

# OGLE COUNTY FAIR ENTRY FORMS COVER SHEET

ENTRIES CLOSE SAT. JUNE 12, 2021

One form per exhibitor. Attach all Dept./Class pages to support your entries.

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I, the undersigned have read all rules of the association and agree to abide by same.

Exhibitor's signature \_\_\_\_\_

Please Print all information below

EXHIBITOR'S PRINTED NAME \_\_\_\_\_

<b>FILL IN IF ENTERING THAT CLASS GROUP</b>				
	<b>Dept.</b>	<b>Class group</b>		<b>Entry Fee</b>
1	H01	Beef		
2	H03	Dairy		
3	H05	Dairy Goats		
4	H06	Pygmy Goats		
5	H07	Meat Goats		
6	H08	Horse	No Exhibitor pass needed.	
7	H09	Poultry		
8	H10	Quality Meats	No Exhibitor pass needed.	
9	H11	Rabbits		
10	H12	Sheep		
11	H13	Swine		
12	P	Exhibit Building Jr. Show	No Exhibitor pass needed.	
13	K, L, M, O	Exhibit Building Open Show	No Exhibitor pass needed.	
<b>Must Purchase with Entry unless noted above</b>		Exhibitor Passes Required \$15.00 each (Limit 2)		
		ONE TIME PER YEAR Administrative Fee \$2.00 per exhibitor		<b>\$ 2.00</b>

**Total Amount Enclosed** \_\_\_\_\_

ALL FEES MUST ACCOMPANY ENTRY BLANKS (NO Refunds).

Money Order, Cash, or Check # \_\_\_\_\_

Mail entries with checks or Money Order payable to:

Ogle County Fair Association,  
PO Box 142,  
Oregon, Illinois 61061

All other entry Departments & Camping have their own forms and payment must be made separately.

**JUNIOR BEEF**

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**Please Print**

SOCIAL SECURITY NUMBER (REQUIRED) \_\_\_\_\_

EXHIBITOR'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE ( \_\_\_\_\_ ) \_\_\_\_\_

BIRTHDATE (Month-Date-Year) \_\_\_\_\_ Age as of Sept. 1, 2020 \_\_\_\_\_

**USE ONE LINE PER ENTRY**

	Dept.	Section Number	Class Number	Class Name	Is this animal Entered in 4-H?	Animal Birth Date	Premise ID Breed & Tattoo	Entry Fee \$6 each
1	H01							
2	H01							
3	H01							
4	H01							
5	H01							
6	H01							
7	H01							
8	H01							
9	H01							
10	H01							
11	H01							
12	H01							
13	H01							
14	H01							
Number of Stalls or Pens needed at \$5.00 each						x \$5.00 =		
Number of Head (NOT ENTRIES) Of Beef- Breeding Animals showing								
Number of these animals being shown in the Ogle County 4-H show								

**Total amount this page** \_\_\_\_\_

**Transfer the total amount to cover sheet Beef - Breeding Line 1 H01**

Do not write on back of form, if you need more space use another copy of this sheet and attach. Submission of this entry form indicates acceptance of Rules that apply to each class entered as stated in premium book.

Please write plainly and give all information.

Entries with Class Number(s) only will not be accepted.

**ALL FEES MUST ACCOMPANY ENTRY BLANK (NO Refunds).**