Basket	<ol style="list-style-type: none"> <li>1. Include 4 and no more than 8 different fruits. There may not be more than 2 different varieties of any fruit.</li> <li>2. Number and type of fruits used must conform to the Vegetable &amp; Fruit Plate Classes</li> <li>3. Display must be labeled with the name and variety of fruits.</li> <li>4. Exhibit must not exceed 2' x 2.5' display area</li> </ol>
1083	Vegetable Basket	<ol style="list-style-type: none"> <li>1. Must be 6 and not more than 12 different vegetables. There</li> </ol>

		may not be more than 2 different varieties of any vegetables. 2. The number and type of vegetables used must conform to the Vegetable & Fruit Plate Classes. 3. Display must be labeled with the name and variety of vegetables. 4. Exhibit size must not exceed 2' x 2.5' display area.
1124	Experimental or Educational Exhibit	Any vegetable/fruit gardening exhibit (experimental or educational) that does not fit into a class below. May be poster or display. Include explanation for public understanding.
1125	Most Unusual or Odd Shaped Home-Grown Vegetable	Exhibit ONE not-so-perfect specimen from the individual vegetable plate class. Oddity must be the result of natural growing.
1126	Decorative Vegetable	Create a unique piece using vegetables only. Toothpicks and glue are allowed but no trims such as paper, markers, etc.

Department P20 Section 003 VEGETABLES & FRUITS

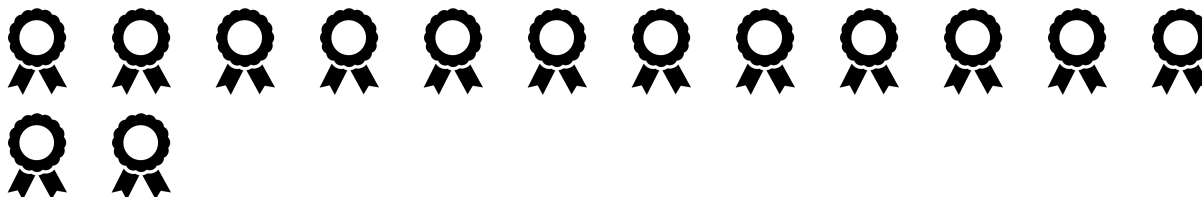
Vegetable and Fruit Plate (Classes 1084-1123 see below)

1. May exhibit up to three different vegetable plates and three different fruit plates.
2. Only one variety per plate.
3. Vegetables or fruits of different varieties may not be shown as separate plates (i.e., red and yellow onions)
4. \*A green is considered one of the following: collard, endive, escarole, kale, mustard, or Swiss chard.

1084	Apples	5 apples
1085	Asparagus	5 spears
1086	Beans, Lima	12 pods
1087	Beans, Snap, Golden Wax	12 pods
1088	Beans, Snap, Green Pod	12 pods
1089	Beets	5 beets
1090	Blackberries	1 pint
1091	Broccoli	1 head
1092	Cabbage	1 head
1093	Cauliflower	1 head
1094	Carrots	5 carrots
1095	Cucumber, pickling	5 cucumbers
1096	Cucumbers, slicing	5 cucumbers
1097	Eggplant	1 eggplant
1098	*Greens	1 plant (see below)
1099	Grapes	3 clusters
1100	Kohlrabi	5 kohlrabies
1101	Horseradish	1 root
1102	Lettuce	1 head or

1104	Okra	12 okras
1105	Onions, large dry	5 onions
1106	Onions, green or set	12 onions
1107	Parsnips	5 parsnips
1108	Peaches	5 peaches
1109	Pears	5 pears
1110	Peas	12 pods
1111	Peppers, large fruited	5 bell or banana
1112	Peppers, small fruited	12 (chili or cherry)
1113	Plums	5 plums
1114	Potato	5 potatoes
1115	Pumpkin	1 pie variety
1116	Raspberry	1 pint
1117	Squash, winter	1 squash
1118	Squash, summer	1 squash
1119	Strawberries	1 pint
1120	Sweet Corn	5 ears
1121	Tomato, slicing	5 tomatoes
1122	Tomato, small	12 tomatoes

		plant		fruited	
1103	Muskmelon	1 melon	1123	Watermelon	1 melon



## DEPARTMENT P21 (JUNIOR CROPS AND SOILS)

**Entries Close 11:59 pm Wed. July 16, 2025**

Check-in – Tuesday, July 29, 2025 1:00 - 5:00 pm.

Judging – Tuesday, July 29, 2025 – 6:00 pm.

Check-out – Sunday, August 3, 2025, 1:00 pm

**ENTRY FEE= \$1.00 per entry      NO Exhibitor Pass Required**

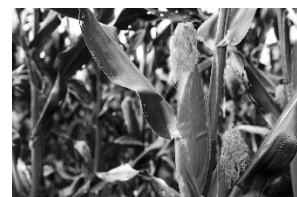
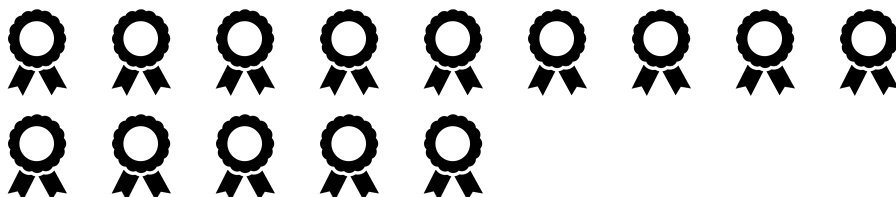
PREMIUMS: 1<sup>st</sup>= \$4.00    2<sup>nd</sup>= \$3.50    3<sup>rd</sup>= \$2.50

### GUIDELINES

1. **All exhibits must conform to Jr. Show Exhibition Rules and Guidelines.**
2. All crops and soil should be properly prepared. Soil should be washed off corn and soybean roots and should be displayed in a bucket of water or clear plastic bag so judges can see the full root system.
3. Crops should be properly dug to show root systems. Corn plants should be dug one foot out from the corn stalk and 1.5 feet deep to get the best display of roots.
4. Small grains include oats, wheat, rye, and barley.

Department P21 Section 001 GENERAL CROP & SOIL

1130	Corn	Display 2 fresh corn plants to be representative of the field.
1131	Soybean	Display 5 fresh soybean plants to be representative of the field.
1132	Small Grain	Exhibit 1 gallon of small grain of the current year's crop.
1133	Hay	Exhibit 1 bale of hay.



## DEPARTMENT P22 (JUNIOR LEGO BRICK DISPLAY)

**Entries Close 11:59 pm Wed. July 16, 2025**

Check-in – Sunday, July 27, 2025, 1:00 - 5:00 pm.

Judging – Tuesday, July 29, 2025 – 6:00 pm.

Check-out – Sunday, August 3, 2025, 1:00 pm



**ENTRY FEE= \$1.00 per entry      NO Exhibitor Pass Required**

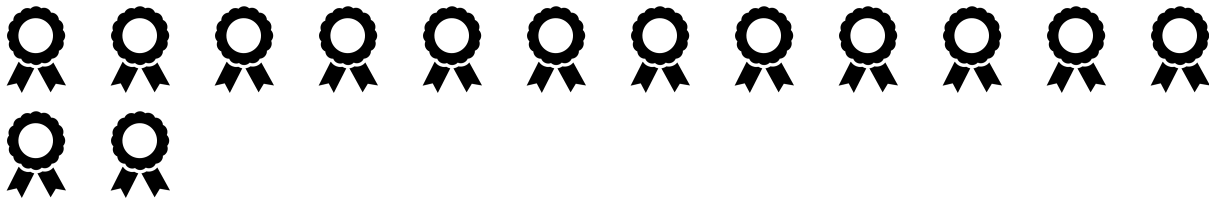
PREMIUMS: 1<sup>st</sup>= \$4.00    2<sup>nd</sup>= \$3.50    3<sup>rd</sup>= \$2.50

**GUIDELINES**

1. **All exhibits must conform to Jr. Show Exhibition Rules and Guidelines.**
2. **Display must be intact at time of check in.** No assembly allowed after check in is complete.

Department P22    Section 001    LEGO BRICK DISPLAY

1141	Lego Brick Kit	Exhibit a Lego brick that is made from a kit. No size limit. May include a source card for choice of display and level of difficulty
1142	Lego Brick Original	Exhibit a display that is 90% Lego brick material. May have movement devices if included with display.



**DEPARTMENT P23 (JUNIOR MECHANICAL SCIENCES)**

**Entries Close 11:59 pm Wed. July 16, 2025**

Check-in – Sunday, July 27, 2025, 1:00 - 5:00 pm.

Judging – Tuesday, July 29, 2025 – 6:00 pm.

Check-out – Sunday, August 3, 2025, 1:00 pm


**ENTRY FEE= \$1.00 per entry      NO Exhibitor Pass Required**

PREMIUMS: 1<sup>st</sup>= \$4.00    2<sup>nd</sup>= \$3.50    3<sup>rd</sup>= \$2.50

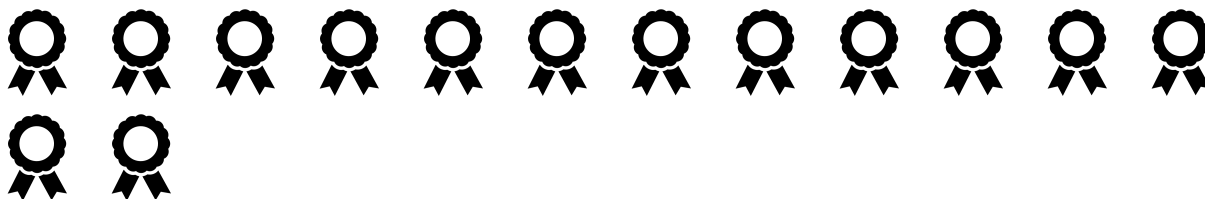
**GUIDELINES**

1. **All exhibits must conform to Jr. Show Exhibition Rules and Guidelines.**
2. Small engine exhibits should be 20 horsepower or smaller.
3. All Mechanical Science displays will be static. They will not be flown, launched, or ran.
4. No Size Limit. Contact Superintendent if your display is a large project to plan for space.
5. The following classes are open for all ages including ages 8 and under:
  - Class 1153 Tractor Science
  - Class 1155 Kite

Department P23    Section 001    GENERAL MECHANICAL SCIENCE

1150	Small Engines I	Exhibit a display of one of the following items <ol style="list-style-type: none"> <li>1. Identify different engines or lawn and garden equipment parts.</li> <li>2. Show the function of various engine parts</li> <li>3. Identify and explain tools needed for small engine work.</li> </ol>		arts. en
1151	Small Engines II	Exhibit a display of an over-hauled or rebuilt operable engine or		

		piece of lawn and garden equipment. Include a maintenance schedule and a brief description of steps used in over-hauling or rebuilding.
1152	Operating Safety	Exhibit a poster or display of safety practices used around and/or rebuilding engines or lawn and garden equipment.
1153	Tractor Science	Exhibit a poster or display of tractor care, maintenance, and/or safety care. All ages allowed.
1154	Rocketry	Exhibit one model assembled by exhibitor. Model rockets should be in good flying condition. DO NOT include rocket engine with exhibit since rocket will not be launched. Include printed directions for construction of the rocket.
1155	Kite	Exhibit one hand-made kite in good flying condition. All ages allowed.
1156	Airplane	Exhibit one model airplane assembled by exhibitor that is in good flying condition. Include printed directions of airplane construction. Plane will not be launched.



## DEPARTMENT P24 (JUNIOR WOODWORKING)

**Entries Close 11:59 pm Wed. July 16, 2025**

Check-in – Sunday, July 27, 2025, 1:00 - 5:00 pm.

Judging – Tuesday, July 29, 2025 – 6:00 pm.

Check-out – Sunday, August 3, 2025, 1:00 pm

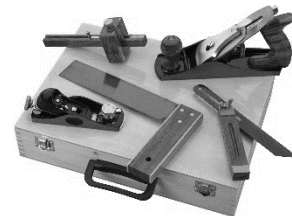
**ENTRY FEE= \$1.00 per entry**

**NO Exhibitor Pass Required**

PREMIUMS: 1<sup>st</sup>= \$4.00    2<sup>nd</sup>= \$3.50    3<sup>rd</sup>= \$2.50

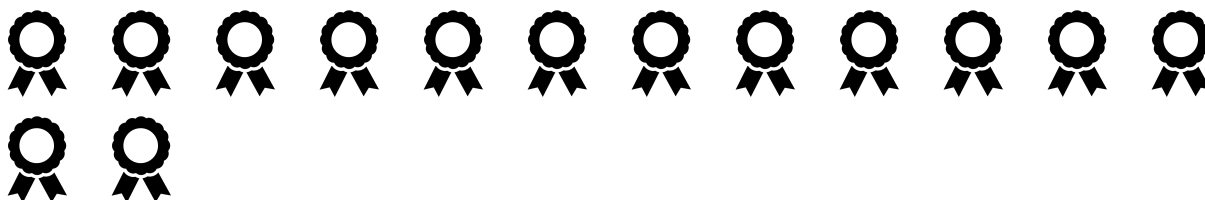
### GUIDELINES

- All exhibits must conform to Jr. Show Exhibition Rules and Guidelines.**
- Woodworking projects have no size limit.
- Use best judgment when entering projects into a class. Well-done and elaborate projects may qualify under a higher level of woodworking.
- Exhibit Building personnel are not responsible for any damage that occurs at fair. If a project is delicate, easily damaged, or has safety concerns, bring appropriate precautionary measures to protect the project to be placed after judging. These can include corner protectors, clear see-through cover (project must be able to be seen for viewing), and soft mats to be set onto. These items will not be furnished by the fair and is the responsibility of the exhibitor to bring.



Department P24    Section 001    GENERAL WOODWORKING

1160	Woodworking - Beginning	Display any wood item constructed or refinished by exhibitor; suggested 1-2 years of experience
1161	Woodworking - Intermediate	Display any wood item constructed or refinished by exhibitor; suggested 2-4 years of experience
1162	Woodworking - Advanced	Display any wood item constructed or refinished by exhibitor; suggested 4 or more years of experience



## DEPARTMENT P25 (JUNIOR LIFESKILLS/COMPUTER SCIENCE)

Entries Close 11:59 pm Wed. July 16, 2025

Check-in – Sunday, July 27, 2025, 1:00 - 5:00 pm.

Judging – Tuesday, July 29, 2025 – 6:00 pm.

Check-out – Sunday, August 3, 2025, 1:00 pm

**ENTRY FEE= \$1.00 per entry**

**NO Exhibitor Pass Required**

PREMIUMS: 1<sup>st</sup>= \$4.00 2<sup>nd</sup>= \$3.50 3<sup>rd</sup>= \$2.50

### GUIDELINES

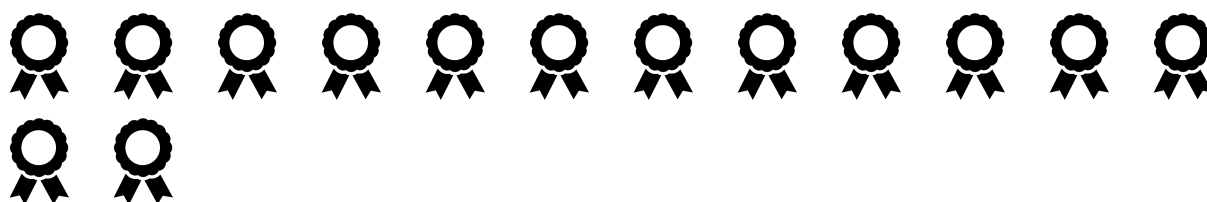
- All exhibits must conform to Jr. Show Exhibition Rules and Guidelines.**
- All work must be original. Copyrighted or trademark sources may be used as a beginning but must be put into exhibitor's own words.
- Plan accordingly for items needed to run exhibits, and safety precautions. No computers will be furnished. Projects needing a power source should plan in advance for the items needed. Drop cords, etc. will not be furnished. Delicate projects should be properly protected by clear plastic or glass so long as the exhibit can be seen. For example, a miniature puppet can be placed under a glass dome with a stand.
- The following classes are open for all ages including ages 8 and under:
  - 1175 I Design
  - 1176 I Make Theater
  - 1179 Computer Generated Art



### Department P25 Section 001 GENERAL LIFESKILLS

1175	I Design	Exhibit project on a poster/display by exhibitor relating to designing and/or decorating. Can be painting a room, fabric choices, and/or re-designing a bedroom or family room. Architecture designs, garden designs/planning, and other landscaping or building plans can be submitted in this category so long as they are detailed and well made. All ages allowed.
1176	I Make Theater	Exhibit project on a poster or display relating to theater. This can be displaying original skits or plays made by exhibitor, miniature stage,

		theater sets, or clothing for actors and singers. Puppets qualify under this class. All ages allowed.
1177	Computer Science -Beginning	For ages 10 or under as of January 1, 2021, OR for those with 2 years or less of experience. Exhibit a poster or display relating to computers, using computers, programming, running programs, etc.
1178	Computer Science -Advance	For ages 11 or older as of January 1, 2021, OR for those with 3 years or more of experience. Exhibit a poster or display relating to computers, using computers, programming, running programs, etc.
1179	Computer Generated Art	Create a piece of art in any software program. Can NOT be scanned work, clip art, downloaded images from any source, imported images from any source, or photographs. Pixels must be original. Photo mosaics are not allowed. Art can be colored or black and white. All ages allowed.



## DEPARTMENT P26 (JUNIOR PHOTOGRAPHY)

**Entries Close 11:59 pm Wed. July 16, 2025**

Check-in – Sunday, July 27, 2025, 1:00 - 5:00 pm.

Judging – Tuesday, July 29, 2025 – 6:00 pm.

Check-out – Sunday, August 3, 2025, 1:00 pm

**ENTRY FEE= \$1.00 per entry  
Required**

**NO Exhibitor Pass**

PREMIUMS: 1<sup>st</sup>= \$4.00    2<sup>nd</sup>= \$3.50    3<sup>rd</sup>= \$2.50

### GUIDELINES

- All exhibits must conform to Jr. Show Exhibition Rules and Guidelines.**
- Each picture must follow appropriate guidelines. Photographs failing to comply may be rejected. Maximum 8 x 10; **TOTAL MAX SIZE** including frame for entries is 18" x 20". Photos may be edge mounted. Appropriate titles may be included with the photograph so long as they do not cover the photograph. Titles may be attached to the bottom back of the mat, preferably so it is on the right side when looking on.
- Exhibit Building is not responsible for lost or damaged parts of photographs. If the mat or title separate from the picture, it may be disqualified and taken off display.
- Secure photographs to mats using appropriate methods.
- One entry allowed per class. Duplication of photographs is not allowed (i.e., color and B&W of the same photo cannot be entered into different classes). Duplicate photos may be disqualified and/or taken off display. Photographs must have been taken by the exhibitor only. Exhibitors cannot claim other people's work or that of professionals.
- Classes are defined as the following:



- A. **Landscape/Cityscape:** essentially scenery. A wide view normally of such things as mountains, pastures, rivers, waterfalls, rocks, or other natural formations or that of a broad view of a city. Person(s) cannot be the main focus of the picture.
- B. **Animal/People:** (a) Individual—the physical likeness of a single person or animal; (b) Group—the physical likeness of two or more persons or animals. Animals interacting with one or more people in the photograph is considered a portrait rather than an animal photograph and should be placed in the respective class (i.e., a child interacting with a hamster).
- C. **Architecture:** the likeness of a building, monument, or other man-made edifice. Normally a single building or similar that is isolated from its environment, rather than including many such structures which could be confused with Cityscape.
- D. **Sports:** photographs of sporting events as they happen. Normally these are action photos; can be photos of fishing, hunting, baseball card trading chess, checkers, classic car shows, rodeo, lumberjack competitions, tug of war, etc.
- E. **Still Life:** photographs of non-living things. These may be “found” arrangements of items that create a pleasing line or view, such as a row of pumpkins on a farmer’s porch or a series of flowerpots making a pleasing design, etc. The photographer may intentionally create a setup, such as a tabletop centerpiece or arrangement.

7. Photos may be taken with a camera, electronic tablet, or cellphone.

Department P26 Section 001 GENERAL PHOTOGRAPHY

1190	Funniest Picture at Ogle County Fair	Any funny picture taken at Ogle Co. Fair-Color or B&W
1191	Black & White Landscape/Scenic	Any B&W landscape picture or natural scene
1192	Black & White Still Life	Any B&W still life picture
1193	Black & White Photo of People	Any B&W picture depicting people
1194	Black & White Animal life	Any B&W picture subject is an animal
1195	Black & White Creative Techniques	B&W using any visual techniques not enhanced with computer program to create photo, creativity counts
1196	Color or Black & White Patriotic Picture	Any subject to best display sense of patriotism
1197	Color Landscape/Scene	Any color landscape picture or natural scene
1198	Color Still Life	Any color still life picture
1199	Color People	Any color picture depicting people
1200	Animal Life	Any color picture Subject is an animal
1201	Color Technique Creative	Using any visual techniques not enhanced with computer program to create photo, creativity counts
1202	Digital Photo Special Effects	Open to any process for best use of digital photography





## DEPARTMENT P27 (JUNIOR ANIMAL SCIENCE)

Entries Close 11:59 pm Wed. July 16, 2025

Check-in – Sunday, July 27, 2025, 1:00 - 5:00 pm.

Judging – Tuesday, July 29, 2025 – 6:00 pm.

Check-out – Sunday, August 3, 2025, 1:00 pm



**ENTRY FEE= \$1.00 per entry**

**NO Exhibitor Pass Required**

PREMIUMS: 1<sup>st</sup>= \$4.00    2<sup>nd</sup>= \$3.50    3<sup>rd</sup>= \$2.50

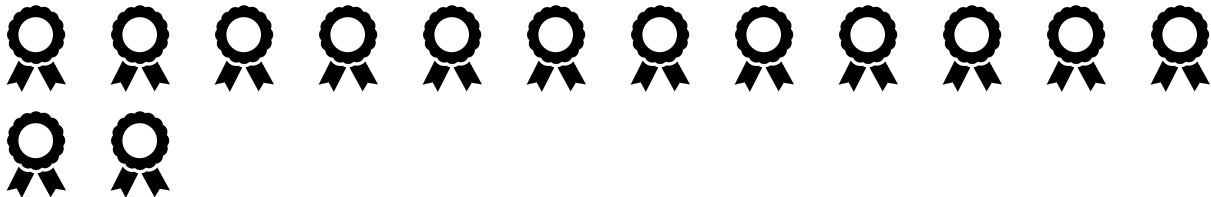
### GUIDELINES

1. **All exhibits must conform to Jr. Show Exhibition Rules and Guidelines.**
2. All posters and displays are limited to Exhibition Rules and Guidelines.
3. Junior Animal Science Classes allow ages under 8 (classes 1231 – 1239, 1243), EXCEPT for Veterinary Science (1240) and both Animal Education (1241-1242).
4. Projects must be able to be handled. Sharp objects such as syringes and needles are not allowed. No live animals. Plants may be used so long as they are properly covered, and viewers protected. Dangerous and poisonous plants are not allowed. Tools and other such items must be properly stored to be exhibited.
5. Focus on each science can be included, but are not limited to animal anatomy, nutritional effects and proper feeding, handling, caring for animals, diseases that affect an animal with treatment and clinical signs, training of animals, breeding, etc.
6. The following classes are open for all ages including ages 8 and under:
  - 1231 Cat Science
  - 1232 Dog Science
  - 1233 Rabbit Science
  - 1234 Poultry Science
  - 1235 Horse Science
  - 1236 Cattle Science
  - 1237 Goat Science
  - 1238 Sheep Science
  - 1239 My Non-Traditional Pet Science
  - 1243 Animals that Effect Our World

### Department P27 Section 001 GENERAL ANIMAL SCIENCE

1231	Cat Science	Exhibit a poster/display focusing on feline science.
1232	Dog Science	Exhibit a poster/display focusing on canine science.
1233	Rabbit Science	Exhibit a poster/display focusing on rabbit science.
1234	Poultry Science	Exhibit a poster/display focusing on poultry science.
1235	Horse Science	Exhibit a poster/display focusing on equestrian science.
1236	Cattle Science	Exhibit a poster/display focusing on cattle science, beef, dairy, etc.
1237	Goat Science	Exhibit a poster/display focusing on goat science.
1238	Sheep Science	Exhibit a poster/display focusing on sheep science.
1239	My Non-traditional	Exhibit a poster or display that focuses on non-traditional pet animals that are not listed above. Can be reptiles, exotic birds,

	Pet Science	llamas, insects, etc. Fish qualify under this class.
1240	Veterinary Science	Exhibit a poster or display that focuses on veterinary science. Can be vet care techniques, how to run a vet clinic, medicine for animals and/or in the vet field, agricultural influences, etc. For ages 8 and older as of January 1, 2022. Project should focus on things above and beyond everyday care and information.
1241	Animal Education-Small Animal	Exhibit a display relating to others about small animals. Small animals include cats, dogs, rabbits, poultry, etc. For ages 8 and older as of January 1, 2022.
1242	Animal Education-Large Animal	Exhibit a display relating to others about large animals. Large animals include horses, sheep, goats, cattle, etc. For ages 8 and older as of January 1, 2022.
1243	Animals that Effect Our World	Exhibit a poster or display that does not fit into any of the above categories and is relating to animals. Can be fish hatchery, ocean life, wildlife, tropical animal life, rainforest animals, whales, etc.



# Open Show Exhibit Building

Departments K, L, M, O

**Entries Close 11:59 pm Wed. July 16, 2025**

Check-in for Open Beekeeping, Clothing, Craft, Photography, Quilting, & Painting/Drawing – Sunday, July 27, 2025, 1:00 - 5:00 pm.

Check-in for Open Fruits/Vegetables, Floriculture, & Foods – Tuesday, July 29, 2025, 3:30 - 5:30 pm.

Judging – Tuesday, July 29, 2025 – 6:00 pm.

Check-out – Sunday, August 3, 2025, 1:00 pm

Absolutely no early checkouts unless released by Junior/Open Show Exhibit Superintendents. Any projects left after 4 pm is not the responsibility of Ogle County Fair Committee.

**ENTRY FEE=** vary by department—please see individual department information  
**NO Exhibitor Pass Required**

**PREMIUMS:** vary by department—please see department information.

There will be NO checks mailed out, but every effort will be made to have checks available late Sunday, August 3, 2025. Otherwise, check pick up will be Monday August 3, 2025, 9:00 am to 4:00 pm at the fair office.

## **EXHIBIT COMMITTEE – OPEN SHOW**

Chris Carter, Stillman Valley, Superintendent Phone 815-985-5621

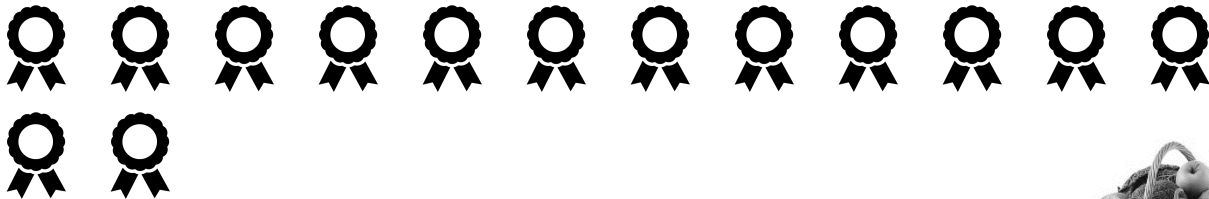
Email: Chriscarter.4life@gmail.com

## **OPEN SHOW EXHIBITION RULES AND GUIDELINES**

1. The Open Show is for all ages. Juniors planning to show in the **Open Show** must have a separate exhibit that is not entered in the Junior show or 4-H show.
2. All exhibits must be checked in by the designated time frame. No exhibits will be accepted after the end of check-in. Projects must have tags attached; picking up tags does not qualify as having your exhibit checked in. Exhibits must be physically there and entered by a Superintendent.
3. Exhibits must be picked up at Check-Out times. Ogle County Fair Association and Committee Members are not responsible for exhibits not picked up after check-out times.
4. All open show exhibit entries are limited to one per individual per class. More than one exhibit per individual per class will not be accepted.
5. All exhibit work must have been made within one current year of showing at the Ogle County Fair and come whole and complete. One current year is from August 2024 through July 2025. All exhibits must be checked-in with all parts/pieces. Pieces of exhibit(s) not brought at time of check-in will not be accepted as part of the exhibit.
6. Open Show exhibits cannot be dual-enrolled as a 4-H and Junior Show exhibit.
7. Previously premium awarded Open Show exhibits may not be re-entered.
8. Previously premium awarded Junior Show exhibits may be entered and awarded a



- premium for Open Show.
9. No professional work is allowed. A professional is defined as one whom:
    - a. maintains a business.
    - b. advertises for a business.
    - c. derives more than 50% of their income from the business.
  10. The Open Show Committee and the Fair Association are not responsible for any damage, and/or missing or misplaced pieces. Protection of exhibit(s) is the sole responsibility of the exhibitor. Covers and/or casings must be clear, and the exhibit viewable.
  11. PROJECTS MUST BE REMOVED FROM THE EXHIBIT BUILDING ACCORDING TO RULES.



## DEPARTMENT K28 (OPEN FRUIT & VEGETABLES)

**Entries Close 11:59 pm Wed. July 16, 2025**

Check-in – Tuesday, July 29, 2025 1:00 - 5:00 pm.

Judging – Tuesday, July 29, 2025 – 6:00 pm.

Check-out – Sunday, August 3, 2025, 1:00 pm

**ENTRY FEE= \$1.00 per entry      NO Exhibitor Pass Required**

PREMIUMS: 1<sup>st</sup>= \$3.50    2<sup>nd</sup>= \$2.50    3<sup>rd</sup>= \$1.50

### GUIDELINES

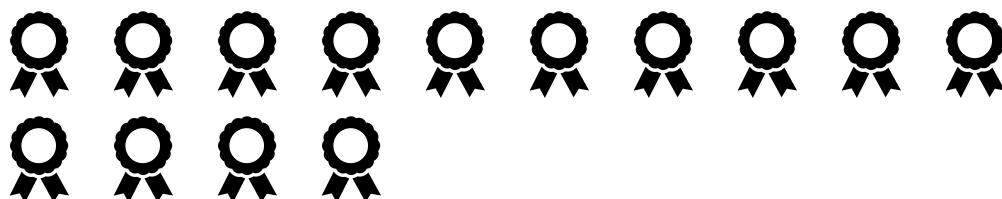
1. **All exhibits must conform to Open Show Exhibition Rules and Guidelines.**
2. Produce must have been grown during the current year by the exhibitor.
3. Exhibits larger than the allowed display area may be rejected. Unless otherwise stated, exhibits are considered either a tabletop or other display.
4. Label all produce with appropriate name of variety.
5. All produce must be in their natural state. Waxes and oils are not permitted for use on ANY exhibit.
6. All produce must be properly displayed on white plates.

### Department K28    Section 001    OPEN FRUITS AND VEGETABLES

1246	Broccoli	Exhibit 1 head	1258	Sweet Corn	Exhibit 5 ears
1247	Cabbage	Exhibit 1 head	1259	Zucchini	Exhibit 3 zucchini
1248	Carrot	Exhibit 5 carrots	1260	Kohlrabi	Exhibit 1 kohlrabi
1249	Cucumber	Exhibit either: 3 large or 5 small	1261	Grape	Exhibit 3 clusters
1250	Bean	Exhibit 12 pods	1262	Squash	Exhibit 1 eatable squash
1251	Tomato	Exhibit either: 3 large or 5 small	1263	Berry	Exhibit 1 pint of either: Raspberry or strawberry or

1252	Lettuce	Exhibit 1 head
1253	Melon	Exhibit 1 melon
1254	Onion	Exhibit either: 5 large or 12 small
1255	Pepper	Exhibit either: 5 bell/banana 12 chili/cherry
1256	Potato	Exhibit 5 potatoes
1257	Radish	Exhibit 5 radish

		blackberry or blueberry
1264	Pea	Exhibit 12 pods
1265	Pumpkin	Exhibit 1 pie variety
1266	Greens	Exhibit 1 green (collard, endive, escarole, kale, mustard, or Swiss chard)
1267	Pitted Fruit	Exhibit 5 of either: Peaches or plums
1268	Pears	Exhibit 5 pears
1269	Eggplant	Exhibit 1 eggplant



## DEPARTMENT L29 (OPEN FLORICULTURE)

Entries Close 11:59 pm Wed. July 16, 2025

Check-in – Tuesday, July 29, 2025 1:00 - 5:00 pm.

Judging – Tuesday, July 29, 2025 – 6:00 pm.

Check-out – Sunday, August 3, 2025, 1:00 pm

**ENTRY FEE= \$1.00 per entry**

**NO Exhibitor Pass Required**

PREMIUMS: 1<sup>st</sup>= \$4.00 2<sup>nd</sup>= \$3.00 3<sup>rd</sup>= \$2.50 4<sup>th</sup>= \$1.50

### GUIDELINES

- All exhibits must conform to Open Show Exhibition Rules and Guidelines.**
- All exhibits must have been grown by exhibitor unless otherwise stated.
- Exhibits larger than the allowed display area may be rejected. Unless otherwise stated, all Floriculture is considered either a tabletop or other display.
- The minimum possession of plants must be 90 days prior to exhibition unless in Roadside class. Foliage is judged as well as bloom. No leaf shine may be used on exhibited plants.
- Tag flowers with common name in a viewable location.
- DO NOT use wiring, artificial color, florist green, or filler in any class unless otherwise stated.
- Exhibits are to be set up and maintained solely by the exhibitor. Junior/Open Show committee members and the Ogle County Fair Association are not responsible for the care and maintenance of exhibits. Failure to care properly for exhibit may result in premium and/or ribbon loss and exhibit to be taken off display.
- Previous premium and/or ribbon awarded plants may not be entered. Plants should be the product of the current year, including foliage and bloom. Perennial plants may be entered again, regardless if it has been previously premium and/or ribbon awarded.
- Fairy Garden arrangements are not to exceed 8" high and 8"x 8" base, using only

live flowers.

10. There are no size limitations except for the Fairy Garden class.
11. Themes floral arrangements may include non-floral accents to enhance the overall arrangement.

#### Department L29 Section 001 Garden Cut Flowers

1270	Cut Roadside Weeds	No dried material. Exhibit weeds in a vase or basket
1271	Mixed Perennials	Exhibit a mixed perennial in a vase or basket
1272	Mixed Annuals	Exhibit a mixed annual in a vase or basket
1273	Single Variety	Exhibit one variety of flowers in a vase or basket
1274	Lavender Flowers	Exhibit 3-4 specimen stems in a vase
1275	Yellow Flowers	Exhibit 3-4 specimen stems in a vase
1276	Red Flowers	Exhibit 3-4 specimen stems in a vase
1277	Blue Flowers	Exhibit 3-4 specimen stems in a vase
1278	Pink Flowers	Exhibit 3-4 specimen stems in a vase
1279	Roses	Exhibit 3-4 specimen stems in a vase
1280	Gladiolus	Exhibit 3-4 specimen stems in a vase
1282	Zinnias	Exhibit 3-4 specimen stems in a vase
1283	Largest Sunflower	Exhibit a pair of exceedingly tall sunflowers; bloom size and height count in a vase
1284	White Flowers	Exhibit 3-4 specimen stems in a vase
1285	Daylilies	Exhibit 3-4 specimen stems in a vase
1286	Hybrid or Variant	Display best use of technique for variant or hybrid of a select plant species. Must have display card with short description of desired adaption.

#### Department L29 Section 002 Floral Arrangements

1288	Wedding Themed	Exhibit a floral arrangement for a Wedding
1289	Dinner Themed	Exhibit a silk floral arrangement
1290	Dried/Preserved	Exhibit a floral arrangement with dried flowers
1291	Fairy Garden	Exhibit a fairy garden

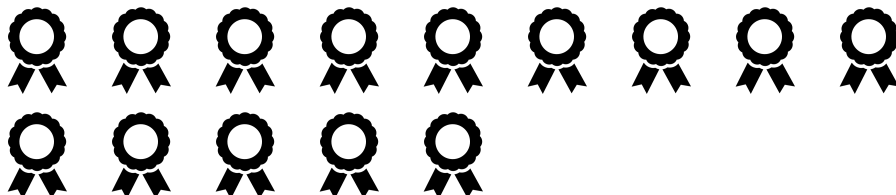
#### Department L29 Section 003 Flowering Plants

1293	Violet	Exhibit one flowering violet plant
1295	Impatiens	Exhibit one flowering impatiens plant
1296	Geranium	Exhibit one flowering geranium plant
1297	Begonia	Exhibit one flowering begonia plant
1298	Gloxinia	Exhibit one flowering gloxinia plant
1299	Fuchsia	Exhibit one flowering fuchsia plant
1300	Succulent	Exhibit 1-3 succulents in a pot

#### Department L29 Section 004 Foliage Plants

1301	Spider Plant	Exhibit one spider plant
1303	Fern	Exhibit one fern plant
1304	Ivy	Exhibit one ivy plant
1305	Philodendron	Exhibit one philodendron plant
1306	Sedum	Exhibit one sedum plant

1307	Wandering Jew	Exhibit one wandering Jew plant
1308	Hosta	Exhibit one Hosta plant
1309	Other Foliage	Exhibit one any foliage plant, may be a representation of a variant of another category or class.



## DEPARTMENT M30 (OPEN BEEKEEPING)

Entries Close 11:59 pm Wed. July 16, 2025

Check-in – Sunday, July 27, 2025, 1:00 - 5:00 pm.

Judging – Tuesday, July 29, 2025 – 6:00 pm.

Check-out – Sunday, August 3, 2025, 1:00 pm

**ENTRY FEE= \$1.00 per entry**

**NO Exhibitor Pass Required**

PREMIUMS: 1<sup>st</sup>= \$7.00 2<sup>nd</sup>= \$6.00 3<sup>rd</sup>= \$5.00

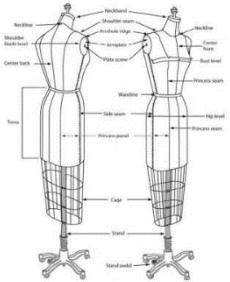
### GUIDELINES:

1. **All exhibits must conform to Open Show Exhibition Rules and Guidelines.**
2. Exhibits are to be set up and maintained solely by the exhibitor.
3. NO LIVE EXHIBITS WILL BE EXCEPTED.
4. Junior/Open Show committee members and the Ogle County Fair Association are not responsible for the care and maintenance of exhibits. Please plan accordingly for exhibit care. Failure to care properly for exhibit may result in premium and/or ribbon loss and exhibit to be taken off display.
5. No size restrictions.

### Department M30 Section 001 Open Beekeeping

1313	Extracted Honey	In clear viewable container, display 2-4 jars of one of the following colors of honey: Extra Light Extracted Honey Light Extracted Honey Light Amber Extracted Honey Amber Extract Honey Dark Extracted Honey
1314	Crème & Chunk Comb Honey	In clear viewable container, display 4 items of either: Creamed Honey Chunk Comb Honey
1315	Cut Comb Honey	In a clear viewable container, display 4 items of cut comb honey. Section comb honey consisting of: 4 wood sections packaged in cardboard cellophane window cartons. 4 round sections with clear covers and labels

		4 half-combed cassettes
1316	Beekeeping Photography Display	One or more photos depicting an aspect of beekeeping. Mounted photos in a display that is cohesive. (Ex: poster or tri-fold stand)
1317	Art Design in Beeswax (molded item)	2 items containing beeswax as an ingredient. Weights of ingredients listed heaviest to lightest. Molded Art design, Soap bars, or Lotion Candles.



## DEPARTMENT M31 (OPEN CLOTHING)

**Entries Close 11:59 pm Wed. July 16, 2025**

Check-in – Sunday, July 27, 2025, 1:00 - 5:00 pm.

Judging – Tuesday, July 29, 2025 – 6:00 pm.

Check-out – Sunday, August 3, 2025, 1:00 pm

**ENTRY FEE= \$1.00 per entry**

**NO Exhibitor Pass Required**

PREMIUMS: 1<sup>st</sup>= \$6.00 2<sup>nd</sup>= \$5.50 3<sup>rd</sup>= \$5.00

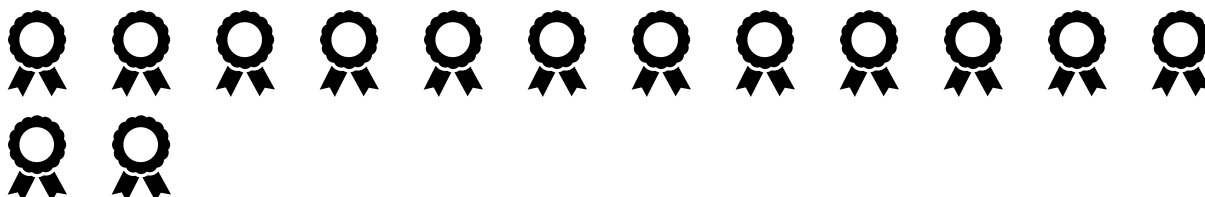
### GUIDELINES:

- All exhibits must conform to Open Show Exhibition Rules and Guidelines.**
- Exhibits are to be set up and maintained solely by the exhibitor. Junior/Open Show committee members and the Ogle County Fair Association are not responsible for the care and maintenance of exhibits. Please plan accordingly for exhibit care. Failure to care properly for exhibit may result in premium and/or ribbon loss and exhibit to be taken off display.
- All exhibits are to be the work of the current year and previous premium-awarded exhibits may not be entered again.
- The current year is from August 2023 to July 2024. See Open Show Exhibition Rules and Guidelines regarding work not from the current year.
- All exhibits should be fresh, clean, in good condition, and made by the exhibitor.

### Department M31 Section 001 Open Clothing

1319	Blouse	Exhibit 1 blouse
1320	Knit Top	Exhibit 1 knit top
1321	Skirt	Exhibit 1 skirt
1322	Children's clothing	Exhibit 1 item under size 12
1323	Dress	Exhibit 1 dress
1324	Theme Costume	Exhibit 1 costume that displays one clear theme. (Ex: Theater play costume for a character, movie character, or clothing that reflects a decade style.)
1325	Holiday Costume	Exhibit 1 costume that best displays a holiday theme.

		(Ex: Christmas Elf, Halloween, etc. appropriate for the general public)	
1326	Pants	Exhibit 1 pair of pants	
1327	Shorts	Exhibit 1 pair of shorts	
1328	Vintage themed Clothing	Exhibit 1 vintage clothing that best represents historical perspective or decade.	



## DEPARTMENT M32 (OPEN CRAFT)

**Entries Close 11:59 pm Wed. July 16, 2025**

Check-in – Sunday, July 27, 2025, 1:00 - 5:00 pm.

Judging – Tuesday, July 29, 2025 – 6:00 pm.

Check-out – Sunday, August 3, 2025, 1:00 pm

**ENTRY FEE= \$1.00 per entry**

**NO Exhibitor Pass Required**

PREMIUMS: 1<sup>st</sup>= \$6.00 2<sup>nd</sup>= \$5.00 3<sup>rd</sup>= \$4.00

### GUIDELINES

1. **All exhibits must conform to Open Show Exhibition Rules and Guidelines.**
2. All exhibits must be clean and in good condition. Unsuitable exhibits may be disqualified and may result in removal of exhibit and/or loss of premiums. No exhibits showing wear or soil will be accepted.
3. All exhibits are to be the work of the current year and previous premium-awarded exhibits may not be entered again. The current year is from August 2023 to July 2024. See Open Show Exhibition Rules and Guidelines regarding work not from the current year.
4. Exhibits made from kits or prefabricated are eligible in all craft classes.
5. All framed exhibits must be able to be hung.
6. Exhibits are to be set up and maintained solely by the exhibitor. Junior/Open Show committee members and the Ogle County Fair Association are not responsible for the care and maintenance of exhibits.


### Department M32 Section 001 Needlecraft

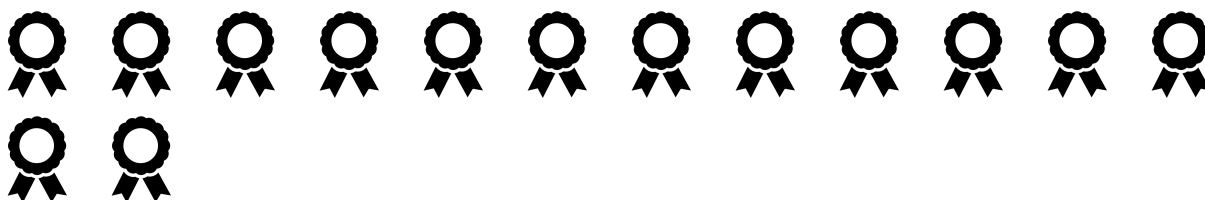
1330	Crocheted Article	Exhibit 1 article crocheted with fiber
1331	Knitted Blanket/Throw	Exhibit a knitted article that is a throw, lap blanket, baby blanket or similar function.
1332	Knitted Article, Other	Exhibit any form of knitted article (Ex: scarf, hat, toy, etc.)
1333	Hand Embroidery, Article	Exhibit any hand embroidered article
1334	Machine Embroidery Blanket/Throw	Exhibit embroidery article that is a throw, lap blanket, baby blanket or similar function.
1335	Machine Embroidery	Exhibit embroidery article that is applied to wearable

	Article, Wearable	clothing. (Ex: hat, shirt, creative wearable art, etc.)
1336	Crewel Embroidery, Article	Exhibit any crewel embroidered article
1337	Cross Stitch Item	Exhibit any cross-stitched item
1338	Holiday needlecraft	Exhibit any needle craft for any season or holiday.
1339	Needle Felting	Exhibit any item that is needle felted that displays a form.
1340	Natural Fiber Felting	Exhibit any item that demonstrates natural fiber felting technique. (Ex: wool fiber felted on silk scarf, fiber art, etc.)
1341	Needlepoint	Exhibit 1 needlepoint item.
1342	Diamond Art	Exhibit 1 diamond art craft.
1343	Heritage Craft	Exhibit any item that demonstrates a heritage craft. Note card with 1 paragraph description of historical significance to be included.
1344	Cloth/Fiber Doll	Exhibit any cloth or fiber doll. No size limit
1345	Non-Cloth/Fiber Doll	Exhibit any Doll made from any material other than fiber / cloth. No size limit.
1346	Crocheted Rug	Exhibit a crocheted rug; exempt from size limit
1347	Recycled Rug	Exhibit 1 rug made from recycled material, fabric, or fibers. No size Limit.
1348	Hand Appliquéd Article	Exhibit a hand appliquéd article
1349	Needlecraft, other	Exhibit a needlecraft item that does not fit into the other categories

Department M32 Section 002 Handcraft

1350	Candle making	Exhibit no more than 2 items of similar technique
1351	3-D Sculpture	Exhibit a 3-D Sculpture from one material. (Ex: clay, paper, wood, stone, etc.)
1352	Basket Weaving	Exhibit a weaved basket
1353	Yard Art/ Sculpture	Exhibit any item hand crafted that may be displayed in a garden
1354	Leatherwork	Exhibit a leather article or item
1355	Metalwork	Exhibit a metalwork item
1356	Egg Decorating	Exhibit a Fabergé Egg
1357	Wood Carving /Wood Burned design original	Exhibit a wood carving or burned wood piece
1358	Jewelry	Exhibit a piece or set of jewelry
1359	Beaded Art piece /not jewelry	Exhibit piece created from beads, not a piece of jewelry
1360	Recycled Art	Exhibit one piece that is made with at least 80% recycled material and is in 3D form. Recycled material must be safely secured and safe for public viewing.
1361	Ceramic/Pottery/Clay	Exhibit an item that is ceramic, pottery, or clay
1362	Recycled Yard Display	Exhibit 1 piece that is with at least 80% recycled material and is created to be displayed in the yard.
1363	Memory Page Scrapbooking	Exhibit a 12" x 12" memory page that is protected in a clear viewable sleeve.

1364	Memory Scrapbook Chapter	Exhibit 2 or more pages that re or personal story. Pages are to viewable sleeves. Display may	
1365	Holiday Craft	Exhibit a holiday-based craft	
1366	Glass Painted item	Exhibit any item made of glass catcher, wine glasses	



## DEPARTMENT M33 (OPEN PHOTOGRAPHY)

Entries Close 11:59 pm Wed. July 16, 2025

Check-in – Sunday, July 27, 2025, 1:00 - 5:00 pm.

Judging – Tuesday, July 29, 2025 – 6:00 pm.

Check-out – Sunday, August 3, 2025, 1:00 pm

**ENTRY FEE= \$1.00 per entry**      **NO Exhibitor Pass Required**

PREMIUMS: 1<sup>st</sup>= \$5.00    2<sup>nd</sup>= \$4.00    3<sup>rd</sup>= \$3.00    4<sup>th</sup>= \$2.00

### GUIDELINES

- All exhibits must conform to Open Show Exhibition Rules and Guidelines.**
- Each photo to be mounted and displayed individually with white color mat surrounding photo. Mat can be any material.
- Exhibits are limited to the following:
  - Image Size Minimum 5 x 7, MAX 8" x 10".
  - Overall, MAX size including frame 18" x 20".
- All pictures are to have been taken after June 1, 2023.
- Exhibit Building is not responsible for lost or damaged parts of photographs. If a mat or title is separate from the picture, it may be disqualified and taken off display.
- Classes are defined as the following:
  - Landscape/Cityscape:** essentially scenery. A wide view normally of such things as mountains, pastures, rivers, waterfalls, rocks, or other natural formations or that of a broad view of a city. Person(s) is not the main focus.
  - Animal/People:** (a) Individual—the physical likeness of a single person or animal; (b) Group—the physical likeness of two or more persons or animals. Animals interacting with one or more people in the photograph are considered a portrait rather than an animal photograph and should be placed in the respective class (i.e., a child interacting with a hamster).
  - Architecture:** the likeness of a building, monument, or other man-made edifice. Normally a single building or similar that is isolated from its environment, rather than including many such structures which could be confused with Cityscape.
  - Sports:** photographs of sporting events as they happen. Normally these are action photos; can be photos of fishing, hunting, baseball card trading, chess, checkers, classic car shows, rodeo, lumberjack competitions, tug of war, etc.
  - Still Life:** photographs of non-living things. These may be "found" arrangements

of items that create a pleasing line or view, such as a row of pumpkins on a farmer's porch or a series of flowerpots making a pleasing design, etc. The photographer may intentionally create a setup, such as a tabletop centerpiece or arrangement.

7. **One entry allowed per class.** Duplication of photographs is not allowed (i.e., color and B&W of same photo cannot be entered into different classes).
8. Photographs must have been taken by the exhibitor only. Exhibitors cannot claim other people's work or that of professionals.
9. Photos may be taken with a camera, tablet, or cellphone.

Department M33 Section 001 B&W OR COLOR PRINT OF OGLE COUNTY

1380	Historical Picture	Exhibit one photo with an Ogle Co. historical focus
1381	Best of the Fair	Exhibit one photo showing the Ogle Co. Fair at its best
1382	Fair Funnies	Exhibit one photo showing a funny moment at the Ogle Co. Fair
1383	Best of Ogle Co.	Exhibit 1 photo that Best represents OGLE COUNTY

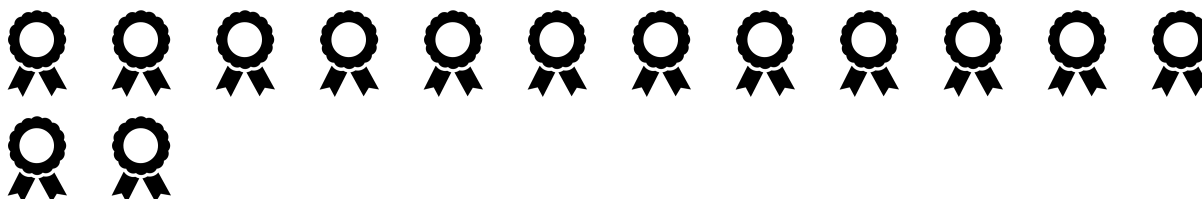
Department M33 Section 002 BLACK & WHITE

1390	Cityscape	Exhibit one cityscape photo
1391	Landscape	Exhibit one landscape photo
1392	Seascape	Exhibit one seascape photo
1393	Architecture, Any	Exhibit one photo of any architecture
1394	Floral	Exhibit one floral-based photo
1395	Still Life	Exhibit one still life photo
1396	People, Individual	Exhibit one subject photo of a person
1397	People, Group	Exhibit one subject photo of 2 or more people
1398	Pets	Exhibit one subject of a dog or cat or another pet
1399	Weather	Exhibit one weather event: Ex: Clouds/Rain/ Sunshine
1400	Animal, Other	Exhibit one animal subject-based photo
1401	Sports	Exhibit one sports subject-based photo

Department M33 Section 003 COLOR PRINT

1412	Cityscape	Exhibit one cityscape photo
1413	Landscape	Exhibit one landscape photo
1414	Seascape	Exhibit one seascape photo
1415	Architecture, Any	Exhibit one photo of any architecture
1416	Floral	Exhibit one floral-based photo
1417	Still Life	Exhibit one still life photo
1418	People, Individual	Exhibit one subject photo of a person
1419	People, Group	Exhibit one subject photo of 2 or more people
1420	Pets	Exhibit one subject of a dog or cat or another pet
1421	Weather	Exhibit one definition of a weather event: Ex: Clouds/rain/sunset
1422	Animal, Farm	Exhibit a color photo of a farm animal such as: bovine, hog, goat, sheep, poultry, rabbit, or horse.
1423	Sports	Exhibit 1 sports subject-based photo, non-action based.
1424	Event Group	Photo of 2 or more people in a single celebration event.

	Celebration	
1425	Family	Exhibit 1 photo of 2 or more people that best shows a family (any kind of family).
1426	Macro Photo	Extreme close-up photo of small subject(s).
1427	Digital Photo Enhanced	Exhibit 1 enhanced digital photo using any method, Camera phone image accepted.
1428	Farm Building/Barn	Exhibit 1 photo that focuses on a farm building(s) or barn(s).
1429	Forest/Wildlife Animals	Exhibit 1 photo of a forest animal(s) or lo
1430	Sea Life/Creature	Exhibit 1 of a photo of sea life or sea crea
1431	Action Sports	Exhibit 1 photo of action sports event. C person or team in action/motion.
1432	Bird	Exhibit 1 photo of any bird(s) in nature.
1433	Water	Exhibit 1 photo of water, can have other items in the photo but water is the focus (frozen, mist, liquid, fog, etc.).



## Department M34 (Open Quilting)

**Entries Close 11:59 pm Wed. July 16, 2025**

Check-in – Sunday, July 27, 2025, 1:00 - 5:00 pm.

Judging – Tuesday, July 29, 2025 – 6:00 pm.

Check-out – Sunday, August 3, 2025, 1:00 pm

**ENTRY FEE= \$3.00 per entry**

**NO Exhibitor Pass Required**

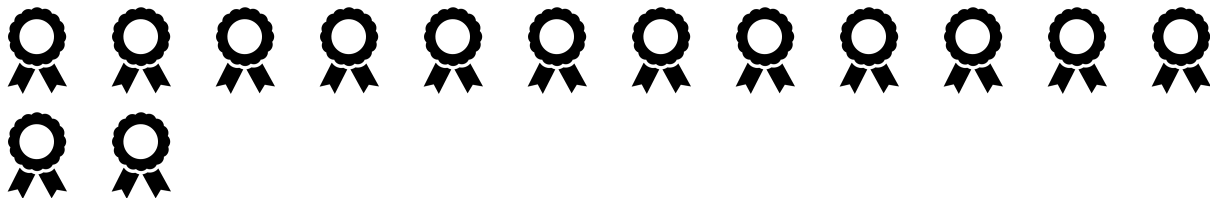
PREMIUMS: 1<sup>st</sup>= \$12.00 2<sup>nd</sup>= \$11.00 3<sup>rd</sup>= \$10.00

### GUIDELINES

1. **All exhibits must conform to Open Show Exhibition Rules and Guidelines.**
2. All exhibits should be clean and in good condition.
3. All exhibits must have been finished or made since the previous Ogle County Fair. Please see the Open Show Exhibition Rules and Guidelines regarding previous 4-H and/or Junior Show work.
4. Kits may be used / Project made from kit MUST be identified on tag.
5. All wall hangings must be wired for hanging; saw tooth are acceptable.
6. All Open Show Quilting is exempt from size limitations EXCLUDING appliquéd pillows.
7. Failure to follow rules and guidelines may result in disqualification.
8. Quilts will be covered in plastic and prepared for public viewing with all considerations for preservation.
9. Quilts may have an explanation card to display, this is optional. Explanation may reflect meaning of pattern, family history, or memory. Explanation cards will not be used in judging but for the public to learn more about the value of quilting.

Department M34 Section 001 Open Quilting

1440	Quilt, Appliquéd	Exhibit 1 appliquéd quilt
1441	Quilt, Hand Quilted Crib-Sized	Exhibit 1 quilt that is crib-sized that is hand-quilted
1442	Quilt, Hand Tied, Pieced or Machined Appliquéd, Machine Quilted	Exhibit 1 quilt that is hand tied machine appliqued, and machi
1443	Quilt, Pieced Hand Quilted	Exhibit 1 quilt that is pieced ar
1444	Quilt, Pieced Machine Quilted	Exhibit 1 quilt that is pieced, a quilted
1445	Quilt, Novelty	Exhibit 1 novelty quilt (preprinted, embroidered, etc.)
1446	Quilted Pillow	Exhibit 1 quilted pillow. Can be pieced, appliqued, etc.
1447	Quilted Item, Other	Exhibit 1 quilted item. Can be wall hangings, table runners, etc.



## DEPARTMENT M35 (OPEN PAINTING AND DRAWING)

Entries Close 11:59 pm Wed. July 16, 2025

Check-in – Sunday, July 27, 2025, 1:00 - 5:00 pm.

Judging – Tuesday, July 29, 2025 – 6:00 pm.

Check-out – Sunday, August 3, 2025, 1:00 pm

**ENTRY FEE= \$1.50 per entry**

**NO Exhibitor Pass Required**

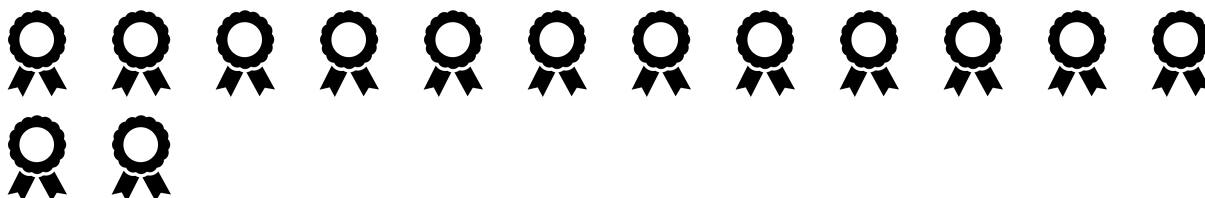
PREMIUMS: 1<sup>st</sup>= \$7.00 2<sup>nd</sup>= \$6.00 3<sup>rd</sup>= \$5.00

### GUIDELINES

1. **All exhibits must conform to Open Show Exhibition Rules and Guidelines.**
2. All styles and genres welcomed (i.e., traditional, stylized, contemporary, etc.).
3. All exhibits must be original. Kits, number paintings, or other such work that is not from the creator's own imagination, interpretation, or research is not allowed.
4. All exhibits must be framed, excluding sculptures. Glass is desirable over delicate works, such as transparent watercolor and charcoal, but is not required. A mat is not considered a frame.
5. All exhibits must be wired for hanging, excluding standing sculptures. Hooks, tape, string, saw tooth, or other such material used for hanging is not acceptable. Failure to include proper hanging wire will result in disqualification. Wall-based sculptures must abide by this rule.
6. All exhibits must be the work of the exhibitor.

Department M35 Section 001 Open Painting and Drawing

1450	Oil	Exhibit one original oil painting or work
1451	Acrylic	Exhibit one original acrylic painting or work
1452	Watercolor	Exhibit one original watercolor painting or work
1454	Cartooning	Exhibit one original cartooning work
1455	Pen/Ink/Pencil	Exhibit one original pen, ink, or pencil work
1456	Mixed Media	Exhibit one original 3 or more painting mediums



## DEPARTMENT 036 (OPEN FOODS)

**Entries Close 11:59 pm Wed. July 16, 2025**

Check-in – Tuesday, July 29, 2025 1:00 - 5:00 pm.

Judging – Tuesday, July 29, 2025 – 6:00 pm.

Check-out – Sunday, August 3, 2025, 1:00 pm

**ENTRY FEE= \$1.50 per entry      NO Exhibitor Pass Required**

### PREMIUMS:

Sections	1 <sup>st</sup> place	2 <sup>nd</sup> place	3 <sup>rd</sup> place	4 <sup>th</sup> place
001 Baking, 004 Canned Fruits & Vegetables, 005 Canned Meats, 006 Jams, Jellies, & Preserves	\$6.00	\$4.00	\$3.00	\$2.00
002 Pies	\$6.00	\$5.00	\$4.00	\$3.00
003 Decorated Cakes & Candies	\$10.00	\$6.00	\$4.00	\$2.00

### GUIDELINES

- All exhibits must conform to Open Show Exhibition Rules and Guidelines.**
- Food exhibits are not to be picked up at the closing of the Fair due to health risks. All other foods other than unopened canned foods will be disposed of.
- Perishable goods will be disposed of before the close of Fair if spoilage occurs.
- Canned Fruits, Vegetables, Meats, Jams, Jellies, and Preserves:
  - Must be in clear ½ pint, pint, or quart sized jars, etc. with a 2-piece lid and labeled with non-decorative labels.
  - All canned items may be opened if the judge feels it is necessary. Paraffin sealed jars will not be judged.
- Canned items can be from the end of previous Fair to current year's Fair (August 2024 - July 2025).
- All baked goods must be from scratch; mixes are not allowed.
- No bread machine loaves will be allowed, except in specified class 1503.
- Fancy cakes (wedding, etc.) may be decorated on



- Styrofoam, cake pans, cardboard, etc. and are judged strictly on decoration.
9. Wedding cakes are not to exceed 16" in diameter; other cakes not to exceed 14" in diameter or 10" high.
  10. All baked goods must be on white paper plates or heavy cardboard squares (not to exceed ½" larger than item) and must be covered with clear plastic bags.

Department O36 Section 001 BAKING

1500	Favorite Cookie	4 per plate; attach recipe on 3x5 card
1501	Favorite Cake	Whole cake (9 x 9 round)
1502	Favorite Yeast Bread	Whole
1503	Favorite Bread	Machine Bread; whole
1504	Favorite Quick Bread	Whole; attach recipe on 3x5 card

Department O36 Section 002 PIES

1505	Favorite Pie	Must have 2 crusts
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Department O36 Section 003 DECORATED CAKES AND CANDIES

1506	Favorite Candy	Must include 4 pieces
1507	Decorated Wedding Cake	Limited to above rules
1508	Other Decorated Cake	Limited to above rules

Department O36 Section 004 CANNED FRUITS AND VEGETABLES

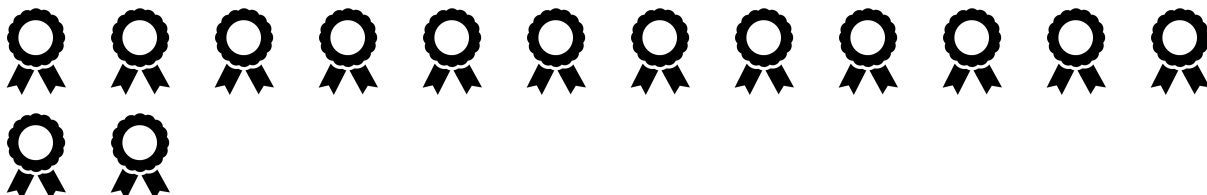
1509	Applesauce	1515	Pickles
1510	Beets	1516	Raspberries (red or black)
1511	Beans	1517	Relish
1512	Blueberries	1518	Salsa
1513	Blackberries	1519	Any Other Canned Fruit
1514	Cherries	1520	Any Other Canned Vegetable

Department O36 Section 005 CANNED MEATS

1521	Beef
1522	Poultry

Department O36 Section 006 JAMS, JELLIES, & PRESERVES

1523	Favorite Marmalade
1524	Favorite Jam or Preserve
1525	Favorite Jelly



# Special Events

Departments Q, Z & Demo

## DEPARTMENT Q41 & Q43

### Wed. STOCK & SANCTIONED TRACTOR PULLS

Check-in – Wednesday, July 30, 2025, 3:30-5:30 pm

Weigh-in – starts at 4:30 pm

Driver Meeting – 6:15 pm

Show – Wednesday July 30, 2025, 6:30 pm



**ENTRY FEE = \$10.00 each person**

**INSURANCE FEE = \$10**

#### ILLINI STATE PULLERS RULES APPLY, CHECK THEIR WEBSITE:

1. All tractors must weigh on the fairground scale. Weighing starts at 4:30 pm.
2. All drivers are to attend the drivers' meeting at 6:15.
3. All Illini State Pullers Rules will be followed.
4. NO cut tires -- NO water or alcohol injection
5. 2800 RPM Max -- 20.8 X 38 max tire size
6. No sanctioned tractors
7. See the Illini Pullers Website for more information: [www.IlliniStatePullers.com](http://www.IlliniStatePullers.com).
8. For information, contact: Mike Sauter at 815-617-9375 for Illini State Pullers or Tom Simpson 815-298-6591 for Ogle County Fair.

The purse dollar amount will be distributed in whole to the entries of that class as long as 50% of the estimated entries are in attendance. If less than 50% of the "estimated entries" are in attendance, the purse amounts will be assigned by the start of the class.

#### Department Q41 Section 003 Stock Classes

CLASS	CLASS DESCRIPTION	Full Purse	Estimated Entries
1721	6,000 NA Farm Stock	\$ 300	3
1723	10,000 NA Farm Stock	\$ 300	3

#### Department Q41 Section 003 Tractor Classes

CLASS	CLASS DESCRIPTION	Full Purse	Estimated Entries
1726	6,000 NA Tractors	\$ 1,000	6
1727	1,050 SS Garden Tractor	\$ 1,000	6

#### Department Q43 Section 001 Truck Classes

CLASS	CLASS DESCRIPTION	Full Purse	Estimated Entries
1747	6,300 Altered Trucks	\$ 1,800	6
1748	6,800 Stock Gas Truck	\$ 300	3
1749	8,000 Stock Diesel Shootout	\$ 300	3





## DEPARTMENT Q41 & Q43

### Thur. SANCTIONED TRUCK & TRACTOR PULLS

Check-in – Thursday, July 31, 2025, 3:30-5:30 pm

Weigh-in – starts at 4:30 pm

Driver Meeting – 6:15 pm

Show – Thursday July 31, 2025, 6:30 pm



**ENTRY FEE = \$10.00 each person**

**INSURANCE FEE = \$10**

ILLINI STATE PULLERS RULES APPLY, CHECK THEIR WEBSITE:

1. All tractors must weigh on the fairground scale. Weighing starts at 4:30 pm.
2. All drivers are to attend the drivers' meeting at 6:15.
3. All Illini State Pullers Rules will be followed.
4. NO cut tires -- NO water or alcohol injection
5. 2800 RPM Max -- 20.8 X 38 max tire size
6. No sanctioned tractors
7. See the Illini Pullers Website for more information: [www.IlliniStatePullers.com](http://www.IlliniStatePullers.com).
8. For information, contact: Mike Sauter at 815-617-9375 for Illini State Pullers or Tom Simpson 815-298-6591 for Ogle County Fair.

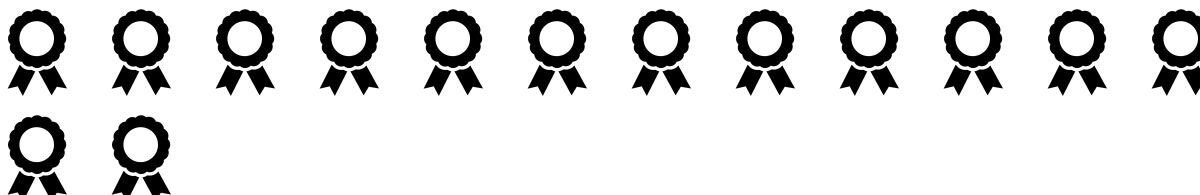
The purse dollar amount will be distributed in whole to the entries of that class as long as 50% of the estimated entries are in attendance. If less than 50% of the "estimated entries" are in attendance, the purse amounts will be assigned by the start of the class.

#### Department Q41 Section 004 Tractor Classes

CLASS	CLASS NAMES	Full Purse	Estimated Entries
1733	5,000 NA S/S Pro Field Tractors	\$ 1,880	6
1734	7,000 NA S/S Pro Field Tractors	\$ 2,200	10
1735	6,000 Light Super Stock Tractors	\$ 2,400	8
1737	10,500 Too Hot to Farm Tractors	\$ 2,200	10
1738	6,500 Open	\$ 1,800	6

#### Department Q43 Section 002 Truck Classes

CLASS	CLASS NAMES	Full Purse	Estimated Entries
1750	6,200 Super Stock Trucks	\$ 2,400	8
1752	6,500 Light Pro Stock Diesel Trucks	\$ 2,400	8
1753	8,000 Hot Street Diesel Trucks	\$ 1,800	6



## DEPARTMENT Z40 (T & A Bucking Bulls)

Mutton Busting – Friday, August 1, 2025, 6:30 pm  
Main Rodeo Show – Friday, August 1, 2025, 7:00 pm

The Ogle County Fair Ground, 1440 North Limekiln Road,  
Oregon, IL.

Tom Simpson, Superintendent 815-298-6591  
Rodeo Produced by: T & A Bucking Bulls



**ENTRY FEES:** Bulls – Open: \$75.00 Novice: \$60.00  
Broncs - SB/BB/RB: \$75.00  
Barrells: Open \$50.00 Youth (16 & under) \$30.00  
Mutton Busting (8 or under, 70lb weight limit) \$20.00 rider fee

**PREMIUMS:** Added Money:  
Bulls \$625.00 per event or \$1,250.00 total  
Broncs \$417.00 per event or \$1,250.00 total  
Open Barrels \$250.00 per event or \$500.00 total

PAYOUTS: 85% plus Added Money: \$300.00 per event or \$2,400.00 total

Purse Percents for each class split:	1 <sup>st</sup> - 35%	2 <sup>nd</sup> - 28%	3 <sup>rd</sup> - 22%
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**DISCLAIMER:** Purse for classes  
If only two places are paid, rates would be 50%, 35%.  
If only one place is paid, the rate would be 85%.

### SHOW RULES

- Books open July 21 . Phone entries: Call 1-573-253-3882 from 5 pm – 9 pm or text anytime..
- Mutton Busting** (ages 8 or under, 70 lb. weight limit). \$20.00 Rider Fee. Sign up the day of (Fri. Aug 1<sup>st</sup>) at the announcers stand starting at 5:30 pm. Trophies & cash prizes for 1<sup>st</sup> through 3<sup>rd</sup> places.
- Any contestant under the age of 18 must have a PARENTAL release form on file with T & A Bucking Bulls prior to entering rodeo.

### QUESTIONS CALL:

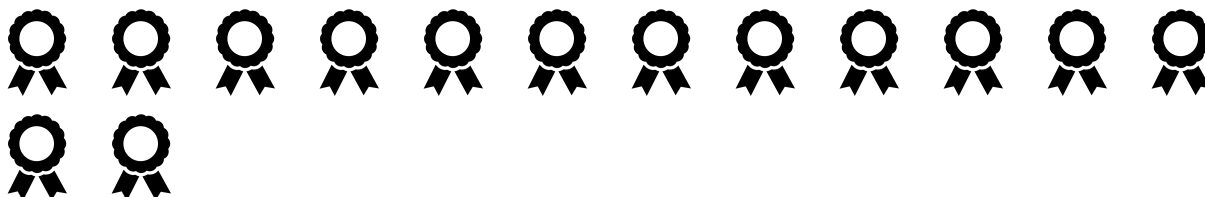
Email Ashley at T & A Bucking Bulls with all rodeo related questions at (tandabuckingbulls.rodeo@gmail.com) or Call/text her at 573-253-3882.  
For fair related questions contact Tom Simpson at 815-298-6591.

### RODEO CLASSES:

Department Z40 Section 001 GENERAL RODEO

Class #	Class Name
1650	Open Bull
1651	Novice Bull
1652	Saddle Broncs (SB)
1653	Bareback Broncs (BB)

1654	Ranch Broncs (RB)
1655	Open Barrels
1656	Youth Barrels (16 & under)
1657	Mutton Busting (See Rule #3)
1658	Champion Buckle Open Bull
1659	Champion Buckle Novice Bull
1660	Champion Buckle Saddle Bronc (SB)
1661	Champion Buckle Bareback Bronc (BB)
1662	Champion Buckle Rach Bronc (RB)
1663	Champion Buckle Open Barrels
1664	Champion Buckle Youth Barrels



## DEPARTMENT X00 (DEMOLITION DERBY) "ROBBO'S EXTREME DERBY PROMOTIONS"

### Harlan Holm Derby Show

Saturday, August 3, 2024

Show Time = 6:30 pm



The Ogle County Fair Ground, 1440 North Limekiln Road, Oregon, IL.  
Tom Simpson, Superintendent 815-298-6591

Registration will take place on the day of the show and will close one hour before the show starts.

Pit Pass only included and free car entry.

Extra Pit passes can be purchased for \$20.00. Determined day of show.

Premiums Paid: Will be based on number of entries per class at registration time. The Ogle County Fair Association reserves the right to set payout per class on the day of the show.

Guaranteed Purse = \$12,000

Trophies for 1<sup>st</sup> – 5<sup>th</sup> place in all classes.

CLASSES
"Light Wed" Full Size
Mini Vans/SUV
"Pro Stock" Wire Compacts
Young Guns (80 newer HOBO)

Kids Power Wheel Derby at the beginning of the derby.

Open to youth up to 10 years of age. A parent must sign a release.

No fee to enter. Participation awards and a 1<sup>st</sup> place trophy will be given.

12-volt maximum size

no open leg type power machines

A bike helmet must be worn.

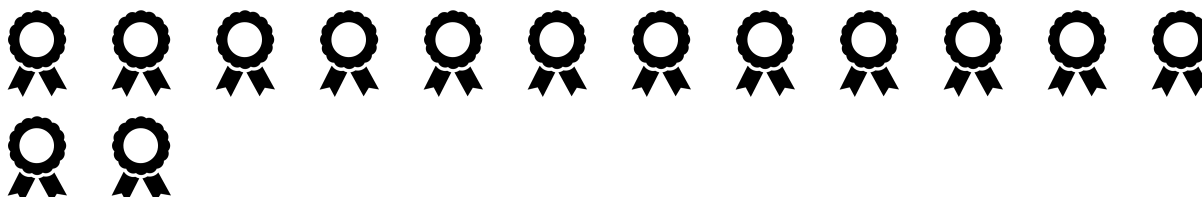
All class entries are controlled by the promoter of these events and are subject to change.

### Read All Rules!

Rules can be found on Robbo's Extreme DERBY Promotions Facebook page.

<https://www.facebook.com/Robbos-Extreme-DERBY-Promotions-1871017613138283>

All questions or concerns will only be answered by Rob. Call or text him at 309-285-4710.





Travel West on I-88, take exit 79 to I-39 North, take exit 104 (IL-64) and turn left (West) towards Oregon. Watch for signs approximately a mile West of Oregon, turn right on Limekiln Rd.

- Travel South on IL-2, to Oregon, in Oregon turn right (West) onto IL-64. Watch for signs approximately a mile West of Oregon, turn right on Limekiln Rd.
- Alternate routes are South on IL 251 or IL-39 to IL 64, then West onto IL-64. Follow it through Oregon. Watch for signs approximately a mile West of Oregon, turn right on Limekiln Rd.

Travel North on IL-251 to IL-64, turn left (West) onto IL-64. Watch for signs approximately a mile West of Oregon, turn right on Limekiln Rd.

Travel North on IL-2, to Oregon, in Oregon turn left (West) onto IL-64. Watch for signs approximately a mile West of Oregon, turn right on Limekiln Rd.

Travel South on IL-26 to IL-64, turn left (East) onto IL-64, go through Mt. Morris, and watch for signs after 4 miles, turn left on Limekiln Rd.

Travel East on IL-64, go through Mt Morris and watch for signs after 4 miles, turn left on Limekiln Rd.

OGLE COUNTY FAIR  
**CAMPING REQUEST 2025**

We are using **online registration only!**

You can scan the QR code to register your camper or visit [www.oglecountyfair.com](http://www.oglecountyfair.com) to find the link on the Forms tab.

Prices for Camper or Horse Trailer for fair week (July 30 – Aug 3)

0' – 39' = \$140

40' – 49' = \$180

50' and over = \$220

Extra fees applied if arriving between July 26-29.

Tent camping is also available for \$10/day.



1. Bring cash, card, or check when the unit arrives. Do **NOT** mail in payment prior to arrival.
2. Space is Limited and are filled on a "first" request received basis.
3. Make sure the paperwork is completely filled in when making your submission.
4. Submission of the camping request indicates acceptance of the Rules and Regulations of the Ogle County Fair Association.
5. There are shower facilities available on fairgrounds.
6. Pets are allowed in the camping area only. They must be on a leash and have current health papers.
7. In case of injury, theft, storm, act of nature, or fire, it is the responsibility of the person making the request; not the sponsors, fair board, or fair volunteers.
8. No Smoking will be allowed in the livestock barns, grandstand, or in animal tents.
9. Illinois Law Prevails



Thank you for  
supporting the

*Ogle Co. Fair.*

We look forward to  
seeing you again in

**2026**

**July 29 – August 2.**



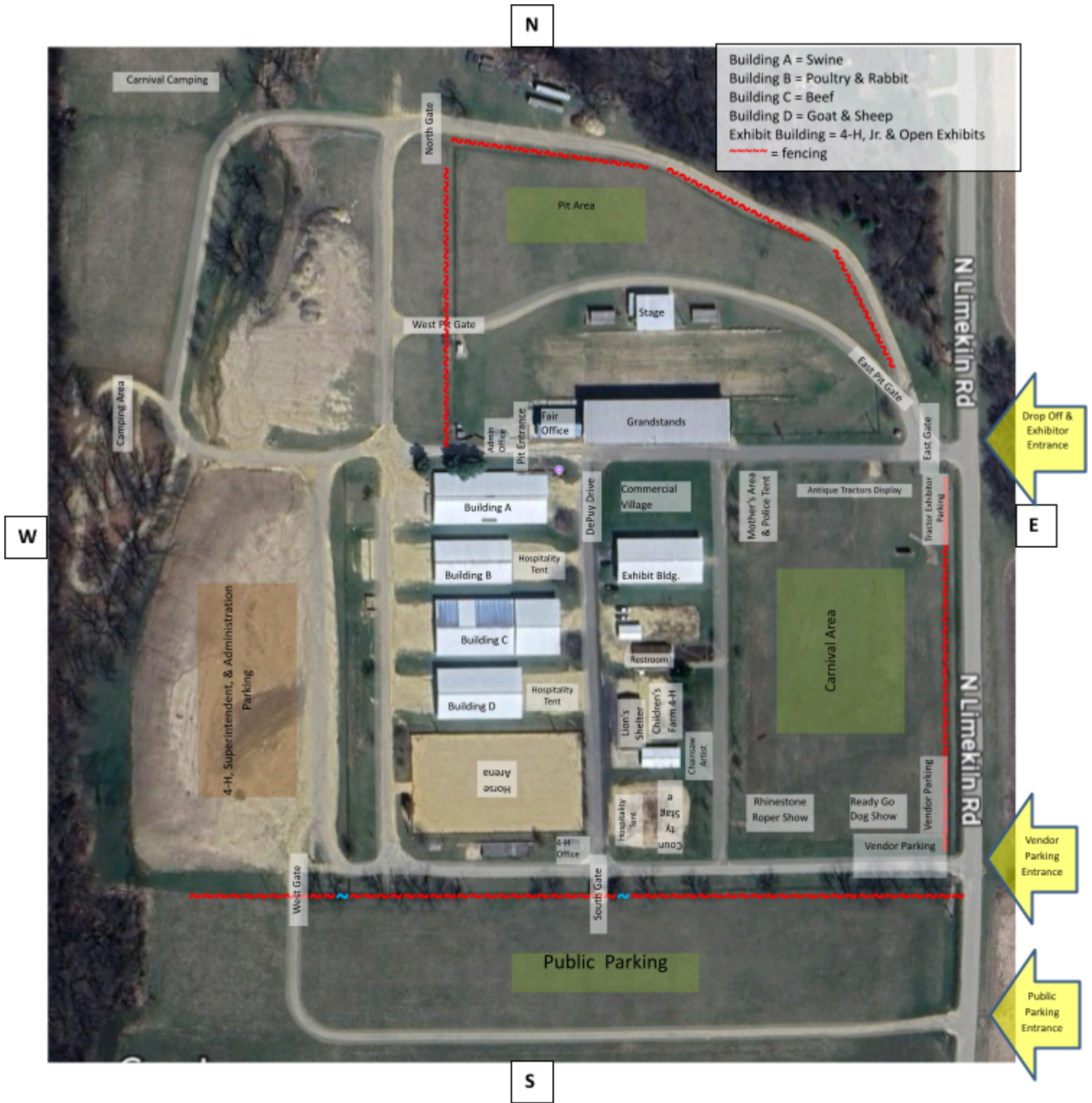
# In Memory of

In memory of those individuals that have greatly contributed to the growth, the children, and the great traditions that have built this fair. Please feel free to submit names to us throughout the year as we are incredibly grateful to all that have helped us become what we are.

Thank You,  
The Ogle County Fair Board

Ron Baker  
Steve G. Benesh  
Robert Bulthaus  
Don Bybee  
Daryl Cave  
Horace Chasm  
Ruby Chasm  
Ralph Davis  
Chuck Diehl  
Danny Lee Diehl  
Lisa Eden  
Loretta Eden  
Merlyn Eichman  
Diane M. Engelbrecht  
Forrest Floto  
Daryl (Gig) Fulton  
Ben Griener  
Marion Gwathmey  
Harry Hinkle  
Harlan Holm  
Robert Hopkins  
Tom and Joanna Juriga  
Ralph Larson  
Jackson P. Light  
Mike McNett

Jim Milligan  
Edna "Eddie" Monnahan  
Robert Myers  
Tracy D. (Burkhart) Palan  
Carl Nelson  
John Pendergast  
Polo – Judging Team 1933  
Wayne I. Printz  
David Van Raden  
Douglas Ray Rude  
Mary Ann Rude  
Larry Schier  
Victor Scott  
Anna May Snodgrass  
Merle Snodgrass  
Sherwood Stauffer  
Linda Stranberg  
Dorthy Swalve  
Ted Thomas  
Fritz & Millie Wills  
Gladys & Leonard Wills  
Gloria Winterton  
Susan Young



Tickets



Website

# 2025 OGLE COUNTY FAIR

# FULL EVENT SCHEDULE

	Event	Location	
<b>D a i l y</b>	Ready Go Dog Show	South end of grounds	Var
	The Rhinestone Roper	South end of grounds	Var
	Chainsaw Artist Carving	East of Lions Shelter	Var
	Antique Tractor Parade (Wed – Sat)	Perimeter of Grounds	4:00
<b>W e d n e s d a y</b>	4-H & Jr. Animals & Egg Class Check In	All Barns	12:00
	4-H Cloverbud Judging, Party & Graduation	Exhibit Building	2:00
	4-H & Jr. Swine Weigh-In	Building A (swine barn)	3:00
	Gate Entrance Open		3:00
	Exhibit Building Open	Exhibit Building	4:00
	4-H Bucket Calf Clinic	Building C (beef barn)	5:00
	4-H & Jr. Poultry Showmanship	Building B (poultry barn)	5:00
	4-H & Jr. Beef Weigh-In	Building A (swine barn)	5:00
	Vendor Village	North of Exhibit Building	4:00
	4-H Children's Farm	Near Main Gate Entrance	5:00
	4-H Fashion Revue	Ogle County Stage	5:00
	Queen Contests	Ogle County Stage	5:30
	Carnival Rides Open	Midway	6:00
	Illini Stock & Tractor Pulls (pit pass available)	Grandstand	6:30
<b>T h u r s d a y</b>	Gate Entrance Open		7:00
	4-H & Jr. Dairy Goat Milk Production Milk-Out	Building D (sheep barn)	7:30
	4-H Horses on Grounds		7:30
	4-H Rabbit Show	Building A (rabbit barn)	8:00
	4-H Horse Show	Horse Arena	8:30
	4-H Swine Show	Building B (swine barn)	8:00
	Exhibit Building Open	Exhibit Building	9:00
	4-H & Jr. Dairy Show	Building C (beef barn)	1:00
	4-H & Jr. Goat & Sheep Weigh-In		3:00
	4-H Children's Farm	Near Main Gate Entrance	3:00
	4-H Beef Show	Building C (beef barn)	4:00
	4-H Sheep Show	Building D (sheep barn)	5:00
	4-H State Fair Orientation	Exhibit Building	5:00
	Vendor Village	North of Exhibit Building	4:00
	Carnival Rides Open	Midway	5:00
	4-H Bucket Calf Check-In	Building C (beef barn)	5:30
	4-H Bucket Calf Judging	Building C (beef barn)	6:30
	Illini Truck & Tractor Pulls (pit pass available)	Grandstand	6:30
	Music - TBA	Ogle County Stage	7:00
	4-H & Jr. Dairy Goat Milk-Out Production Contest	Building D (goat barn)	7:30
<b>F r i d a y</b>	Gate Entrance Open		7:00
	4-H Llama/Alpaca Check In	Horse Arena	8:30
	Jr Swine Show	Building A (swine barn)	9:00
	4-H Goat Show	Building D (goat barn)	9:00
	Exhibit Building Open	Exhibit Building	9:00
	4-H Llama/Alpaca Show	Horse Arena	9:30
	4-H & Jr. Poultry Show	Building B (poultry barn)	2:00
	4-H Children's Farm	Near Main Gate Entrance	3:00
	Carnival Rides Open	Midway	3:00



